

# DIRECTORATE OF YOUTH SERVICES AND SPORTS

**M.A. STADIUM, JAMMU**

**Advertisement Notice No. 01 of 2017. Dated: 18-01-2017**

**Sub: Advertisement for Class-IV posts (Groundsman) District Cadre in the Department of Youth Services and Sports..**

**Ref: No.Edu/Tech/Phy/06/2007-II, dated: 10-01-2017.**

Applications as per the enclosed format given below are invited for the post of Orderly/Groundsman in the Department of Youth Services & Sports in the following Districts as per the details given below from the candidates who:

- A. Are permanent residents of J&K State.
- B. On 01-01-2017 are not:
  - i. Below the age of 18 years; and
  - ii. Above the age of:
    - a. 40 years in case of General Category/In-Service candidates.
    - b. 43 years in case of all reserved category candidates.
    - c. 42 years in case of physically challenged candidates.
    - d. 48 years in case of ex-service men.
- C. Minimum qualification Matric and maximum as 10+2.

District	No. of posts for ZPEOs/Newly created District Offices	District	No. of posts for ZPEOs/Newly created District Offices
Jammu	07	Ganderbal	04
Samba	03	Budgam	10
Kathua	09	Kupwara	12
Udhampur	11	Anantnag	05
Reasi	06	Kulgam	05
Doda	06	Baramulla	17
Ramban	07	Bandipora	06
Kishtwar	09	Pulwama	06
Poonch	10	Shopian	03
Rajouri	13	Leh	05
Srinagar	07	Kargil	07

- (1) The aspirants are advised to note that no weightage shall be given to qualification above 10+2.
  - (2) Reservation shall be applicable as per rules in vogue.
  - (3) The nature of appointment shall be governed by the provisions of SRO-202 dated: 30-06-2015.
- The application form complete in all respects should reach to the office of concerned District Youth Services & Sports Officer by hand or by post. by or before 20-02-2017 upto 4.00 PM along with following documents:
- i. D.O.B. certificate.
  - ii. Marks Certificate of Class 10<sup>th</sup>.
  - iii. Qualification / Marks Certificate of Class 12<sup>th</sup>.
  - vi. State Subject Certificate.
  - v. Category Certificate if any.
  - vi. Treasury receipts of Rs. 100/- debitable to Account Head 0202-Edu, 800-other receipts.
- The application shall not be entertained, in case:-
- i. Incomplete in any respect.
  - ii. Received after last date.

(Sheikh Fayaz Ahmad)KAS  
DIRECTOR

DIPK: 10351

## ANNEXURE - 'A' APPLICATION FORM

- 1. Post for which applied : \_\_\_\_\_
- 2. Name of applicant (In Block Letters) : \_\_\_\_\_
- 3. Parentage (In Block Letters) : \_\_\_\_\_
- 4. Permanent Address:  
Village/Town/Mohalla : \_\_\_\_\_  
Block : \_\_\_\_\_ Tehsil : \_\_\_\_\_
- 5. Date of Birth as per matriculation certificate : \_\_\_\_\_
- 6. Reservation Category (if any): \_\_\_\_\_
- 7. Details of Academic Qualification: \_\_\_\_\_

**Recent  
Passport  
Size  
Photograph**

S.No.	Exam Passed	Name of Board	Year of Passing	Max. Marks	Marks Obt.	%age of Marks	Div./Grade

- 8. Experience, if any: \_\_\_\_\_
- 9. Details of Certificate/documents attached:
  - a. Date of Birth Certificate: \_\_\_\_\_ (Yes/No)
  - b. Permanent Resident Certificate: \_\_\_\_\_ (Yes/No)
  - c. Qualification Certificate(s): \_\_\_\_\_ (Yes/No)
  - d. Character Certificate: \_\_\_\_\_ (Yes/No)
  - e. Reserved Category Certificate: \_\_\_\_\_ (Yes/No)
  - f. Experience Certificate: \_\_\_\_\_ (Yes/No)
- 10. Total No. of pages enclosed with Application Form : \_\_\_\_\_  
Date : \_\_\_\_\_  
Place : \_\_\_\_\_

**Signature of the Applicant**

### DECLARATION

I \_\_\_\_\_ S/o/D/o: \_\_\_\_\_, R/o: \_\_\_\_\_  
Tehsil : \_\_\_\_\_, District : \_\_\_\_\_ do hereby solemnly affirm and declare that the entries made herein above are true and correct to the best of my knowledge and belief and nothing has been concealed therein. I also undertake that if any of the information noted above at any stage is found fake or false, I shall be liable for action as warranted under rules, including disqualification/termination and criminal prosecution.

**Signature of the Applicant**

### FOR OFFICE USE ONLY

Received application form of Sh./Ms: \_\_\_\_\_, S/o/D/o: \_\_\_\_\_  
R/o: \_\_\_\_\_ alongwith \_\_\_\_\_ enclosures and entered on the receipt page  
No. \_\_\_\_\_, S. No. \_\_\_\_\_

**Signature of the Receipt Clerk**