

**UNION TERRITORY OF JAMMU & KASHMIR**  
**GOVERNMENT MEDICAL COLLEGE & ASSOCIATED HOSPITAL, KATHUA**

Phone No.:- 01922-295586

Email: kathuagmc1@gmail.com

**ADVERTISEMENT NOTICE**

**Subject: Advertisement for engagement of Professor, Associate Professor and Assistant Professor on academic arrangement basis under S.O-364 of 2020 dated 27-11-2020, in Government Medical College, Kathua.**

In terms of S.O-364 of 2020 dated 27-11-2020, applications on plain paper are invited from all the eligible candidates (Non-Domicile and Domicile of UT of J&K) for engagement as **Professors, Associate Professors** (initially for a period of three years) and **Assistant Professors** (initially for a period of one year) on academic arrangement basis, extendable up to a maximum of six years (one year at a time and subject to good performance and conduct) or till the selection/promotion is made in accordance with recruitment rules governing the respective posts, whichever is earlier.

The eligibility conditions and age for submitting the applications shall be as mentioned in the below table: -

Posts	Selection and Eligibility Criteria
Professor	As per the criteria prescribed under GO. Order NO.: - S.O-364 of 2020 Dated: 27.11.2020 and 282-JK (HME) of 2023 Dated: 04.04.2023
Associate Professor	
Assistant Professor	

**Note: In-service candidates shall not be eligible for engagement under these rules.**

**Documents Required:** Candidates shall submit the self-attested copies of the following documents with their applications enclosed with document checklist (Annexure-A): -

1. Date of Birth Proof (10<sup>th</sup> Marks card/10<sup>th</sup> Diploma/Municipal Council).
2. MBBS Degree and MCI/State Medical Council Registration certificate.
3. Post-Graduation Degree in relevant subject and MCI/State Medical Council Registration certificate.
4. MBBS/MD/MS Attempt Certificate and MBBS Internship Completion Certificate.
5. MBBS Marks Card All Profs. 1<sup>st</sup> to Final.
6. Teaching Experience as per G.O. Order No.: - 282-JK(HME) of 2023 Dated: 04.04.2023.
7. Research Publications, Participation with Oral Presentation, Participation with Poster Presentation of Papers, Credit for writing a Book or Chapter as per G.O. Order No.: - 282-JK(HME) of 2023 Dated: 04.04.2023.
8. Gold Medal for overall first position in MBBS.
9. Higher Qualification Certificate (DM/MCH/DNB Super Speciality).
10. Affidavit duly attested from 1<sup>st</sup> class Magistrate stating that the applicant is not in active Govt. Services (In original).
11. Category Certificate, If any.
12. Domicile Certificate of UT of J&K (If Available)
13. Any other document, if required by selection committee during the process of recruitment.

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**Note:** -Only submission of the application and requisite documents doesn't imply that the candidate is eligible for the post. Eligibility of the candidates shall be considered as per selection criteria prescribed for the post. It is the sole responsibility of the applicant that the documents attached with the application should be legible and properly arranged in a series as mentioned in the advertisement notice. Illegible, dark/washed out, misprinted documents and documents submitted after the last date of submission of application shall not be considered for evaluation. **All the documents submitted by the candidates should be self-attested.**

**The details of the posts are as under: -**

<b>(A) Professor</b>		
<b>S. No.</b>	<b>Department</b>	<b>Vacancy</b>
1.	Anatomy	01
2.	Physiology	01
3.	Microbiology	01
4.	Community Medicine	01
5.	Tuberculosis and Respiratory Diseases	01
6.	Dermatology, Venereology & Leprosy	01
7.	Psychiatry	01
8.	Orthopaedics	01
9.	Radio-diagnosis (Radiology)	01
10.	Radiotherapy (Oncology)	01
11.	Blood Bank	01

