GOVERNMENT OF JAMMU AND KASHMIR JAMMU & KASHMIR SERVICES SELECTION BOARD

CPO Chowk Panjtirthi, Jammu/ Zamzam Complex Rambagh Srinagar. www.jkssb.nic.in

Subject: Advance notice for the conduct of OMR Based Examination for various posts.

It is hereby notified for the information of candidates that J&K Services Selection Board (JKSSB) is going to conduct the OMR Based written test for various posts as per the details given in **Annexure**" **A**" to this notice.

The exact dates along with the schedule for downloading of admit cards shall be notified separately in due course of time. This is an advance notice for the information of concerned candidates.

The syllabi for the examination of the posts mentioned in **Annexure** "A" are annexed herewith as **Annexure** "B" to **Annexure** "C"

(Reyaz Ahmad Malik) JKAS Controller of Examinations

No. JKSSB-COE0EXAM/UT/10/2023-04 (7055504) Dated: 10-07-2024 Copy to the:

- 1) Commissioner/Secretary to the Government, General Administration Department, Civil Secretariat, J&K, Jammu/Srinagar.
- 2) Director Information & Public Relations, J&K Government with the request to get the said notification published in at least three leading local newspapers of Jammu/Srinagar for three consecutive days.
- 3) Member(s) ALL, J&K Services Selection Board.
- 4) Secretary, J&K Services Selection Board.
- 5) Administrative Officer, J&K Services Selection Board, Jammu/Srinagar.
- 6) P/S to Chairman, J&K Services Selection Board
- 7) In-charge Website, Services Selection Board, Jammu.
- 8) Office record.

Tentative Date of Examination	Syllabus	Cadre of the post	Item No.	Notification No.	Name of the post	Department	5.No.																
		Div.Jammu	609				1																
		Udhampur	613				2																
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		Rajouri	619	1.1 (2.25) (2.3			3																
1		Poonch	621				4																
and the second		Div.Kashmir	623					5															
		Div.Kashmir	640				6																
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		Budgam	643				7																
		Ganderbal	645				8																
		Pulwama	647				9																
		Anantnag	649		Junior Assistant	Junior Assistant 0	Animal /Shaan	10															
		Kupwara	651	04 of 2021			Junior Assistant 04 of 2021	Animal /Sheep husbandary and	11														
		Bandipora	653				Fisheries Department	12															
		Jammu	658						13														
25.08.2024	"B"	Kathua	659					14															
		Reasi	660							15													
		Doda	661																				16
		Ramban	662								17												
		Rajouri	663				18																
		Srinagar	664					19															
		Budgam	665							20													
		Anantnag	666				21																
		Baramulla	667				22																
		UT	713			Agriculture Production & Farmer's Welfare	23																
A		Div. Kashmir	714	05 of 2021			24																

25	1			20	UT				
26				21	Div. Kashmir				
27							22	Div. Jammu	
28				23	Baramulla				
29				24	Anantnag				
30				25	Kulgam				
31				26	Pulwama				
32				27	Shopian				
33						28	Bandipora		
34	Rural Development &	Junior Assistant	02 of 2022	29	Ganderbal				
35	Panchyati Raj		SE ST EVEL	30	Budgam				
36				31	Kupwara				
37					32	Samba			
38					33	Kathua			
39	9 D			34	Udhampur		25.08.2024		
40				35	Reasi	"B"			
41			36 Doda	Doda					
42				37	Kishtwar				
43						38	Ramban		
44					39	Rajouri			
45				40	Poonch				
46	Home Department	Junior Assistant	04 of 2022	079	UT				
47	Forest,Ecology & Junior Assi Environment				093	District Jammu			
48				094	District Kathua				
49		Junior Assistant	04 of 2022	095	District Reasi				
50				096	District Kishtwar				
51				097	District Ramban		м		

52				098	District Rajouri		
53				099	District Poonch		
54	Forest,Ecology &	Junian Assistant	04 of 2022	100	District Budgam		
55	Environment	Junior Assistant	04 01 2022	101	District Ganderbal		
56				102	District Kupwara		
57				103	District Shopian		
58	Tourism	Junior Assistant	04 of 2022	122	Div. Jammu		
59	Civil Aviation Department	Junior Assistant	04 of 2022	124	UT		
60	Department of Law, Justice and Parliamentary Affairs	Junior Assistant	04 of 2022	128	District Samba	"B"	25.08.2024
61	Animal/Sheep Husbandry & Fisheries Department.	Junior Assistant	04 of 2022	152	Div. Kashmir		
52	General Administration Department	Junior Assistant	04 of 2022	168	UT		
53				169	District Ganderbal		
54	Agriculture Production & Farmer's Welfare			170	District Budgam		
55		Junior Assistant	04 of 2022	171	District Baramulla		
56				172	District Pulwama		
67				173	District Kupwara		1

