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Subject: Select List for the post of Deputy Medical Superintendent in (GMC-Jammu) in Health & Medical Education Department.

Notification No. 16- PSC (DR-S) of 2022 Dated: 28.09.2022

Whereas, the Health & Medical Education Department, vide letter No. ME/GAZ-53/2020 dated 28.09.2020 and No. ME/GAZ-187/2014 dated: 11.08.2021, referred 01 post (OM: 01) of Deputy Medical Superintendent in GMC-Jammu, for selection of suitable candidate; and,

Whereas, the J&K Public Service Commission, vide Notification No. 12-PSC (DR-P) of 2021 dated 14.12.2021, advertised the said post for selection of suitable candidate; and,

Whereas, the Commission received 06 applications, which were scrutinized and 03 eligible candidates were called for interview; and,

Whereas, the interview of the candidates was conducted on 21.09.2022 with the assistance of experts.

Now, therefore, on the basis of the performance in the interview in pursuance of Rule 44 of the J&K Public Service Commission (Business & Procedure) Rules, 2021 as amended from time to time and other related parameters, the merit of the candidates who have appeared in the interview is enclosed as **Annexure-**"A" to this Notification.

Consequent upon the above, the provisional **select list** of the candidate against the available post is given in **Annexure-B** to this Notification.

Note:

- The Commission reserves the right to have certificates/documents of the candidate verified, if at any later stage found expedient to do so. The Selection of the candidate is purely provisional and is subject to the outcome of writ petition(s) pending before any competent Court of law.
- The select list is provisional and objection, if any, may be submitted to the Commission within five days for examination and disposal. No claim, whatsoever, shall be entertained after five days from the date of issuance of Notification.

Annexure- B (Select List)

GMC-	lamn	ıu				
SNO	BD NO	NAME	PARENTAGE	ADDRESS	MERIT	
		SE	LECT LIST OF OPEN ME	RIT CATEGORY	•	
1	1	NOWSHEEN ZAFFAR	ZAFFAR ULLAH	3 LANE NO 4A CANAL AVENUE RAWALPORA	75.28	

ANNEXURE "A"TO NOTIFICATION NO. 16 - PSC (DR-S) OF 2022 DATED: 28.09.2022

BD NO	NAME	PARENTAGE	ADDRESS	CATEGORY	ACADEMICS (50)	EXP (3)	SPORTS (01)	NCC(01)	SPECIAL ATTRIBUTES					1
									PUBLICATION (UPTO 02) max eight papers (0.25 per paper)	BOOK (UPTO 01) max two books (0.50 per book)	PAPER PRES (UPTO 01) max four papers (0.25 per paper)	GOLD MEDAL (01)	DEMO + VIVA	TOTAL
1	NOWSHEEN ZAFFAR	ZAFFAR ULLAH	3 LANE NO 4A CANAL AVENUE RAWALPORA	ом	41.53	02.25	00.00	00.00	02.00	00.00	00.50	00.00	29.00	75.28
2	SAJAD HUSSAIN BHAT	MOHD ISMAIL BHAT	SHEHLIPORA achabal anantnag	ОМ	40.51	01.00	00.00	00.00	01.50	00.00	00.00	00.00	21.00	64.01
3	SHAISTA GANAI	GHULAM AHMED GANAI	ISHBER NISHAT GUPT GANGA SRINAGAR NISHAT	ОМ	41.32	00.00	00.00	00.00	00.25	00.00	00.00	00.00	28.00	69.57

DIP/J-9467/22 Date: 30-09-2022 (Bashir Ahmad Dar) JKAS Secretary J&K Public Service Commission