



भारत सरकार, गृह मंत्रालय/Govt. of India, MHA  
महानिदेशक कार्यालय/Office of the Director General  
सशस्त्र सीमा बल/Sashastra Seema Bal  
पूर्वी खण्ड-5, रामा कृष्णा पुरम/Block-V (East), R.K. Puram  
नई दिल्ली/New Delhi-110066

## Notice

- Reference:- (i) Advertisement No.338/RC/SSB/Advt./ASI(Steno)/2023.  
(ii) Advertisement No. 338/RC/ SSB/Combined Advt./ Head Constables (Non-GD) /2023 -  
(iii) Advertisement No.338/RC/SSB/Combined Advt. Constables (Non-GD) /2023 -

2. Sashastra Seema Bal conducted written examination of following posts through CBT :-

Sl. No	Name of Posts	Date of written examination
01	Assistant Sub-inspector (Stenographer)	27.12.2023
02	Head Constable(Electrician)	26.12.2023
03	Constables(Carpenter, Blacksmith, Driver, Tailor, Gardner, Cobbler, Veterinary, Painter, Washerman Male only, Barber Male only, Safaiwala Male only, Cook Male, Cook Female & Water Carrier Male only)	

3. Post and Category wise number of candidates @ **20 (twenty) times** of advertised vacancy, shortlisted for next stage of recruitment process i.e. **Skill Test** for the post of Asstt. Sub-Inspectors (Stenographer) & Head Constable (Electrician) and **Documentation & Skill Test** for the post of Constables (Carpenter, Blacksmith, Driver, Tailor, Gardner, Cobbler, Veterinary, Painter, Washerman Male only, Barber Male only, Safaiwala Male only, Cook Male, Cook Female & Water Carrier Male only), in order of merit of marks of written examination (CBT) and as per provisions of advertisements mentioned at Para- 12(III) and corrigendum issued dated 28.02.2024 thereof, are as under :-

Sl. No	Name of post	UR	EWS	OBC	SC	ST	Total
01	Asstt. Sub-Inspectors (Stenographer)	280	20	340	120	40	800
02	Head Constable (Electrician)	97	0	33	7	8	145
03	CT (Carpenter)	0	0	20	0	0	20
04	CT (Blacksmith)	07	0	1	0	0	08
05	CT (Driver)	780	96	540	226	139	1781
06	CT (Tailor)	18	0	0	0	0	18

07	CT (Gardner)	49	0	7	0	0	56
08	CT (Cobbler)	22	0	5	3	0	30
09	CT (Veterinary)	240	40	80	100	20	480
10	CT (Painter)	18	0	1	0	0	19
11	CT (Washerman) Male only	616	0	185	98	36	935
12	CT (Barber) Male only	128	0	0	22	4	154
13	CT (Safaiwala) Male only	1160	33	480	200	62	1935
14	CT (Cook) Male	1694	0	311	218	89	2312
15	CT(Cook) Female	31	0	0	15	02	48
16	CT (Water Carrier) Male only	852	1	183	90	61	1187

**4. Post and category wise cutoff is as under :-**

Sl. No	Name of post	Cutoff	UR	EWS	OBC	SC	ST
01	Asstt. Sub-Inspectors (Stenographer)	Marks	73 -	63 -	61 -	56 -	48 -
		Date of Birth	10.4.2001	28.4.2002	7.7.2000	15.12.2002	8.7.2002
02	Head Constable (Electrician)	Total marks	75 -	- -	75 -	69 -	68 -
		Marks of Part-II	35 -	-	35 -	40 -	32 -
		Date of Birth	8.6.2000	-	10.8.1992	15.5.2005	5.5.1998
03	CT (Carpenter)	Marks	-	-	54 -	-	-
		Date of Birth	-	-	7.2.1999	-	-
04	CT (Blacksmith)	Marks	55 -	-	59 -	-	-
		Date of Birth	5.8.2002	-	5.7.1996	-	-
05	CT (Driver)	Marks	63 -	50 -	53 -	45 -	45 -
		Date of Birth	8.6.2000	3.6.2002	14.6.1994	10.4.2002	7.3.2002
06	CT (Tailor)	Marks	50 -	-	-	-	-
		Date of Birth	1.1.2005	-	-	-	-
07	CT (Gardner)	Marks	50 -	-	53 -	-	-
		Date of Birth	1.11.2004	-	5.10.1998	-	-
08	CT (Cobbler)	Marks	50 -	-	61 -	46 -	-
		Date of Birth	6.10.2001	-	17.1.1998	1.3.2000	-
09	CT (Veterinary)	Marks	69 -	60 -	64 -	56 -	60 -
		Date of Birth	25.7.2004	5.7.2003	10.7.2001	29.3.2005	8.11.2004
10	CT (Painter)	Marks	50 -	-	50 -	-	-
		Date of Birth	14.2.1999	-	5.5.1996	-	-
11	CT (Washerman) Male only	Marks	50 -	-	50 -	45 -	45 -
		Date of Birth	15.6.2005	-	21.1.2000	6.6.2004	1.1.2001
12	CT (Barber) Male only	Marks	50 -	-	-	45 -	45 -
		Date of Birth	1.1.2005	-	-	7.4.1998	10.1.2004
13	CT (Safaiwala) Male only	Marks	54 -	50 -	51 -	48 -	45 -
		Date of Birth	20.1.2005	21.4.2004	2.6.2005	30.3.1997	6.5.2002
14	CT (Cook) Male	Marks	50 -	-	50 -	45 -	45 -
		Date of Birth	10.6.2005	-	22.2.2000	10.5.2005	8.12.2004
15	CT(Cook) Female	Marks	50 -	-	-	45 -	45 -
		Date of Birth	29.2.2004	-	-	25.7.2002	10.5.1998
16	CT (Water Carrier) Male only	Marks	50 -	56 -	50 -	45 -	45 -
		Date of Birth	15.6.2005	22.10.2004	9.6.2000	15.3.2004	20.8.1999

