

Dated the 10.11.2023

**NOTICE**

The Skill Test/interview for the following 08 (eight) posts in response to Advertisement No. 11-4/2019-20/E-III(R-II)/Rect.(D) is to be held as per schedules given below:-

| Sl. | Name of the Posts          | Number of Posts | Total Number of Candidates | Reporting Date & Time    | Interview Date & Time                    |
|-----|----------------------------|-----------------|----------------------------|--------------------------|--|
| 1   | Graphic Assistant Grade-I  | 02 UR           | 07                         | 20.11.2023<br>at 9.00 AM | 20.11.2023<br>at 10.00<br>A.M<br>onwards |
| 2   | Graphic Assistant Grade-II | 01 UR           | 03                         |                          |  |
| 3   | Film Assistant             | 01 UR & 01 OBC  | 05                         |                          |  |

| Sl. | Name of the Posts   | Number of Posts           | Total Number of Candidates | Reporting Date & Time    | Interview Date & Time                    |
|-----|---------------------|---------------------------|----------------------------|--------------------------|--|
| 4   | Floor Assistant     | 01 UR, 02 OBC &<br>01 EWS | 03                         | 21.11.2023<br>at 9.00 AM | 21.11.2023<br>at 10.00<br>A.M<br>onwards |
| 5   | Toucher Grade-I     | 01 UR                     | 01                         |                          |  |
| 6   | Dark Room Assistant | 01 UR                     | 04                         |                          |  |
| 7   | Film Joiner         | 01 UR                     | 01                         |                          |  |
| 8   | Toucher Grade-II    | 01 UR                     | 02                         |                          |  |

The list of the candidates provisionally shortlisted are attached as Annexure-II-IX.

**Note:-** All the candidates are requested to download their Admit Card by using their login credentials (i.e. email ID & Password) from recruitment portal through <https://ncertnt.samarth.edu.in>.

The instructions contained in Annexure-I & IB for attending the Interview may also be gone through carefully.

**Date & Venue for Interview:**

Date: 20.11.2023 & 21.11.2023  
Venue :- Conference Room, First Floor  
Zakir Hussain Khand, NCERT  
Sri Aurobindo Marg, New Delhi - 110016

  
10/11/23  
Under Secretary  
R-II Section

## Annexure-I

1. Original and one self-attested copies of degrees, diplomas and other certificates of qualifications, experience certificates, matriculation/ equivalent certificates in support of declaration of age, caste certificate with regard to claim for relaxations under any category as provided by the Govt. of India/NCERT. Failure to produce the required documents will result in outright rejection of the candidature.
2. The candidate must meet the eligibility criteria as per advertisement and produce the testimonials as per Annexure-IB.
3. You are requested to bring original photo I.D. Proof along with a self-attested photocopy.
4. Candidate employed in a Govt/PSU, who has not sent the application through proper channel, she/he must submit the written permission or 'No Objection Certificate' from the employer permitting to appear in the Interview/ Skill Test. In the absence of such document, the candidate will not be allowed to appear in the Interview/Skill Test.
5. The candidate should bring one latest passport size colour photograph. One photograph should be pasted in the space earmarked alongside uploaded photo.
6. Your candidature for Interview/Skill Test is provisional subject to production of aforesaid documents, failing which you will not be allowed to appear in the Interview/Skill Test.
7. The Interview/Skill Test letter downloaded by the candidate will be collected and retained by the NCERT on the date of Interview/Skill Test.
8. No TA/DA will be paid for attending the Interview/Skill test.
9. NCERT reserves the right of postponing or deferring the date and time of the Interview/Skill Test for which due intimation will be sent to you. However, no claim will be entertained against cancellation charges of tickets or otherwise.
10. If any of the particulars stated by you in the online application form is found incomplete or wrong on verification, or if you are found to have willfully suppressed any material information relevant for consideration of your case without prejudice to any other action that may be taken in consequences thereof, your candidature will summarily be rejected and you will not be allowed to appear in the Interview/Skill Test.
11. Please note that the Selection Committee Meeting may continue till late evening or may extend on the following day, if required.

UNDERTAKING TO BE SUBMITTED BY THE CANDIDATE

Post applied for: \_\_\_\_\_

Name of the candidate: \_\_\_\_\_

Form No. : \_\_\_\_\_

Date of Interview/Skill Test \_\_\_\_\_

**Note: The eligibility conditions will be as per advertisement**

I herewith submit the self-attested photocopies of the following documents for verification with the original certificates:

- 10<sup>th</sup> Standard Certificate (yes/No) \_\_\_\_\_
- 12<sup>th</sup> Standard Certificate (yes/No) \_\_\_\_\_
- Degree Certificate (yes/No) \_\_\_\_\_
- Post Graduate Certificate(yes/No) \_\_\_\_\_
- Degree/Diploma of Technical/other certificate(yes/No) \_\_\_\_\_
- Experience certificate (yes/No) \_\_\_\_\_
- NOC from the Competent Authority. (yes/No) \_\_\_\_\_
- Salary Slip of last month issued by the Competent Authority (yes/No) \_\_\_\_\_
- Valid Caste Certificate (yes/No) \_\_\_\_\_
- PWD Certificate (yes/No) \_\_\_\_\_

