



**OFFICE OF THE CONVENER /VICE CHAIRMAN
DISTRICT HEALTH SOCIETY
CHIEF MEDICAL OFFICER HEALTH AND FAMILY WELFARE
JAMMU**

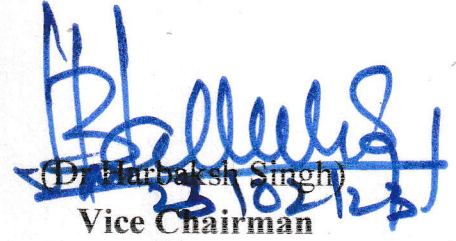
Email:cmojammu@gmail.com Telefax :0191-2577608

**Joint Director
Information Department
Jammu**

**Subject:Publication of advertisement for hiring of registered Pharmacist to
run Pradhan Mantri Jan Aushadi Kendra at CHC Chowkichoura.**


Sir

In reference to the subject cited above, it is requested to publish the enclosed advertisement in Daily Excelsior (English Daily) and leading Hindi newspaper for wide publicity. Expenses will be borne by the office of undersigned.


(Dr. Harbakhsh Singh)
Vice Chairman

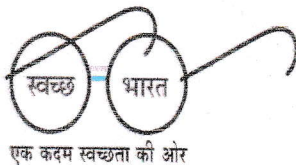
No: -CMO-J/NHM/DHS/3757-3759

Date:- 23-02-23


District Health Society/
Chief Medical Officer
Health and Family Welfare
Jammu

Copy To:

1. Director Health Services Jammu for information.
2. District Development Commissioner Jammu for information.
3. Office File.





OFFICE OF THE CHIEF MEDICAL OFFICER
HEALTH AND FAMILY WELFARE, JAMMU



NOTICE NO. 05 OF 2023

Subject: Hiring of Registered Pharmacist to run Pradhan Mantri Jan Aushadhi Kendra at CHC Chowkichoura

In pursuance to Govt. Order No. 442 HME of 24.04.2019, and DHS-J/Sch/PMBJAK/3129-39 Dated:02-01-21 **WALK –IN -INTERVIEW** for the below mentioned posts will be held for the pharmacists registered with Pharmacy Council of J&K for running Pradhan Mantri Jan Aushadhi Kendra to work on Profit sharing basis on temporary basis on 20th March 2023 .

Interested candidates may come for interview at the office of undersigned along with the supporting original documents (10th and 12th Marks card, Diploma in Pharmacy recognized from Pharmacy Council of J&K ,experience in running Medical Shops/Knowledge of computerized billing, additional higher /related qualification if any) and duly filled application form with self attested photocopies of original documents. The candidates must report at 11:00 AM

| Category | Qualifications/ Experience | Nos. of Posts | Selection Criteria |
|-----------------------|---|--------------------|--|
| Registered Pharmacist | 10+2 with Diploma in Pharmacy Training course from SMF or any other recognized Institute with registration with Pharmacy Council of J&K | CHC Chowkichoura-2 | <ol style="list-style-type: none">1. 10+2 = 10 Points2. Diploma in Pharmacy registered with Pharmacy Council of J&K = 70 Points3. Experience in running Medical Shops/ knowledge of computerised billing = 05 Points4. Additional higher/ related qualification = 05 Points.5. Viva Voice =10 Points. Total Points = 100 Points |

Local candidates shall be preferred for the aforesaid posts.

Retired registered Pharmacists can also apply.

Applications can be rejected by the undersigned if requisite criteria is not fulfilled.

Undersigned reserves the right to increase or decrease the number of posts advertised or cancel the advertisement at any time without giving any reason.



Terms & Conditions

1. The applicant must be domicile of J&K & resident of district Jammu (Domicile/PRC must be annexed with the application.)
2. Applicant if selected shall have to execute an agreement and will have to work under supervision of the concerned Medical Superintendent/Block Medical Officer. He shall be designated as Jan Aushadhi Store Manager having responsibility for day to day operation of Jan Aushadhi Store in accordance with terms & conditions.
3. The candidate if selected shall have to work in Pradhan Mantri Jan Aushadhi Kendra on profit sharing basis.
4. Initial term of hiring shall be one year which may be raised up to three years subject to the satisfactory performance, which shall be vouched by a committee on the basis of the report of the concerned Medical Superintendent/Block Medical Officer.
5. In case of unsatisfactory performance or violation of agreement the committee shall be well within its power to terminate the services and substitute him/her. He shall not claim any regular appointment / regularization in the department in lieu of this arrangement.
6. Applicant if selected shall not be allowed to sell allied medical products, commonly sold in medical shops. They shall also be not allowed to sell medicines other than meant for Pradhan Mantri Jan Aushadhi Kendra.
7. Besides qualification certificate following list of documents are also required:
 - a) Undertaking on stamp paper duly attested by Class 1 judicial magistrate that he is unemployed
 - b) NOC from District Industries Centre.
 - c) NOC from District Employment Office

No: CMO-J/NHM/DHS/3760-3767

Date:23-02-23

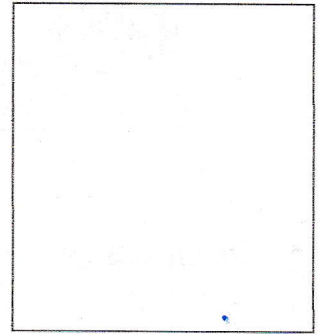
Sd/-
Chief Medical Officer
Health & Family Welfare
Jammu

Copy for information and necessary action to the:

1. Administrative Secretary to Govt. HM&E Department J&K Govt. for information.
2. Director Health Services Jammu for information.
3. District Development Commissioner Jammu for information.
4. Director Doordarshan Jammu for information with the request that this notice kindly be broadcasted for wide publicity.
5. Director Prasar Bharti for information and similar necessary action.
6. Joint Director Information Department Jammu with the request that the advertisement notice may kindly be published in leading papers Hindi and English for wide publicity
7. Notice Board of District Development Commissioner Office Jammu.
8. Notice Board of CMO Office Jammu.



Application Form
(PLEASE FILL IN BLOCK LETTERS)



1. Name of the Candidate:- _____
2. S/O, D/O, W/O:- _____
3. Post applied for:- _____
4. (A) Full address for correspondence _____

- (B) Permanent Residential Address:- _____
5. E- Mail if any: _____ MobileNo: of Candidate _____
6. Qualification:-

| Qualification | Year of Passing | Marks Obtained/ Total Marks | Percentage | Board/University |
|------------------|-----------------|--------------------------------|------------|------------------|
| 10 th | | | | |
| 12 th | | | | |
| Graduation | | | | |
| Post Grad. | | | | |
| Diploma | | | | |
| Others | | | | |

7. Date of Birth _____ Age in complete years: _____

8. Total No: of Pages enclosed with application form:- _____

Place:
Date:

Signature of the Candidate

DECLARATION

I _____ S/O,D/O,W/O, _____ R/O _____
Medical Block _____ Tehsil _____ do hereby affirm and declare that the entries made herein above are true and correct to best of my knowledge and belief and nothing has been concealed therein. I also undertake that if any of the information noted above at any stage is found fake or false. I shall be liable for action as warranted under rules, including disqualification/ termination and criminal prosecution. I have applied for the post _____ only in _____ Medical Block in district Jammu.

Signature of the Candidate

