



**MODIFIED DATE-SHEET**

**THREE YEAR UG (B.A /B.SC./B.SC.HOME SC./B.COM. /BBA/BCA) DEGREE PROGRAMME SEMESTER- 6TH (REGULAR/RE-APPEAR) UNDER CHOICE BASED CREDIT SYSTEM (CBCS), END SEMESTER EXAMINATIONS**

**MAY-JUNE-2024**

**SEMESTER –6th**

**TIMING: 02:00 P.M.**

S. No.	DATE/DAY	B.SC./B.SC.(H.SC)	B.COM	B.A.	BBA/BCA
1	<b>09.05.2024 (Thursday)</b>	1. Population Geography -1GEODE0601 2. Geomorphology - 1GEODE0602 3. Photonic Device & Power Electronic - 1ELEDE0602 4. Packaging Technology - 1FSTDE0602.		1. Population Geography 1GEODE0601 2. Geomorphology 1GEODE0602 3. Indian Ethics 1PHLDE0603 4. Persian Prose: Introduction to Genres, some Selection - 1PRNDE0603	1. Cloud Computing 1BCASE0601
2	<b>14.05.2024 (Tuesday)</b>	1. Fuel Geology- 1GELDE0602 2. Element of Applied Geology- 1GELDE0601 3. Food Biotechnology-1BTCDE0601 4. PHP Programming -1CAPDE0601 5. Visual Programming using V.B. Net - 1CAPDE0602	1.English Drama Prose & Poetry (For Non-Literature Students) -0ENGGENE04 2.Basic Element of Economics Theory - 0ECOGENE06 3.History of India from 1707 to 1950 CE - 0HISGENE14 4.Indian Writing In English- 0ENLGENE03 5.Grammar Skills - 0FUEGENE04 6.Hindi Literature Generic-2 0HILGENE02 7.Education & Psychology- 0EDUGENE03.	1. Networking & Internet- 0CAPGENE04 2. Dogri Language & Script-0DGRGENE02 3. Basic Elements of Economy Theory - 0ECOGENE06 4. Education & Psychology 0EDUGENE03 5. English Drama Prose & Poetry (For Non-Literature Students) -0ENGGENE04 6. Indian Writing In English- 0ENLGENE03 7. Grammar Skills- 0FUEGENE04 8. Human Geography-0GEOGENE02 9. Hindi Literature Generic - 0HILGENE02 10. History of India from 1707 to 1950 CE - 0HISGENE14. 11. Themes in Political Philosophy- 0PHLGENE02 12. Human Right Gender & Environment - 0POLGENE06 13. Self & Personal Growth-0PSYGENE02 14. Gurbani & Functional Punjabi- 0PUNGENE02 15. Ethical and Moral Issues in Sanskrit Literature - 0SKTGENE02 16. Indian Society Issues & Problems- 0SOCGENE03 17. Study of Short Story Rajinder Singh Bedi- 0URDGENE02	1. Consumer Behaviour - 1BBADE0605 2. Programming in Python- 1BCADE0601 3. Personal Selling and sales force Management -1BBADE0606
3	<b>16.05.2024 (Thursday)</b>	1. Ethno Botany-1BOTSE0602 2. Plant & Animal Biotechnology - 1BTCSE0601 3. Animal Biotechnology -1BTCSE0602 4. Basic Analytical & Environmental Chemistry -1CHMSE0601	1. Business Environment - 1COMDE0601	1. Flagship Programmes of India -1ECOSE0602 2. Journalism -1FUESE0601 3. Critical Appreciation -1ENLSE0602 4. Introduction to International Economics- 1ECOSE0601 5. Sambhashan Kala -1HILSE0601	Business Policy and Startegy- 1BBATC0601

