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GOVERNMENT MEDICAL COLLEGE UDHAMPUR

Office No. (0191-2584247) Fax No. (0191-2584234)
Email: pmc-gmcjammu@jk.gov.in

ADVERTISEMENT NOTICE

Applications are invited from PSC/ Non-PSC doctors for the tenure post of **Registrars / Demonstrators** in the following disciplines of this college for a maximum period of three years in terms of SRO-25 of 2013 dated 28-01-2013. The specimen of applications form is available on the web site of GMC, Jammu.

The Application form complete in all respects along-with copies of all the required self-attested documents besides a **Bank Draft amounting to Rs. 500/- (Rupees five hundred) only pledged to Principal Govt. Medical College, Udhampur from J&K Bank only, should reach the office of the undersigned on or before the last date of receipt of applications for the purpose. This is without any prejudice to any writ petition lying pending before any Hon'ble Court of law: -**

S. No.	Registrar	S. No.	Demonstrator
1	Forensic Medicine	14	Anatomy
2	General Medicine	15	Physiology
3	Tuberculosis & Respiratory Diseases	16	Biochemistry
4	Dermatology	17	Pathology
5	Psychiatry	18	Microbiology
6	Paediatrics	19	Pharmacology
7	General Surgery	20	Community Medicine
8	Orthopaedics	21	Radio Therapy
9	ENT		
10	Ophthalmology		
11	Obsts. & Gynae.		
12	Radio Diagnosis		
13	Anaesthesia		

1. **CONDITIONS AND ELIGIBILITY: -**

Incomplete application form(s) in any aspect or incomplete relevant documents submitted shall invite rejection without further communication.

FOR IN-SERVICE (PSC)/CANDIDATES: -

- a. **For PSC Candidates: -**
- 1) The in-service doctor shall be paid salary as per their LPC.
 - 2) The in-service doctor shall be allowed to participate in the selection process only with the prior permission of the **Administrative Department as per circular No. 02-JK (HME) of 2020 dated 20-01-2020 read with Govt. Order No. 03-HME of 2019 dated 27-05-2019** For the purpose, they should route their application forms through the Administrative Department. **No advance copy shall be entertained.**
 - 3) In case of selection, they will be allowed to join only after getting relieved from their Administrative Department.
- b. **FOR CANDIDATES WHO ARE NOT IN GOVT. SERVICE: - (Non-PSC Candidates)**
1. The Non-PSC doctors shall be engaged on consolidated pay equal to basic pay for the post of Assistant Surgeon in the Health Department as per SRO-93 dated 15-04-2009 plus dearness allowance. Maximum age for eligibility to apply shall be 50 years as on cut-off date.
- c. **GENERAL CONDITIONS OF ELIGIBILITY FOR ALL CANDIDATES: -**
1. QUALIFICATIONS: -Minimum MBBS, (MD, MS, DNB/, Ph. D will be preferred).
 2. **The doctors who were earlier appointed as Registrar/Demonstrator in any discipline in GMC, Jammu or any other Govt. Medical College within the U.T of J&K but had left services before completing their tenure need not apply.**
 3. **The doctors who have already completed 3 years as Registrar /Demonstrator in any discipline need not apply and their application forms shall not be entertained.**
 4. Any appointee (Doctor) intending to leave the job shall have to provide one-month prior notice duly forwarded by the concerned HoD or else and **the doctor** shall have to deposit one month's salary in this institution.
 5. No Experience certificate shall be issued before 2 years after joining.
 6. The tenure shall be terminated at any time if the work and conduct is found unsatisfactory or in case of indiscipline / misconduct.
 7. The vacancy position in each speciality is liable to increase or decrease and in case no vacancy is available in any speciality due to any reason, interview in that speciality shall not be conducted.
- d. **THE APPLICATION FORM SHOULD BE ACCOMPANIED WITH ATTESTED COPIES OF THE FOLLOWING DOCUMENTS/TESTIMONIALS: -**
1. 10th Marks Card/ Diploma/ DOB Certificate.
 2. MBBS/M. Sc Degree and NMC/ State Medical Council Registration Certificate.
 3. MD/MS/DNB/ Ph. D degree and NMC/State Medical Council Registration Certificate.
 4. MBBS Attempts Certificate and Internship Completion Certificate.
 5. MBBS/MSc. Marks Card All Profs. / Semesters.
 6. Domicile of UT of J&K.
 7. Rural Service Experience Certificate issued by the competent Authority / head of the institution.
 8. Professional Publication, Publications in index/ National Journals as prescribed.
 9. Service Certificate (clearly indicating Rural Service if any) issued by the Director, Health Service, Jammu /Srinagar in respect of in-service candidates.
 10. **NoC from Administrative Department Health and Medical Education in case of in-service candidate.**
 11. The candidates must furnish an affidavit duly attested by the ist class Magistrate to the effect that the he / she has neither completed nor doing and never left the Registrar ship / Senior Residency/ Demonstrator ship midway in any discipline.
 12. Distinction/national Scholarship/Honours/Medals/Academic Merit Certificate.

13. House Job Certificate (Jr. /Sr.) issued by the concerned Principal or equivalent recognized authority.
14. **PSC Candidates if selected will be permitted to join after furnishing relieving from Administrative Department.**



The selection of the candidates will be made on the basis of combined academic merit and performance in the interview. No TA/DA will be admissible for appearing in interview .

The schedule for issue of forms and their receipt is as under: -

Date of Start of receipt of application forms: - 05-12- -2022

Last dated of Receipt of Application forms: - 20-12 -2022

Note:- The date of interview shall be notified separately.


