



**SYED MANTAQUI MEMORIAL COLLEGE OF NURSING & MEDICAL TECHNOLOGY  
ISLAMIC UNIVERSITY OF SCIENCE & TECHNOLOGY (IUST)  
AWANTIPORA, KASHMIR**

Approved by INC, (Statutory body established through an Act of Parliament, 1947) & J&K UT Nursing Council

**ADVERTISEMENT NOTICE**

Applications on prescribed format are invited from the eligible and interested candidates for the below mentioned position available in the research project on “*Comparison of respiratory health of workers and local inhabitants with general population of Kashmir valley: A cross sectional study*”. The project has been sanctioned by the Indian Council of Medical Research (ICMR), The engagement is purely temporary and co-terminus with the duration of the project.

<b>Name of the Post</b>	<b>Research Assistant/Project Technical Support-III</b>
<b>Number of Posts</b>	02
<b>Remuneration / Salary per month</b>	Rs. 28000 + 9% HRA (2520)/ per month (Consolidated) [subject to the release of funds by the funding agency]
<b>Eligibility/ Educational Qualifications</b>	Graduation or Master’s in Public Health/ Nursing/ Technology/ Environmental sciences from a recognized university.
<b>Desirable Qualification</b>	<ol style="list-style-type: none"><li>1. Proficiency in Computer handling and MS Word, Excel, Power Point, knowledge of statistical tools.</li><li>2. Experience in data collection, data analyses, data handling and report writing.</li><li>3. Scientific writing skills.</li></ol>
<b>Period of engagement</b>	From the date of appointment till duration of the project (up to 1 and half year).
<b>Nature of Duty</b>	<ol style="list-style-type: none"><li>1. Data collection from different districts of valley.</li><li>2. Assisting in conducting, monitoring and coordinating the activities of the project. Communicating, writing emails, letters, processing bills.</li></ol>

Interested candidates may send their duly filled application form (as per enclosed format) along-with their detailed CV and relevant certificates (as a single PDF form) through email to [asmat.parveen@islamicuniversity.edu.in](mailto:asmat.parveen@islamicuniversity.edu.in), by or **before 27-05-2024**. List of eligible candidates for the interview shall be uploaded on university website [www.iust.ac.in](http://www.iust.ac.in). Date of interview will be communicated through email / IUST website.

Sd/  
**Ms. Asmat Parveen**  
**Principal Investigator**  
**Syed Mantaqui college of Nursing & Technology**  
**Islamic University of Science and Technology**  
**Awantipora Kashmir India.**



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**GENERAL INSTRUCTIONS:**

1. The above post is purely temporary and co-terminus with the project and the candidates shall not claim for regular appointments in the university.
2. The appointment will be initially for one year but extendable maximum up to the duration of the project based on the performance.
3. The salary component is subject to the release of funds by the funding agency.
4. Eligible candidates must bring all the testimonials/certificates (in original and one attested copy) at the time of interview.
5. No TA/DA will be provided to the candidates appearing for the interview.
6. Candidates will have to produce original documents relating to their qualification, experience etc. at the time of appearing in the interview.
7. The University reserves the right to defer / not to filling up of post advertised here-in above, without assigning any reason thereof.
8. The terms and conditions governing the service shall be as per the rules & regulations of university and/or funding agency (wherever applicable) with amendments from time to time.



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**PROFORMA FOR APPLICATION**

1. Post applied for:
2. Name in full (in block letters):
3. Gender:
4. Date of Birth (DD/MM/YYYY):
5. Age in years:
6. Nationality:
7. Father's /Guardian's/Husband's name:
8. Address for correspondence:
9. Permanent Address:
10. Mobile Number (Mandatory):
11. Email (Mandatory):
12. Educational / Professional Qualifications from Matriculation onwards:

S. No.	Examination passed	Year of passing	Board/University	Subject(s)	Marks obtained/ Maximum Marks; Percentage/ Division
1.	10 <sup>th</sup>				
2.	12 <sup>th</sup>				
3.	Graduation				
4.	Post-Graduation				
5.	Any other				



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**13. Details of Previous Experience, if any**

Sl. No.	Name of the Post	Name of the Institution/ Organization	Duration		Nature of Work
			From	To	

**14. Publications (if any):** Attach title / front page

**15. Any other relevant information (Please add/use separate sheets wherever required):**

**DECLARATION:**

I----- hereby declare that all statements made in the application form are true/correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or concealing any facts, my candidature to the interview/ selection to the post is liable to be cancelled. I shall abide by the terms and conditions specified in the project.

**Date and Place:**

**Signature of the candidate**