CLUSTER UNIVERSITY OF JAMMU REVISED DATESHEET

POST GRADUATE DEGREE PROGRAM, 3RD SEMESTER EXAMINATIONS

MAY-2024

(Regular & Re-appear)

SEMESTER-3RD S.No. Day & Date PAPER/PAPER CODE Timing: 10:00 A.M.

S.No.	Day & Date	PAPER/PAPER CODE
1	09.05.2024	2BOTHC0311 - Genetics and Cytogenetics
	(Thursday)	2CHMHC0312 - Natural Product Chemistry and Disconnection Approach
	((Organic Chemistry III)
		2COMHC0301 - Research Methodology & Quantitative Techniques
		2COMHC0311 - Business Research Methods
		2ENGHC0301 - Literary Theory - I
		2ENGHC0311 - Afro African Literature
		2FSTHC0311 - Technology of Fermentation, Malting and Brewing
		2GELHC0311 - Ore Geology
		2GELHC0301 - Metamorphic Petrology
		2HISHC0315 - Early Medieval and Medieval Jammu and Kashmir.
		2HISHC0317 - History of Jammu and Kashmir.
		2LINHC0311 - Language and Mind
		2MUSHC0311 - Scientific Approach and multidimensional aspect of Indian
		music
		2MUSHC0312 - History of Talas and Essay
		2PHYHC0311 - Nuclear and Particle Physics
		2ZOOHC0311 - Microscopy And Statistics
		2MATHC0302 - Functional Analysis
		2MATHC0311 - Functional Analysis
2	14.05.2024	2BOTHC0312 - Plant Physiology and Metabolism
	(Tuesday)	2CHMHC0313 - Material chemistry, Solid state chemistry and Electro
		chemistry (Physical Chemistry III)
		2COMHC0302 - Advanced Human Resource Management
		2COMHC0312 - Entrepreneurial Development and Small Business
		Management
		2ENGHC0312 - Literary Theory-II
		2ENGHC0302 - American Literature - I
		2FSTHC0312 - Food Product Development, Marketing & Consumer Affairs
		2GELHC0312 - Mineral Exploration
		2HISHC0316 - Economic History of Medieval India
		2HISHC0318 - Economic History of Modern India
		2LINHC0312 - Socio Linguistics
		2PHYHC0312 - Electrodynamics
		2ZOOHC0312 – Ichthyology
		2MATHC0303 - Complex Analysis (II)
		2MATHC0312 - Complex Analysis –II
3	17.05.2024	2BOTSC0311 - Plant Breeding and Biostatistics
	(Friday)	2COMSC0302 - Consumer Behaviour & Marketing Research
		2COMSC0311 - Strategic Human Resource Management and Development
		2ENGSC0311 - Twentieth Century American Poetry and Drama.
		2ENGSC0302 - Literature of The Diaspora
		2ENGSC0312 - New English Literature
		2FSTSC0311 - Technology of Processing of Milk and Milk Products
		2GELSC0311 - Mining Geology and Mineral Economics
		2HISSC0311 - Genesis and Development of Architectural Heritage in India.
		2LINSC0312 - Historical Linguistics
		2MUSSC0311 - Folk Music of Jammu Region And Essay Of Indian Music

		2MUSSC0312 - Scientific and Aesthetical Study Of Talas
		2MATHC0301 - Topology – II
		2PHYSC0311 - Advanced Solid State Physics-II and Nanomaterials
		2ZOOSC0311 - Fundamentals Of Biotechnology
4	21.05.2024	2COMHC0303 - International Marketing
	(Tuesday)	2GELOE0301 - Evolution of Life Through Time
	x 57	2MATSC0312 - Advanced Topology
5	24.05.2024	2COMSC0313 - Securities Analysis and Portfolio Management
	(Friday)	2ENGSC0314 - Feminist Writing
		2HISSC0312 - Heritage and Tourism Development
		2LINSC0313 - English Language Teaching
		2MATSC0301 - Differential Geometry
		2MATSC0311 - Differential Geometry.
		2MATSC0314 - Galois Theory
		2ENGOE0302-Communicative English.
		2CHMSC0311 - Bio-Inorganic Chemistry

E.& O.E

Sd/-CONTROLLER OF EXAMINATIONS

No.: Exam./3rd Sem. P.G./2024/546-560 Dated: 03.05.2024.

NOTE:-

- 1. THE STUDENTS SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. NO STUDENT SHALL BE ALLOWED TO APPEAR IN THE EXAMINATION HALL WITHOUT THE ROLL NO. SLIP.
- 3. THE CANDIDATES ARE FURTHER ADVISED TO USE ONLY BLUE INK PEN OR BALL PEN.
- THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR PUT ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TANTAMOUNT TO THE USE OF UNFAIR MEANS AND SHALL BE PUNISHABLE UNDER THE UNIVERSITY STATUTES.
- 5. ALL THE CANDIDATES APPEARING IN THE EXAMINATIONS ARE REQUIRED TO DOWNLOAD THEIR ROLL NO. SLIPS FROM STUDENT LOGIN WELL IN TIME BEFORE THE COMMENCEMENT OF THE EXAMINATIONS.
- 6. ALL THE CANDIDATES ARE ADVISED TO VISIT THE UNIVERSITY WEBSITE WWW.CLUJAMMU.IN FOR UPDATES INFORMATION.
- 7. IN CASE OF CLASH OF ANY PAPER ON THE SAME DATE. THE STUDENTS ARE ADVISED TO CONTACT VIA E-MAIL <u>CLUJCOE@GMAIL.COM</u> AND ALSO SEND A WRITTEN APPLICATION FOR THE PURPOSE.
- 8. ALL RE-APPEAR CANDIDATES IN PRACTICAL EXAMINATIONS ARE ADVISED TO REMAIN IN TOUCH WITH THEIR RESPECTIVE SCHOOLS FOR THE CONDUCT OF PRACTICAL EXAMINATIONS.