(Dr. Shashi Sudhan Sharma)
Principal/ Dean
Govt. Medical College,
Jammu 

No:- GMC/Es-1/109/1079

Dated:- 03 -12-2022.

Copy forwarded for information and necessary action to the:-

1. Administrative Secretary to Govt., Health & Medical Education Department, Jammu.
2. Principal, Govt. Medical College, Srinagar.
3. Director, SKIMS, Soura, Srinagar.
4. Director Health Services, Jammu /Kashmir.
5. Nominee of Principal GMC, Jammu /Research Screening Committee.
6. Head of the Department _____, Govt. Medical College, Jammu.
7. Medical Superintendent SMGS/SSB, CD & TB & Psychiatry GMC, Jammu.
8. Member Research Screening Committee, GMC, Jammu
9. Director, Radio-Kashmir, Jammu/Do-darshan Kendra, Jammu with the request to kindly broadcast/telecast the contents of the notice in the News Bulletins repeatedly for two or three days.
10. Joint Director, Information Department, Jammu for publication in two local English newspapers.
11. Pvt. Secretary to Principal, Govt. Medical College, Jammu.
12. Public Law Officer, Govt. Medical College, Jammu.
13. Office order file/office copy

GOVT. OF UNION TERRITORY OF JAMMU AND KASHMIR

GOVERNMENT MEDICAL COLLEGE UDHAMPUR

S.No. _____

FOR OFFICIAL USE ONLY

DATE OF RECEIPT OF APPLICATION FORM _____

INITIALS OF RECEIPT CLERK _____

**APPLICATION FOR APPOINTMENT TO THE POST OF
REGISTRAR/DEMONSTRATOR IN GOVERNMENT MEDICAL COLLEGE UDHAMPUR**

NAME OF DOCTOR _____

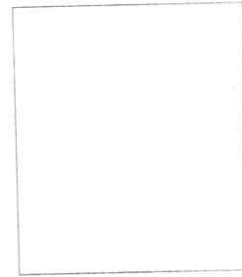
POST APPLIED FOR _____

NOTE:-

1. SEPARATE APPLICATION FORM SHOULD BE FILLED UP FOR EACH SPECIALITY
2. INCOMPLETE APPLICATIONS SHALL NOT BE ENTERTAINED

PHONE NO. _____

1. Name of candidate _____
(in Block letters as Documents)
2. Fathers Name _____
3. Date and place of Birth _____
4. Present Postal Address _____
5. Present place of posting _____
6. Service particular _____



Name of Hospital/ Dispensary	Status / Designation	Date of first appointment	Pay scale	Whether permanent or temporary

7. Academic career:-

- I) Month and years of admission to MBBS Course _____
- II) Attempts in which MBBS Prof. Examination passed: -

Examination passed	Name of University	Name of college	Year and Month passing	Attempts in which passed
Ist prof. MBBS				
2 nd Prof. MBBS				
Final Prof. I MBBS				
Final Part- II MBBS				

111) Details of National Scholarship, if any awarded during MBBS Course:-

Name of Scholarship	Period for which awarded	Remarks

1V) Position , if any , secured in the final MBBS Prof. (Req Exam.):_

Position Secured

Year and Month of passing the final MBBS
Prof. (Regular Examination)

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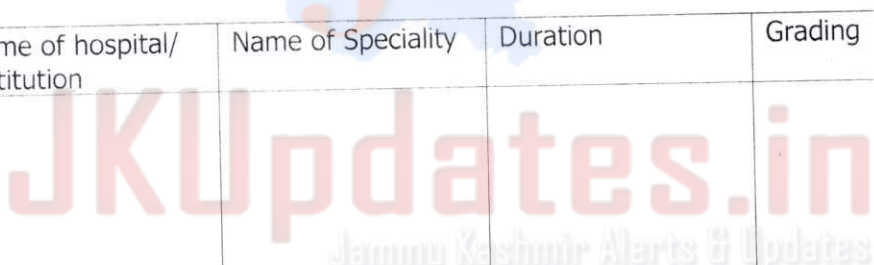
Note:- 1) Credit is given for securing of the first three posmons in regular examinations.
2) No. credit is given for securing position in subsequent examination.

v) Position , if any secured in each subject in the University MBBS Prof. (Regular Examination)

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V1) . Detail of distinctions, prizes , medals, honours, if any obtained during the MBBS Course.

8. Full time house job career in a teaching institution

Name of hospital/ institution	Name of Speciality	Duration	Grading
 JKU Updates.in Jammu Kashmir Alerts & Updates			

9. Rural Service (Prior to psotdratuation

10. Field Service (after graduation)

11. Postgraduation career:-

MD/MS/Diploma	Name of University	Year of passing	Remarks

12. Professional publication in a standard Medical Journal _____

13. Details of teaching post, if any _____

Declaration by the candidate

I hereby declare that information given is true and correct to the best of my knowledge and belief. In case any information given by me in this application is proved to be false or incorrect, I shall be responsible for the consequence ...

Dated _____

Signature of the candidate

No objection certificate from Head of Department Institution

Certified that Dr. _____ holds the post of _____ in this department institution. I have no objection to his / her application being considered for appointment

Certified that he/ she submitted his/her application to this Department / office on for onward transmission to the office of the Principal, Medical College Udhampur.

No:-

Date:-

Signature _____

Designation _____

Office Stamp

Details of enclosures as prescribed form

S. No.

Name of Certificate

Reference to col. N. of Application Form

S. No.	Name of Certificate	Reference to col. N. of Application Form