		<ul style="list-style-type: none"> <li>5. Techniques in the Identification of Mineral, Rock, &amp; Fossil-1GELSE0601</li> <li>6. Mineral Exploration -1GELSE0602</li> <li>7. Weather Forecasting -1PHYSE0602</li> <li>8. Software Skills (Statistics)-1STSSE0601</li> <li>9. Database Tools-1CAPSE0601</li> <li>10. Poultry Farming -1ZOOSE0601</li> <li>11. Apiculture -1ZOOSE0602</li> <li>12. Technology of Processing of Milk &amp; Milk Products- 1FSTSE0601</li> <li>13. Number Theory-1MATSE0601</li> <li>14. Boolean Algebra-1MATSE0602</li> <li>15. Consumer Electronics -1ELESE0601</li> <li>16. Operations Research (Theory &amp; Applications)- 1STSSE0603</li> </ul>		<ul style="list-style-type: none"> <li>6. Chalchitra Lekhan- 1HILSE0602</li> <li>7. Popular Culture -1HISSE0601</li> <li>8. Indian Yogic Tradition -1PHLSE0601</li> <li>9. Conflict and Peace Building -1POLSE0601</li> <li>10. Physiological Psychology-1PSYSE0602</li> <li>11. Teaching of Punjabi -1PULSE0602</li> <li>12. Yogasutra of Patanjali- 1SKTSE0601</li> <li>13. Social Change Development &amp; Globalization - 1SOCSE0602</li> <li>14. Software Skills (Statistics)-1STSSE0601</li> <li>15. Database Tools -1CAPSE0601</li> <li>16. Creative Writing &amp; Rhetoric -1URLSE0601</li> <li>17. Talent &amp; Knowledge Management- 1BMGSE0602</li> <li>18. Number Theory - 1MATSE0601</li> <li>19. Boolean Algebra-1MATSE0602</li> <li>20. Creative/Constructive Writing- 1DGLSE0601</li> </ul>	
4	<b>21.05.2024 (Tuesday)</b>	<ul style="list-style-type: none"> <li>1. Molecules of Life- 1CHMDE0601</li> <li>2. Building Material &amp; Housing - 1HSCDE0605</li> </ul>	E-Commerce - 1COMSE0601	<ul style="list-style-type: none"> <li>1. Nationalism in Sanskrit Literature -1SKTDE0601</li> <li>2. Building Material &amp; Housing -1HSEDE0605</li> <li>3. Public Finance- 1ECODE0603</li> <li>4. Women Writers in India -1ENLDE0601</li> </ul>	<ul style="list-style-type: none"> <li>1. Training &amp; Development - 1BBADE0603</li> <li>2. Talent and Knowledge Management-1BBADE0608</li> </ul>
5	<b>24.05.2024 (Friday)</b>	Vital statistics & Statistical techniques for Quality control-1STSDE0601		<ul style="list-style-type: none"> <li>1. Democracy &amp; Governance in India-1POLDE0601</li> <li>2. Vital statistics &amp; Statistical techniques for Quality control-1STSDE0601</li> </ul>	
6	<b>27.05.2024 (Monday)</b>	<ul style="list-style-type: none"> <li>1. Quantum Mechanics 1PHYDE0602</li> <li>2. Nuclear and Particle Physics-1PHYDE0603</li> <li>3. Economic Botany &amp; Biotechnology- 1BOTDE0601</li> <li>4. Care &amp; Wellbeing in Human Development - 1HSCDE0602</li> </ul>	1. Fundamentals of financial management -1COMDE0603	<ul style="list-style-type: none"> <li>1. Marketing of Services- 1MMGDE0601</li> <li>2. European History 1780-1945-1HISDE0601</li> <li>3. Counselling Psychology -1PSYDE0602</li> <li>4. Technical aspect of Music &amp; study of Raags &amp; Taals--1MUSDE0601</li> <li>5. Organizational Psychology- 1PSYDE0601</li> </ul>	
7	<b>30.05.2024 (Thursday)</b>	<ul style="list-style-type: none"> <li>1. Numerical Methods-1MATDE0601</li> <li>2. BCA /Complex Analysis- 1MATDE0602/1BCADE0602</li> <li>3. Applied Zoology-1ZOODE0601</li> <li>4. Extension Management- 1HSCDE0603</li> </ul>		<ul style="list-style-type: none"> <li>1. Numerical Methods -1MATDE0601</li> <li>2. BCA /Complex Analysis- 1MATDE0602/1BCADE0602</li> <li>3. Tribal Society in India -1SOCDE0601</li> <li>4. Financial Institution &amp; Markets-1BMGDE0601</li> </ul>	<ul style="list-style-type: none"> <li>1. BCA/ Complex Analysis - 1BCADE0602/ 1MATDE0602</li> <li>2. Financial Institution &amp; Markets- 1BBATC0602</li> </ul>
8	<b>03.06.2024 (Monday)</b>			<ul style="list-style-type: none"> <li>1. Personality Development-1FUEDE0602</li> <li><b>MIL Literature- DSE</b></li> <li>2. ParyojanMulkHindi-1HILDE0601,</li> <li>3. Study of prose Writer Meer Amman Dehalwi- 1URLDE0601</li> <li>4. Study of Prose Writer Mohammad Hussain Aazad - 1URLDE0602</li> <li>5. Duggar da Lok Jivan -1DGLDE0601</li> <li>6. Comparative study of Sufi &amp;Gurmat Poetry - 1PULDE0602</li> </ul>	
9	<b>06.06.2024 (Thursday)</b>			<ul style="list-style-type: none"> <li>1. Education Guidance and Curriculum Construction - 1EDUDE0601</li> </ul>	

**E. &O.E.**

**No.: Exam. /6<sup>th</sup> Sem. /CBCS/2024/426-441**

**Dated:- 30.04.2024.**

**Sd/-  
CONTROLLER OF EXAMINATIONS**

**NOTE:**

1. THE STUDENTS SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. NO STUDENT SHALL BE ALLOWED TO APPEAR IN THE EXAMINATION HALL WITHOUT THE ROLL NO. SLIP.
3. THE CANDIDATES ARE FURTHER ADVISED TO USE ONLY **BLUE INK PEN OR BALL PEN.**
4. IN CASE OF CLASH OF ANY PAPER ON THE SAME DATE. THE STUDENTS ARE ADVISED TO CONTACT VIA EMAIL [CLUJCOE@GMAIL.COM](mailto:CLUJCOE@GMAIL.COM) AND ALSO SEND A WRITTEN APPLICATION TO THE UNDERSIGNED FOR THE PURPOSE.
5. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR PUT ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TANTAMOUNT TO THE USE OF UNFAIR MEANS AND SHALL BE PUNISHABLE UNDER THE UNIVERSITY STATUTES.
6. ALL THE CANDIDATES APPEARING IN THE EXAMINATION ARE REQUIRED TO DOWNLOAD THEIR ROLL NO. SLIPS FROM THE STUDENT LOGIN AVAILABLE ON THE UNIVERSITY WEBSITE **THREE DAYS** BEFORE THE COMMENCEMENT OF EXAMINATIONS.
7. ALL THE CANDIDATES ARE ADVISED TO VISIT THE UNIVERSITY WEBSITE [WWW.CLUJAMMU.AC.IN](http://WWW.CLUJAMMU.AC.IN) FOR UPDATES INFORMATION.
8. **THE CANDIDATES WHO COULD NOT APPEAR OR HAVE FAILED IN PRACTICAL EXAMINATION ARE ADVISED TO REMAIN IN TOUCH WITH THEIR RESPECTIVE COLLEGES FOR THE CONDUCT OF PRACTICAL EXAMINATION.**