Place

Signature of the candidate \_\_\_\_\_

Date

**Documents verified by :**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**Graphic Assistant Grade-I**

| <b>S. No.</b> | <b>Form No</b> | <b>NAME</b>          | <b>Category</b> | <b>Date of Birth</b> |
|---------------|----------------|----------------------|-----------------|----------------------|
| 1             | CNCN128323     | VAIBHAV SHARMA       | Unreserved (UR) | 03-11-1995           |
| 2             | CNCN135577     | SATISH KUMARSHARMA   | Unreserved (UR) | 22-12-1994           |
| 3             | CNCN137021     | DEEPANSHU KHASPURIYA | Unreserved (UR) | 16-10-1999           |
| 4             | CNCN30699      | SACHIN KANTAZAD      | SC              | 11-03-1995           |
| 5             | CNCN92820      | SHAMBHAVI DWIVEDI    | Unreserved (UR) | 27-07-1995           |
| 6             | CNCN94501      | PRATEEK SHARMA       | Unreserved (UR) | 05-01-1995           |
| 7             | CNCN96453      | M ARCHANA            | Unreserved (UR) | 02-08-1987           |

**Graphic Assistant Grade-II**

| <b>S. No.</b> | <b>Form No</b> | <b>NAME</b>    | <b>Category</b>        | <b>Date of Birth</b> |
|---------------|----------------|----------------|------------------------|----------------------|
| 1             | CNCN132947     | PRACHI VERMA   | SC                     | 05-09-1998           |
| 2             | CNCN40508      | BORSON ACHARYA | Unreserved (UR)        | 04-07-1996           |
| 3             | CNCN57529      | MANASH SHARMA  | OBC (Non-Creamy layer) | 11-12-1999           |



**Film Assistant**

| <b>S. No.</b> | <b>Form No</b> | <b>Name</b>     | <b>Category</b>       | <b>Date of Birth</b> |
|---------------|----------------|-----------------|-----------------------|----------------------|
| 1             | CNCN101236     | ARVIND KUMAR    | OBC(Non-Creamy layer) | 20-01-1989           |
| 2             | CNCN131002     | Dilpreet Singh  | OBC(Non-Creamy layer) | 19-07-1999           |
| 3             | CNCN38407      | Tushar Gola     | OBC(Non-Creamy layer) | 21-08-1997           |
| 4             | CNCN65134      | Ravi KumarMeena | ST                    | 11-01-1998           |
| 5             | CNCN98036      | DEEPAK KUMAR    | OBC(Non-Creamy layer) | 10-09-1993           |

| Floor Assistant |            |                    |               |
|-----------------|------------|--------------------|---------------|
| S. No.          | Form No    | Name               | Date of Birth |
| 1               | CNCN105675 | RAVI UPADHYAY      | 18-06-1996    |
| 2               | CNCN24467  | DEVENDRA SHUKLA    | 31-03-1998    |
| 3               | CNCN60448  | PRABHAT KUMARMAHTO | 20-01-2000    |

**Toucher Grade-I**

| <b>S. No.</b> | <b>Form No</b> | <b>Name</b>        | <b>Category</b> | <b>Date of Birth</b> |
|---------------|----------------|--------------------|-----------------|----------------------|
| 1             | CNCN30137      | UTKARSH SRIVASTAVA | Unreserved (UR) | 16-10-1998           |



**Dark Room Assistant**

| <b>S. No.</b> | <b>Form No</b> | <b>NAME</b>           | <b>Category</b> | <b>Date of Birth</b> |
|---------------|----------------|-----------------------|-----------------|----------------------|
| 1             | CNCN102539     | ROHIT SAHU            | Unreserved (UR) | 08-04-1998           |
| 2             | CNCN112036     | GAURAV KUMARSRIVASTAV | Unreserved (UR) | 05-08-1993           |
| 3             | CNCN115304     | RAJAT KUMAR           | SC              | 23-06-1997           |
| 4             | CNCN32695      | SHIVANI GAUTAM        | Unreserved (UR) | 11-06-1996           |

**Film Joiner**

| <i>S. No.</i> | <b>Form No</b> | <b>Name</b> | <b>Category</b> | <b>Date of Birth</b> |
|---------------|----------------|-------------|-----------------|----------------------|
| 1             | CNCN118294     | RAJAT KUMAR | SC              | 23-06-1997           |

**Toucher Grade-II**

| <b>S. No.</b> | <b>Form No</b> | <b>Name</b> | <b>Category</b> | <b>Date of Birth</b> |
|---------------|----------------|-------------|-----------------|----------------------|
| 1             | CNCN102516     | ROHIT SAHU  | Unreserved (UR) | 08-04-1998           |
| 2             | CNCN118384     | RAJAT KUMAR | SC              | 23-06-1997           |