



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

## Solina Srinagar, Kashmir - 190001

website: <http://jkpsc.nic.in>  
email: [jkpscsecretary@gmail.com](mailto:jkpscsecretary@gmail.com)

Jammu: 0191-2566528 (f) 2566530  
Srinagar: 0194-2312629 (f) 2312631

**Subject:** Conduct of Written Test for the post of Assistant Engineer (Civil), in Jal Shakti Department.

### NOTICE


**Dated: 06.09.2023**

It is for information of all the eligible candidates who have applied for the post of Assistant Engineer (Civil) in Jal Shakti Department, notified vide Notification No.20-PSC (DR-P) of 2023 dated:26.05.2023, that the Written Examination (Objective Type) shall be conducted on **01.10.2023/Sunday**.

Admit cards will be uploaded on the official website of the Commission w.e.f **25.09.2023**. However, those candidates who will not be able to download their Admit Cards may approach the Commission office by or before 27.09.2023 at Jammu/Srinagar.

#### **Note:**

1. The candidates should read carefully all the instructions mentioned on the admit card.
2. Only those candidates should appear in the Written Examination, who fulfill the eligibility criteria prescribed for the post, as mentioned in the above mentioned notification. However, permission to appear in the Written Examination is purely provisional subject to further verification of their documents/eligibility at any stage of selection process.
3. The candidature of such applicants shall be rejected at any stage of process of selection, who are found to have misrepresented or concealed the material facts having a bearing on their eligibility.

  
(Anil Sharma), JKAS  
**Controller of Examinations**  
Dated:06.09.2023

No: PSC/Exam/AE(Civil)/2023/

Copy to the:

1. Director Information & Public Relations Department, Government of UT of J&K with the request to publish the notice in the leading dailies of the UT for atleast 03 consecutive days.
2. Additional Secretary (M/G), J&K Public Service Commission for information.
3. Deputy Secretary/Under Secretary, J&K Public Service Commission.
4. Pvt. Secretary to Chairman for information of Hon'ble Chairman.
5. Pvt. Secretary to Member \_\_\_\_\_ for information of Hon'ble Member.
6. PA to Secretary, J&K Public Service Commission for record and reference.
7. Notice Board, J&K PSC Srinagar/Jammu.
8. Main file/Programme file.