



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

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Srinagar: 0194-2312629 (f) 2312631

Subject:- **Conduct of Written Examination for the post of Assistant Professor(s) in different disciplines, in Government Degree Colleges in Higher Education Department and Medical Officers in Health & Medical Education Department.**

## NOTICE DATED:-16-11-2023

In continuation to this office Notice dated **09.11.2023**, it is for information of all the eligible candidates who are appearing in the written examination for various posts notified vide different advertisement notifications, **that the Written Examination (Objective Type) in the following disciplines shall be conducted as per the programme given below:-**


Exam Date/Day	Name of the discipline <u>Forenoon Shift</u> 10:00 A.M. to 01:00 P.M. (Assistant Prof.)	Notification No. & Date	Name of the discipline <u>Afternoon Shift</u> 2:30 P.M. to 4:30 P.M.	Notification No. & Date
26.11.2023 (Sunday)	1. <u>Computer Application.</u>	06-PSC(DR-P) of 2023 dated 01.03.2023	1. Medical Officer	36-PSC(DR-P) of 2023 dated 03.08.2023 & 37-PSC(DR-P) of 2023 dated 10.08.2023
	2. Agriculture Technology. 3. Retail Management.	17-PSC (DR-P) of 2023 dated 15.05.2023.		

The Admit cards will be uploaded on the website of the Commission **w.e.f. 20.11.2023**. However, those candidates who are unable to download their Admit Cards may approach the **Commission office by or before 25.11.2023 at Jammu/Srinagar.**

### **Note:-**

1. The candidates should read carefully all the instructions mentioned on the admit card.
2. Only those candidates should appear in the Written Examination, who fulfill the eligibility criteria prescribed for the post as notified in the above mentioned Notification(s). However, permission to appear in the Written Examination is purely provisional subject to further verification of their documents/eligibility at any stage of selection process.

3. The candidature of such applicants shall be rejected at any stage of process of selection, who are found to have misrepresented or concealed the material facts having a bearing on their eligibility.

  
16.11.2023

**(G.L.Sharma)JKAS,  
Additional Secretary,  
J&K Public Service Commission.**

**No:-PSC/Exam/MO/2023/35-A**



**Dated:- 16-11-2023.**

Copy to the:-

1. Director Information & Public Relations J&K with the request to publish the notice in the leading dailies of the UT for atleast 03 consecutive days.
2. Additional Secretary (M),J&K PSC for information.
3. Deputy Secretary/under Secretary, J&K PSC for information.
4. Pvt. Secretary to Chairman for kind information of Hon'ble Chairman, J&K PSC.
5. Pvt. Secretary to Member \_\_\_\_\_ for kind information of Hon'ble Member, J&K PSC.
6. PA to Secretary, J&K PSC for information.
7. PA to Controller of Examinations for information of the COE, J&K PSC.
8. Notice Board, J&K PSC, Jammu/Srinagar.
9. Main file/Programme file.