68	Contraction of the			174	UT				
69				175	Div. Jammu				
70				176	District Cadre Srinagar				
71				177	District Cadre Ganderbal				
72				178	District Cadre Baramulla				
73	Forest, Ecology and Environment	Junior Assistant	04 of 2022	179	District Cadre Kupwara	"B"	25.08.2024		
74				180	District Cadre Doda				
75					181	District Cadre Jammu		1114	
76				182	District Cadre Kishtwar				
77					183	District Cadre Reasi			
78			- D	187	Div. Jammu	1. A. A.			
79			1	188	Div. Kashmir				
80							191	UT	
81	Revenue Patwari			455	Pulwama				
82		Revenue Patwari	vari 02 of 2021	458	Anantnag				
83				464	Kupwara	"C"	01.09.2024		
84				468	Shopian		01.09.2024		
85				471	Bandipora				
86				475	Baramulla		1		

ANNEXURE "B"

Syllabus for Written test (Objective Type)

Marks: 80

Time: 80 Minutes

Unit I General English

20 Marks

- (i) Comprehension
- (ii) Editing / Proof Reading.
- (iii) Rearranging of jumbled sentences
- (iv)Narration
- (v) Modals
- (vi) Articles
- Paragraph writing with blanks to be filled in with the following (vii)
 - Phrases i. ii.
 - Pronouns
 - iii. Homonyms/Homophones etc.
- (viii) Clauses
- (ix)Punctuation
- Synonyms and antonyms (x)
- Idioms and phrases. (xi)
- (xii) Uses of Prepositions
- Active & Passive Voice (xiii)

Unit II General Awareness with special reference to JK UT 20 Marks

- Current Events of National and International importance (i)
- Political & Physical divisions of India (ii)
- (iii) Indian Culture, Heritage and Freedom Struggle/Movement.
- (iv) Demography- Census, its feature and functions.
- (v) Important Rivers & Lakes in India.
- (vi) Weather, Climate, Crops, Means of Transport of India.
- (vii) J&K UT
 - a) History
 - b) Economy
 - c) Geography- (Weather, Climate, Crops, Rivers, Lakes, Flora, Fauna etc.)
 - d) Heritage & Culture
 - e) Important Tourist Destinations

Unit III Numerical and Reasoning Ability

20 Marks

Basic Arithmetic:

(i) Number System

- (ii) Percentage
- (iii) Average
- (iv) Profit & Loss
- (v) Ratio & Proportion
- (vi) Time & Work

Reasoning:

- (i) Number series
- (ii) Letter series
- (iii) Coding decoding
- (iv) Direction sense
- (v) Blood relations
- (vi) Mathematical reasoning
- (vii) Speed, Distance and Time
- (viii) Statements and conclusions.

Unit IV Basic Concepts of Computers

20 Marks

- (ix) Fundamentals of computer sciences
- (x) Hardware & Software
- (xi) Input and output devices
- (xii) Operating system
- (xiii) M.S Word, M.S Excel, M.S Acess and Powerpoint Presentation
- (xiv) E_mail & Internet

Annexure "C"

Syllabus for the post of Patwari

PART II

Marks :120 Marks

General Knowledge & Current Affairs

- i. Current Events of National and International importance.
- ii. Science & Technology
- iii. Environment, Ecology & Bio-diversity
- iv. Indian National Movement
- v. Political & Physical divisions of world & India
- vi. Indian Economy.
- vii. Indian Culture & Heritage
- viii. Climate & Crops in India
- ix. Transport & Communication
- x. Demography
- xi. Important Rivers & Lakes in India

GENERAL KNOWLEDGE with special reference to J&K UT 24 Marks

- i. History, Economy, and Culture of J&K UT
- ii. Geography Weather, Climate, Crops, Soils
- iii. Means of Transport
- iv. Flora and Fauna of J&K
- v. Rivers and Lakes
- vi. Important Tourist Destinations
- vii. J&K Reorganisation Act, 2019

GENERAL ENGLISH

- i. Tenses
- ii. Rearranging of jumbled sentences
- iii. Narration
- iv. Models
- v. Articles
- vi. Comprehension with blanks to be filled in with
 - a) Phrases
 - b) Pronouns
 - c) Homonyms/homophones
- vii. Clauses
- viii. Synonyms and antonyms
- ix. Pairs of words and their use in meaningful sentences
- x. Idioms and phrases
- xi. Uses of Prepositions
- xii. Active & Passive Voice

Time: 02.00 Hours

36 Marks

24 Marks

KNOWLEDGE OF COMPUTERS

- i. Introduction and Objectives
- ii. Basic Applications of Computer and its component
- iii. Fundamentals of computer sciences
- iv. Hardware & Software, Concept of Open Source Technologies
- v. Input & output Devices
- vi. Knowledge of MS Word, MS Excel, MS Access, MS Power point, PDF, Internet and E mail
- vii. Concept of Computer Virus and Anti-Virus

MENTAL ABILITY& REASONING

18 Marks

- i. Number series
- ii. Letter series
- iii. Coding decoding
- iv. Direction sense
- v. Blood relations:
- vi. Statements and conclusions
- vii. Logical Reasoning
- viii. Mental Reasoning

18 Marks