



## UNION TERRITORY OF JAMMU & KASHMIR

### GOVERNMENT MEDICAL COLLEGE & ASSOCIATED HOSPITALS, KATHUA

Phone No.:- 01922-295586

Email: Kathuagmc1@gmail.com

#### ADVERTISEMENT NOTICE

**Sub: Advertisement for appointment on contractual basis against Non-Gazetted posts in Govt. Medical College, Kathua under NHM**

Applications on prescribed format (Annexure-A) are invited from eligible candidates (not in service) of **District Kathua**, UT of J&K for engagement against the following posts under NHM on contract basis.

S.No	Name of Posts	Number of vacancies	Qualification/ Experience	Selection Criteria
1.	Dialysis Technician	02	M.Sc/B.Sc Medical Technology Or M.Sc/B.Sc Rental Dialysis Technology Or 10+2 with Science and Diploma in Dialysis from recognized institute	(i) Screening Test = 35 Points (ii) Matric = 10 Points (iii) Diploma/Degree from SMF or other Recognized Institute = 15 Points.  <b>Note:-</b> (Item (i) to (iii) on Prorata basis)
2.	Lab. Technician	02	Bachelor's Degree in Medical Laboratory Technician Or 10 + 2 with Science with Diploma in Medical Lab Technology from recognized institute.	(iv) 20 Points for examination to test skills instead of interview. (v) Experience : 20 Points for experience, out of which 10 points will be assigned for COVID experience.

#### **Instruction for applying for the post:**

**1. Terms:** Posts are purely temporary. Appointments will be initially for a period of 89 days and may be extended further based on the tenure of the project. However, the appointment can be terminated at any time even before the end of the contract period due to any reason. Candidate can leave the job prematurely by giving one month's notice or one month's salary in lieu of the same.

**2. Application and Selection Procedure:** Candidates have to submit the application form by hand only in the Administrative Block Ground Floor, New Building, GMC Kathua. If the last date is a holiday the next working day will be counted as a last date for receipt of application. It is the sole responsibility of the candidate to submit the application on time and the undersigned is not responsible for any kind of delay. Further, it is categorically clarified that any application form through post or email or any other means except by hand shall be rejected immediately. This is done to ensure initial scrutiny (though further scrutiny shall be carried at later stage) of documents and in case of deficiency, informing about it to the candidate on spot.

Only one application is allowed to be submitted by the candidate. Therefore, the candidates are advised to exercise due diligence at the time of submitting their application form. Request for modification or change in the application form shall not be entertained under any circumstances.

The candidates must write their father's name and mother's name strictly as given in the Matriculation/Secondary Certificates otherwise their candidature may be cancelled at the time of Document Verification or as and when it comes into the notice of the undersigned.



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The list of candidates found eligible will be displayed on college website. The candidates are advised to regularly check the college website <http://gmckathua.in/> for any update regarding date, time and venue for the written test and skills test. No separate communication will be sent to the candidates.

The candidate needs to submit the application as per the format. The number of rows may be added if desired by the candidate. No change in serial no., order and the heading of column to be made. The application in the said format is to be properly typed, filled manually and signed.

One recent self signed passport sized coloured photograph is to be attached with the application form.

**3. Qualification:** Qualifications and degree should be from recognized Institution/ University.

**4.** The age limit is 18-45 years.

**5.** One set of Photostat copies of certificates (self attested) must be attached with the application form.

**6. Application Fee :**

**Fees:** Rs. 200 (Rupees Two Hundred Only)

**Mode of Payment:** Online

**ACCOUNT NO.** 1230010200000033

**IFSC CODE:** JAKA0OLDBUS

**ACCOUNT NAME:** GMC RECRUITMENT ACCOUNT

Printout of transaction receipt must be enclosed with the application form at the time of submission of form.

**Note:** Candidates applying for multiple posts need to submit separate form for each post.

**6. Other Instructions:**

- \* These are purely contractual posts and as such the candidates will not have any claim whatsoever for regularization in the Govt. Medical College, Kathua. The mere fulfilment of requisite essential qualification/experience does not guarantee selection.
- \* During the period of the project as well as on its termination, the Govt. Medical College, Kathua will have no legal liabilities relating to staff.
- \* Performance will be assessed on a regular basis.
- \* Contract can be terminated at any time based on the performance of the candidate. If found un-satisfactory, his/her service can be terminated in that stage without giving a prior notice.
- \* Candidates will have to submit an affidavit from 1<sup>st</sup> Class Magistrate at the time of joining that they will accept all the general instructions & terms and conditions related to the post.
- \* No TA/DA will be paid, neither for appearing in the written test, skills test nor for joining the assignment and for the period of work.
- \* Remuneration / Salary and leaves as per NHM guidelines.
- \* Administration of GMC Kathua reserves the right to Increase or Decrease the above-mentioned number of vacancies listed against each post at any point of time during recruitment process without prior information to the candidates.



