

GOVERNMENT MEDICAL COLLEGE JAMMU

Advertisement No. 07/AHJ OF 2023

Dated: 17 - 10 - 2023

ADVERTISEMENT NOTICE FOR ENGAGEMENT OF MEDICAL OFFICER

Applications on plain paper (Typed) are invited from Jammu Division for 60 No. vacant posts of Medical Officers/ Casualty Officers, Resident Medical Officers lying vacant (Non PSC) for engagement on "Academic Arrangement basis" in terms of S.O 364 of 2020 dated 27-11-2020 initially for a period of one year extendable up-to maximum of six years (One year at a time and subject to good performance and conduct) or till the selection is made on regular basis in accordance with rules of Recruitment Governing the respective posts, by the PSC. The engagement shall be subject to other terms and conditions as specified in the Jammu and Kashmir Medical and Dental (Appointment on Academic Arrangement basis)2020. **This is without any prejudice to any writ petition lying pending before any Hon'ble Court of law:-**

Condition & Eligibility are as under:-

Prescribed Qualification

MBBS

Registration of Medical Council of Union Territory of Jammu and Kashmir / Medical Council of India is pre- requisite for the eligibility of the candidate

1. Age =Minimum 23 years and Maximum 50 years .
2. The Non PSC doctors shall be engaged on consolidated pay equal to basic pay for the post of Assistant Surgeon in the Health Department as per SRO-193 dated 24-04-2018 plus dearness allowance.

The selection criteria shall be strictly as per S.O 364 of 2020 dated 27-11-2020.

- a) Criteria for Screening :- Academic career (MBBS= passed all examination at the first attempt = 40 marks
- b) For each attempt 3 marks shall be deducted.
- c) Distinction Scholarship, Honours Medals and certificate ((upto maximum of 5 marks) .
- d) House Job experience in a teaching institution (05 marks)
- e) Experience certificate. (=05 marks)

(Rural service experience as Medical Officer (non PSC) under NHM and other medical scheme of Govt. Of India).Minimum one year experience shall be considered for giving marks. 01 year = 01 marks)

- f. Postgraduate Degree (Maximum 05 marks)

For MD/MS/DNB = 05 marks

For Diploma Course = 2.5 marks

G. Professional Publication in a standard Medical Indexed Journal (02 marks for each Publication) = **10 marks**

Pre Award Roll Merit: - Out of 70

Viva Voce :- Out of 30 points by the committee members

Total 100 Points

1. The candidates are advised to enclose the attested true copies of the following documents with their application forms which should reach in the office of the undersigned by or before 31-10-2023.

1. Attempt Certificate of all examinations of MBBS of any other qualification issued by the University.
2. Distinction /Honour /Medal/Academic Merit Certificate , if any,
3. Post -Graduate Degree/Diploma Certificate.
4. House Job experience in any teaching institution.
5. Experience certificate

(Rural service experience as Medical Officer (non PSC) under NHM and other medical scheme of Govt. Of India, minimum duration - one year)

6. Date of Birth Certificate
7. Domicile Certificate .
8. Affidavit duly attested from Ist class Magistrate stating that the doctor is not in active Govt Services/ Certificates are genuine and is not involved any Criminal activity.
9. The application of any Medical officers working in any other Medical college in the state shall be accepted only on production of "No objection certificate" form the concerned Head of the institution.

The eligible candidates shall have to appear before the selection Committee to be constituted under S.O 364 of 2020 dated 27-11-2020 by the Government under the Chairmanship of Commissioner/Secretary to Govt., Health & Medical Education Department, at Government Medical College, Jammu along-with all original testimonials and other related documents at the time of Interview.

The date of interview shall be notified separately.

No TA DA shall be given to the candidates appearing in the interview.


Note:-

1. The preference shall be given to candidate possessing Higher qualification such as DNB/ MD/MS/ Diploma or experience in Rural Service or House Job.
2. The selected candidates shall have to enter into an agreement that they will not leave the department before the completion of one year's contract. Terminating of the arrangement as the

case may be will require one month's prior notice on either side failing which one month's salary shall not be paid and no experience certificate shall be given.

3. The selected candidate shall be given extension subject to good performance and conduct.
4. The maximum period of engagement shall be initially for a period of 01 year extendable upto maximum of 06 years subject to good performance / conduct. It is not extendable beyond 06 year under any circumstances.

This advertisement is also available on our website www.gmcjammu.nic.in.


(Dr. Ashutosh Gupta)
Principal
Govt. Medical College
Jammu

Dated:- 17-10-2023

No:- AHJ/GD/SRO-364/ 6360-6367

Copy to the :-

1. Administrative Secretary to Govt. Health and Medical Education Department Civil Sect. Jammu for information. This is as per discussions held with your Good self regarding the subject.
2. HOD _____ GMC, Jammu
3. Director, Doordarshan Kendra, Jammu for telecasting the substance of the advertisement notice in the local programme.
4. Joint Director, Information Department , Jammu for publication in two local leading English Newspapers.
5. Nominee, Research Committee Govt. Medical Collge, Jammu for information
6. Member of Nominee Research Committee Govt. Medical College, Jammu for information .
7. Pvt. Secy. to Principal, GMC, Jammu.
8. I/c web zone, GMC, Jammu for loading on the site of GMC,Jammu.

APPLICATION FORM

1. Advertisement No. _____ Date: _____
2. Post applied for _____
3. Name of Candidate _____
4. Parentage _____
5. Date of Birth _____
6. Category _____
7. Address _____

Space for
Photograph

District _____ Block _____

8. Contact No. _____

9. Details of Qualification:

Examination passed	Examining Body/ Board	Year of Passing	Marks obtained	Total Marks	%age
10th					
10+2					

Marks of all semesters write below mentioned columns (Technical qualification required for adv. post)

Examination passed	Examining Body/ Board/ University	Year of Passing	Marks obtained	Total Marks	%age
G.TOTAL:					

10. Date of completion of qualifying degree /diploma _____

11. Registration Certificate _____

12. Documents enclosed:
- a) _____ b) _____
- c) _____ d) _____
- e) _____ f) _____

13. I do hereby declare that
- a) The Statements made in this application are true to the best of my knowledge and belief.
 - b) I have never been debarred from appearing in any examination/ Interview.
 - c) I have never been arrested / prosecuted or involved in any criminal case registered by the police or convicted by the criminal court.
 - d) I have undergone the degree from University head-quarters and not from the off-campus which have been established by these Universities beyond their territorial jurisdiction (In case of Distance Mode).
 - e) I undertake that any wilful concealment of the facts shall result in the cancellation of my candidature and the State Health Society may also debar me from applying for future selection.

I shall accept the selection made by the selection committee which will be binding on me.

Encls: _____

Date: _____