



# Department of Clinical Biochemistry

UNIVERSITY OF KASHMIR  
(NAAC Accredited grade "A")  
SRINAGAR

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No:F (DHR-PRJ/FR/CLB)KU/24

Date: 22.10.2024

## Advertisement Notice.

Applications on prescribed format are invited from the eligible candidates for the below mentioned position available under the Research project entitled "*High altitude induced thrombosis in transhumant pastoralist Gujjar-Bakarwal population of Jammu and Kashmir: A prospective, longitudinal observational study*" sponsored by DHR under GIA-2022 scheme, Govt of India, New Delhi.

Position and Number	Essential Qualifications	Desirable Qualifications
Project Assistant (1) @ 20,000/Month + HRA	<ul style="list-style-type: none"><li>B.Sc MLT (Minimum) OR</li><li>M.Sc in Clinical Biochemistry/ Biochemistry/ Biotechnology with minimum of 55% of marks or equivalent CGPA grade.</li></ul>	<ul style="list-style-type: none"><li>Profound knowledge of medical lab technology</li><li>Field experience in conducting Clinical studies</li><li>Previous experience of working in Diagnostic Labs.</li></ul>

The application with full details (Name, age, working contact number, email ID, qualifications, experience etc, Format is available on website) along with Photostat of relevant documents should reach to the Office of Clinical Biochemistry by or before 5<sup>th</sup> Nov. 2024. The position is temporary and co-terminus with the tenure of the project. The date of Interview to short listed candidates will be communicated through their emails.

For any other query, please contact at email: [fouzia\\_rashid@kashmiruniversity.ac.in](mailto:fouzia_rashid@kashmiruniversity.ac.in)

Sd/-

Prof. Fouzia Rashid (PI), Dept. of Clinical Biochemistry  
University of Kashmir, Sgr.



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## Application Form for JRF/Project Associate / Project Assistant Position



1. Name (Block Letters): .....

2. Father's Name: .....

3. Permanent Address:

.....

..... 4. Date of Birth: .....

5. Email ID:.....

Mobile No: .....

6. Academic Record:

**Photograph**

Degree/Competitive Examination	Year of Passing	%age	University/Institute

Dated:-\_\_\_\_\_

Signature of the Candidate