

UNION TERRITORY OF JAMMU & KASHMIR
GOVT. MEDICAL COLLEGE AND ASSOCIATED HOSPITAL, UDHAMPUR

Phone: 01992358062



Email: principal.gmcudh@jk.gov.in

Advertisement Notice No. 03 of 2024 Dated: 02-07-2024.

Applications are invited as per Performa from eligible candidates for engagement on Academic Arrangement Basis under SRO 24 (Now S0 364 dated 27.11.2020) against the following vacant posts in Govt. Medical College, Udhampur & its Associated Hospitals for a period of one year extendable upto maximum of six years (One year at a time and further extension subject to good performance and conduct) or till the posts are filled on substantive basis in accordance with Rules of Recruitment governing the posts, whichever is earlier.

S. No	Name of the position	Level	No. of posts	Remarks
1.	EEG Technician	06 (35400-112400)	01	Graduation with one year Diploma in Electroencephalograph with 3 month internship from any recognized Institute/J&K Para Medical Council.

Application as per prescribed format along with bank draft amounting to Rs. 200/- (Rupees Two Hundred only) pledge to Principal Government Medical college, Udhampur from J&K bank only should be deposited through registered/speed post / personally and should reach to the office of Principal, Associated Hospitals, Government Medical College, Udhampur by or before 10-07-2024.

• **Documents to be attached alone with application form:-**

- Date of Birth Certificate.
- Qualification certificate (Academic & Technical). (Mark sheets of all years/semesters)
- Registration Certificate from J&K Para Medical Council
- Domicile Certificate of J&K

• **Terms and conditions:-**

- Age at the time of application: - Minimum: 18 years. Maximum: 63 years.
- The candidate should be domicile of J&K (UT).
- These appointments shall not entitle the appointee to any preferential claim for regularization/ regular appointment under normal process of selection/appointment.
- The services of an appointee under these rules shall be terminable before the expiry of the tenure of appointment with one month's notice from either side.
- The number of posts can increase or decrease as per the requirement of the Institution without any further notice.
- The selection Committee reserves the right not to fill up any post in case administrative exigency so demands.

- g) The provisions of the J&K Reservation Act and Rules made there-under shall govern the selections.
- h) Conditions of Service in the matter of discipline and conduct of appointee shall be governed by the Rules, Regulations and orders in-vogue under the J&K Civil: Services Rules.
- i) No weight-age shall be given to higher qualification other than the required
- j) The application should be on A size paper and all the entries in the application form should be C in computer typed form (self attested), not hand written.
- k) Application form found incomplete in any manner during the scrutiny of applications shall be rejected without any prior notice to the applicant.
- l) Application form without Registration Certificate from J&K Para Medical Council shall be rejected out rightly.
- m) Applicant found having made any incorrect or false statement, suppressing material information shall render himself/ herself liable for criminal proceedings.
- n) No application shall be entertained after last date of submission of application form i.e. 10-07-2024, even by post.
- o) Remuneration: In case of retired Government official, last pay drawn minus pension and commuted portion of pension, subject to minimum total emoluments (Including pension and commuted portion) being equal to the Revised basic pay corresponding to minimum of the pre- revised scale of the post as per SRO-93 dated: 15-04-2009+ Dearness Allowance.
- p) The Contractual appointments shall be done as per the instructions laid down in G.O. No. 528-JK (GAD) of 2021 dated 21.06.2021.

This advertisement is also available on our website <https://gmcudhampur.in/>

Sd/-
(Dr. Mrityunjay)
Principal
Govt. Medical College
Udhampur.

NO: GMC/UDH/2024-25/1255-60

Dated: 02-07-2024

Copy to :-

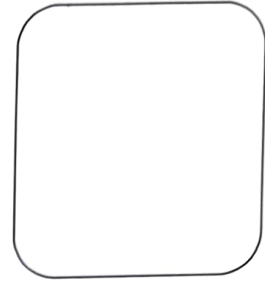
1. Administrative Secretary, Health & Medical Education Civil Secretariat, UT of JK for the kind information.
2. Director Health Services Jammu/ Kashmir.
3. Medical superintendent AH, GMC Udhampur.
4. Director Radio-Kashmir, Jammu/Do-darshan kendra, Jammu with the request to kindly broadcast/telecast the contents of the notice in the news bulletins repeatedly for two or three days.
5. Joint Director Information Department, Jammu for publication in two local English News papers.
6. Incharge Website Govt. Medical College Udhampur for uploading on website.

Ms. Shivani Akhtar
(JKAS)
Administrative Officer
Govt. Medical College
Udhampur.

GOVERNMENT MEDICAL COLLEGE UDHAMPUR

APPLICATION FORM (Annexure-I)

1. Post Applied For: _____ Advt. No. _____ Dated _____
2. PSC/NON-PSC: _____
3. Name of the candidate: _____
4. Parentage: _____
5. Date of Birth: _____
6. Permanent Address: _____
7. Contact No: _____
8. Email Id: _____
9. Details of Qualification:



Examination	Subject	Year of Passing	Miximum Marks	Obtained Marks	Percentage of Marks	Board/Institute/ University
10 th						
12 th						

Marks of all semester write below mentioned columns (Technical qualification required for adv.)

Examination	Year of Passing	Miximum Marks	Obtained Marks	Percentage of Marks	Board/Institute/ University

10. Date of completion of qualifying degree/diploma _____

11. Registration certificate _____

12. Documents enclosed:

- a) _____ b) _____ c) _____
d) _____ e) _____ f) _____
g) _____ h) _____ i) _____

13. I do hereby declare that:

- a) The Statements made in this application are true to the best of my knowledge and belief.
- b) I have never been debarred from appearing in any examination/ Interview.
- c) I have never been arrested / prosecuted or Involved in any criminal case registered by the police or convicted by the criminal court.
- d) I have undergone the degree from University head-quarters and not from the off-campuses which have been established by these Universities beyond their territorial jurisdiction (In case of Distance Mode)
- e) I undertake that any wilful concealment of the facts shall result In the cancellation of my candidature and the State Health Society may also debar me from applying for future selection.

I shall accept the selection made by the selection committee which will be binding on me.

Encls: _____

Date: _____