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• **List of document to be attached with the application form:**

Application from duly filled in with photograph affixed at the earmarked space:

- 10<sup>th</sup> Class Marksheet/ Diploma/ DOB Certificate.
- 12<sup>th</sup> Class Marksheet.
- Degree / Diploma from recognized Institute.
- Marks sheet of all years and also one consolidated marks sheet indicating marks of all the years of the Degree / Diploma, if issued by concerned Institute.
- Registration from Jammu and Kashmir Paramedical and Nursing Council.
- Domicile Certificate.
- Experience certificate.

• **Also, no certificate shall be entertained after last date of submission of form. The candidate must possess all qualifications at the time of applying for the post i.e. 29.7.23**

• The number of vacancies is only indicative and may increase or decrease.

Terms and conditions:-  
As per NHM guidelines.

(Dr. Surinder K. Atri)  
Principal

Govt. Medical College, Kathua

No: GMCK/E-II/2023-24/488-96

Dated: 13.07.2023

Copy to the:-

- Deputy Commissioner Kathua for kind information.
- Mission Director, National Health Mission, Jammu, UT of J&K for kind information.
- Director (Coordination) New Govt. Medical Colleges, Jammu, UT of J&K, for kind information please.
- Joint Director, Information & Public Relation Department, Jammu for its publication two leading News Paper in J&K for wider circulation.
- Chief Medical Officer Kathua for information.
- Medical Superintendent, Associated Hospital, GMC Kathua for information.
- Pvt Secy. to Administrative Secretary to the Govt. Health & Medical Education Department, Civil Secretariat, Jammu/Srinagar, UT of J&K for kind information of Administrative Secretary to the Govt. please.
- Telephone Supervisor (M), GMC Kathua. She shall ensure that the above order/notice must reach to all the concerned through electronic media viz Email, WhatsApp & also telephonically and also to website incharge for uploading the order/notice in GMC Kathua website.
- Office Copy/Notice Board.



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**ANNEXURE "A"**  
**APPLICATION FORM**

FORM NO \_\_\_\_\_  
 (For Office Use Only)

Post Applied for: \_\_\_\_\_  
 Advt. No: \_\_\_\_\_ Dated: \_\_\_\_\_  
 Name of the Candidate: \_\_\_\_\_  
 Parentage: \_\_\_\_\_  
 Date of Birth: \_\_\_\_\_  
 Permanent Address: \_\_\_\_\_  
 Contact No: \_\_\_\_\_  
 Email Id: \_\_\_\_\_

Space for  
Photograph

**Academic Qualification**

Examination	Year of Passing	Maximum Marks	Obtained Marks	Percentage of Marks	Board / Institute / University	Registration Number with J&K State Paramedical and Nursing Council
10 <sup>th</sup>						
12 <sup>th</sup>						
Diploma						
Degree						

**Experience, if any**

S.No	Name of the Institution	Worked As	From	To	Total Experience (in months)

**Documents Attached:**

- (a) \_\_\_\_\_ (b) \_\_\_\_\_ (c) \_\_\_\_\_  
 (d) \_\_\_\_\_ (e) \_\_\_\_\_ (f) \_\_\_\_\_  
 (g) \_\_\_\_\_ (h) \_\_\_\_\_

**DECLARATION**

I \_\_\_\_\_ S/o, D/o, W/o \_\_\_\_\_ R/o \_\_\_\_\_  
 Tehsil \_\_\_\_\_ District \_\_\_\_\_ do hereby affirm and declare that the entries made here in above are true and correct to the best of my knowledge and belief and nothing has been concealed therein. I have never been debarred from appearing in any examination / interview. I have never been arrested / prosecuted or involved in any criminal case registered by the police or convicted by the criminal court. I also undertake that if any of the information noted above at any stage is found fake or false, I shall be liable for the action as warranted under rules, including disqualification / termination and criminal procedures. I shall accept the selection made by the selection committee, which will be binding on me.

Signature of candidate