**5. Post and category wise list of shortlisted candidates for for next stage of recruitment process i.e. Skill Test for the post of Asstt. Sub-Inspectors (Stenographer) & Head Constable (Electrician) and Documentation & Skill Test for the post of Constables (Carpenter, Blacksmith, Driver, Tailor, Gardner, Cobbler, Veterinary, Painter, Washerman Male only, Barber Male only, Safaiwala Male only, Cook Male, Cook Female & Water Carrier Male only) is as under :-**

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Sl. No.	Name of post	List of Annexure
01	Asstt. Sub-Inspectors (Stenographer)	<b>Annexure-"A"</b>
02	Head Constable (Electrician)	<b>Annexure-"B"</b>
03	CT (Carpenter)	<b>Annexure-"C"</b>
04	CT (Blacksmith)	<b>Annexure-"D"</b>
05	CT (Driver)	<b>Annexure-"E"</b>
06	CT (Tailor)	<b>Annexure-"F"</b>
07	CT (Gardner)	<b>Annexure-"G"</b>
08	CT (Cobbler)	<b>Annexure-"H"</b>
09	CT (Veterinary)	<b>Annexure-"I"</b>
10	CT (Painter)	<b>Annexure-"J"</b>
11	CT (Washerman) Male only	<b>Annexure-"K"</b>
12	CT (Barber) Male only	<b>Annexure-"L"</b>
13	CT (Safaiwala) Male only	<b>Annexure-"M"</b>
14	CT (Cook) Male	<b>Annexure-"N"</b>
15	CT (Cook) Female	<b>Annexure-"O"</b>
16	CT (Water Carrier) Male only	<b>Annexure-"P"</b>


6. Where equal marks have been obtained by the candidates in written examination (CBT), the following method/tie principle has been adopted for preparing merit and shortlisting of candidates in accordance with provisions of advertisements:-

Sl. No	Name of Posts	Tie principle
01	<b>Assistant Sub-Inspector (Stenographer) &amp; Constables (Carpenter, Blacksmith, Driver, Tailor, Gardner, Cobbler, Veterinary, Painter, Washerman Male only, Barber Male only, Safaiwala Male only, Cook Male, Cook Female, &amp; Water Carrier Male only)</b>	<p>a) In case where, marks are equal in written examination, the candidates senior in age have been ranked higher.</p> <p>b) In case, date of births are also the same, then the candidates have been given priority based on the alphabets of their names (in dictionary pattern) i.e. A- first, B- second, C- third etc.</p>
02	<b>HC(Electrician)</b>	<p>a) In case where, marks are equal in written examination, candidates securing more marks in the Part-II (Technical Subject) has been ranked higher.</p> <p>b) In case where, marks mentioned at (a) are also equal, candidate senior in age has been ranked higher.</p> <p>c) In case, date of births are also the same, then the candidates have been given priority based on the alphabets of their names (in dictionary pattern) i.e. A- first, B- second, C- third etc.</p>



6. **Skill test** process of shortlisted candidates for the post of **Asst. Sub-Inspectors** (Stenographer) & **Head Constable** (Electrician) and **Documentation & Skill test** process of shortlisted candidates for the post of **Constables** (Carpenter, Blacksmith, Driver, Tailor, Gardner, Cobbler, Veterinary, Painter, Washerman Male only, Barber Male only, Safaiwala Male only, Cook Male, Cook Female, & Water Carrier Male only) is scheduled w.e.f **10.04.2024 onwards** . Admit card are being issued to the shortlisted candidates shortly. Candidates are advised to visit SSB recruitment website i.e [www.ssbrectt.gov.in](http://www.ssbrectt.gov.in) regularly, for latest update regarding firm date and venue of recruitment process.

Dated : **28.03.2024**

  
28/03/24  
**Commandant (Rectt)**