<b>(B) Associate Professor</b>		
<b>S. No.</b>	<b>Department</b>	<b>Vacancy</b>
1.	Biochemistry	01
2.	Forensic Medicine	01
3.	General Medicine	01
4.	ENT	01
5.	Tuberculosis and Respiratory Diseases	01
6.	General Surgery	01
7.	Radio-diagnosis (Radiology)	01
8.	Radio-Therapy (Oncology)	01
9.	Physical Medicine and Rehabilitation	01

<b>(C) Assistant Professor</b>		
<b>S. No.</b>	<b>Department</b>	<b>Vacancy</b>
1.	Anatomy	01
2.	Community Medicine	01
3.	Radiotherapy (Oncology)	02
4.	Physical Medicine and Rehabilitation	01



सत्यमेव जयते



## UNION TERRITORY OF JAMMU & KASHMIR

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The salary shall be paid as per criteria mentioned in S.O-364 of 2020 dated 27-11-2020. The appointment against the advertised posts shall and shall always be on academic arrangement basis only without conferment of any preferential right on the appointee for regular appointment against these posts, which shall be made strictly in accordance with the relevant recruitment rules.

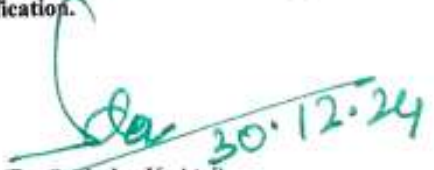
Candidates may note that their candidature will remain provisional till the genuineness of their documents relating to educational qualification is verified by the Appointing Authority. The candidates are advised to go through the requirements of educational qualification and certificates to satisfy themselves that they are eligible for the post. If the documents submitted by the candidates are not found substantiated or correct by the committee at any point of time, the candidature will be

cancelled, Criminal Proceedings under law shall be initiated, or any other action as may be deemed appropriate by the committee, shall be taken.

In case of any dispute, the decision of Chairperson of the Selection Committee shall be final.

The applications along with requisite documents must reach the office of the Principal, Govt. Medical College, Kathua by registered post or by hand on or before 15.01.2025 (04:30 PM). Applications sent by any other mode shall not be entertained.

**Note: The vacancies are advertised as per the posts which are vacant or likely to fall vacant. However, the Department may withdraw/ alter number of vacancies or decides not to fill the vacancies at any point of time till the completion of selection process without any further notification.**

  
(Dr. Surinder K. Atri)

Principal,  
Govt. Medical College, Kathua.

NO.: -GMCK/Advt-G/2024-25/ 34

Dated: 30.12.2024

Copy for Information to the: -

1. Secretary to the Government, Health & Medical Education Department, Civil Secretariat, Jammu/ Srinagar.
2. I/c Website to upload it on website www.gmckathua.in.
3. Office file.



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(To be filled by Officials)

**S. NO.**

**Annexure-A**

**Documents Check List SO 364 Recruitment**

Paste Your  
Photograph  
Here

**Name:** .....SO /DO /WO .....

**Post Applied:** .....Dept. Applied .....

**Phone NO:**.....**Email:** .....

**Address:**.....

S.No.	Documents	No. of Enclosures	Remarks
1	10 <sup>TH</sup> DIPLOMA/MARKS CARD / D.O.B		
2	MBBS/ BDS / M.SC MEDICALDEGREE		
3	MBBS/BDS DEGREE REGISTRATION CERTIFICATE		
4	MBBS/BDS / M.SC MARKS CARD (ALL SEM./PROFS.)		
5	MBBS ATTEMPT CERTIFICATE		
6	MBBS INTERNSHIP COMPLETION CERTIFICATE		
7	MD/MS /PhD MEDICAL DEGREE		
8	MD/MS/ DEGREE REGISTRATION CERTIFICATE		
9	EXPERIENCE CERTIFICATE		
10	PUBLICATIONS/BOOK/PRESENTATION		
11	AFFIDAVIT FROM 1 <sup>ST</sup> CLASS MAGISTRATE (Not in active Govt. Service) (In Original)		
12	Higher Qualification (If Applicable)		
13	DOMICILE CERTIFICATE (If Applicable)		

Applicant Signature

Receiving Official Signature