

**GOVT. UNANI MEDICAL COLLEGE & ASSOCIATED  
HOSPITAL, GANDEBAL, KASHMIR  
NOTIFICATION**

On 20<sup>th</sup> October, 2022, the Govt. Unani Medical College, Ganderbal, Kashmir conducted a written test of the candidates for selection/engagement as **Clinical Registrar/RMO(Unani)** on academic arrangement basis under SO 364 of 2020, dated: 27.11.2020. The Question Paper of the said examination solved as per keys framed by the paper setter has been uploaded on our official website [www.gumck.org.in](http://www.gumck.org.in) for information of all concerned candidates.

If any candidate feels that the key to any question(s) is/are wrong, he/she can submit objection/representation on the prescribed format annexed as per annexure-A alongwith sufficient documentary proof/evidence and fee of Rs. 500/= per question in the shape of Demand Draft (refundable in case of genuine/correct representation) in the Main office, Govt. Unani Medical College, Ganderbal, Kashmir within three days from the date of issuance of this notification.

Challenges made by the candidates will be verified by the subject Experts. If the challenge of any candidate is found correct, the Answer Key will be revised and applied in the response of all the candidates accordingly. The key finalized by the Experts after the challenge will be final and the result will be prepared on the basis of the revised Final Answer Key.

No objection/representation shall be entertained after expiry of the stipulated time frame i.e after **21.11.2022 (04.00 PM)**

**DIP/J-11823  
DT: 19-11-2022**

**Sd/-  
Principal,  
Govt. Unani Medical College,  
Ganderbal, Kashmir**

**(Annexure- A)**

**Representation regarding objections(s) to any Question/Answer  
pertaining to the written test held on 20.10.2022 for selection of  
Clinical Registrar/RMO (Unani)**

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**Name of the candidate** : \_\_\_\_\_  
**Roll No.** : \_\_\_\_\_  
**Session (forenoon/afternoon):** \_\_\_\_\_  
**Address** : \_\_\_\_\_  
**Mobile No.** : \_\_\_\_\_  
**Payment details** : \_\_\_\_\_  
**Candidate's 16 digit Bank A/C No.** \_\_\_\_\_

Question No.	Details of objection	Resource Material (copy to be enclosed)

**Signature of the candidate**