



# THE JAMMU & KASHMIR BOARD OF SCHOOL EDUCATION

New Campus, Bemina, Srinagar.190018 /Rehari Colony, Jammu 180005

Website: www.jkbose.nic.in

Phone Nos: Joint Secretary, Examination J.D 0191-2952639, 2582240  
Joint Secretary, Examination K.D 0194-2494965, 2491274

## DATE SHEET

FOR HIGHER SECONDARY PART-I (CLASS 11<sup>TH</sup>) EXAMINATION  
Session Annual Regular 2025 (Hard Zone Areas) for UTs of Jammu & Kashmir/Ladakh

Timing:-10:00 AM (Morning Shift)

Day & Date	Faculty of Science	Faculty of Arts	Faculty of Home Science	Faculty of Commerce
22-02-2025 (Saturday)	Geology/ Microbiology/ Bio-technology/ Bio-chemistry	Urdu/Hindi/Kashmiri/ Dogri/Punjabi/Bhoti/	Family Healthcare & Prevention	-----
24-02-2025 (Monday)	<u>Vocational Subjects</u> IT & ITES/Retail/ Security/ Healthcare/ Tourism & Hospitality/ Agriculture/ Media & Entertainment/ Beauty & Wellness/ Physical Education & Sports/ Telecommunication/ Plumbing/Electronics & Hardware/Automotive/ Apparels Made-ups & Home Furnishing/Power	<u>Vocational Subjects</u> IT & ITES/ Retail/ Security/ Healthcare/ Tourism & Hospitality/ Agriculture/ Media & Entertainment/ Beauty & Wellness/ Physical Education & Sports/ Telecommunication/ Plumbing/Electronics & Hardware/Automotive/ Apparels Made-ups & Home Furnishing/Power	<u>Vocational Subjects</u> IT & ITES/ Retail/ Security/ Healthcare/ Tourism & Hospitality/ Agriculture/ Media & Entertainment/ Beauty & Wellness/ Physical Education & Sports/ Telecommunication/ Plumbing/Electronics & Hardware/Automotive/ Apparels Made-ups & Home Furnishing/Power	<u>Vocational Subjects</u> IT & ITES/ Retail/ Security/Healthcare/ Tourism & Hospitality /Agriculture/ Media & Entertainment/ Beauty & Wellness/ Physical Education & Sports/ Telecommunication/ Plumbing/Electronics &Hardware/Automotive/ Apparels Made-ups & Home Furnishing/Power
27-02-2025 (Thursday)	Mathematics Applied Mathematics	Mathematics / Applied Mathematics/ Sociology	Food Science	-----
03-03-2025 (Monday)	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Electronics Food Technology	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Travel, Tourism and Hotel Management English Literature Food Technology	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Travel, Tourism and Hotel Management Food Technology	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Travel, Tourism and Hotel Management
06-03-2025 (Thursday)	Biology(Botany & Zoology)/ Statistics	Political Science Statistics	-----	Accountancy
10-03-2025 (Monday)	General English	General English	General English	General English
13-03-2025 (Thursday)	Geography	Geography Psychology/Music Philosophy/Education	-----	Business Studies
17-03-2025 (Monday)	Chemistry	Arabic/Persian/Sanskrit /Economics	-----	Entrepreneurship/ Economics
22-03-2025 (Saturday)	Physics	Home Science (Elective) History Public Administration	Management of Resources	Business Mathematics Public Administration

No: F(Acad-C)DS/HZ-XI/AR/Exam)E-7333852/2024-25

Dated: 18-01-2025

**Note:**

- The Examination Centre is specified on the Admit card.
- The Examinees are advised to adhere the instructions strictly given on the back side of the Admit Cards and bring the same (Admit Card) on all days of examination for verification.
- All the examinees are advised not to bring any kind of material including electronic gadgets like mobile phone, head phone etc. which can help them to indulge in unfair means in any way in the Exam.

Director Academics

*[Handwritten Signature]*  
18/01/25  
18/01/25

**Copy to the:-**

- 1- Principal Secretary to Govt. School Education Department, Civil Secretariat, Jammu/Srinagar for Information.
- 2- Administrative Secretary, to Govt. Education Department UT of Ladakh for Information.
- 3- Director School Education Kashmir/Jammu/Ladakh for Information.
- 4- All District Development Commissioners of UTs of J&K/Ladakh for information.
- 5- Director Information J&K for Information.
- 6- All Senior Superintendents of Police UTs of J&K/Ladakh for Information.
- 7- Director All India Radio/Door-Darshan Kendra, Srinagar/Jammu/Ladakh for information.
- 8- Secretary, State Public Service Commission/Service Selection Recruitment Board J&K UT for information.
- 9- Joint Secretary, Examination/Secrecy/Administration/General/Registration/ITSS/  
Publication & Procurement J.D/K.D for Information and necessary action.
- 10- F.A/CAO JKBOSE for Information.
- 11- Joint Director, SCERT, Central/JD/K.D for Information.
- 12- All Chief Education officers of UTs of J&K/Ladakh for Information.
- 13- Deputy Director Academics JD/K.D for Information.
- 14- All Deputy/Assistant, Secretaries of J&K BOSE for information and n/action.
- 15- Assistant Director, Academics K.D for information.
- 16- Accounts Officer, JKBOSE JD/KD for information.
- 17- Dy/Assistant Secretary Forms/Strong Room/ General/Secrecy/Examination Unit 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> KD/J.D for information.
- 18- All Assistant Secretaries Board Sub offices of UTs of J&K/Ladakh for information.
- 19- All Heads of affiliated Govt./Private High & Higher Secondary Schools of UTs J&K/Ladakh for information.
- 20- All Officer In-charges of Branch offices of JKBOSE for information.
- 21- Officer Incharge Central Secrecy (Confidential) for information.
- 22- P/S to Hon'ble Minister for School Education/Higher Education/Health & Medical Education/Social welfare  
for Information of the Hon'ble Minister.
- 23- P/S to Principal Secretary to Govt. School Education Department Civil Secretariat, Jammu/Srinagar for  
Information of the Principal Secretary.
- 24- P.S/P.A to Chairman/Secretary for information of the Chairman/Secretary.
- 25- All Sections of JKBOSE JD/K.D for information.
- 26- Deputy /Assistant, Secretary ITSS for Information. He is requested to upload the Date sheet on official website.
- 27- Information officer JD/KD for Information .He is requested to notify the Date Sheet in local dailies in UTs of J&K/Ladakh.
- 28- Notice Board/Concerned file