

**GOVERNMENT OF JAMMU AND KASHMIR**  
**JAMMU AND KASHMIR SERVICES SELECTION BOARD**  
CPO Chowk, Panjtirthi, Jammu/ZamZam Complex Rambagh, Srinagar  
([www.jkssb.nic.in](http://www.jkssb.nic.in))

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Principal Secretary to the Government,  
Animal/Sheep Husbandry and Fisheries Department.  
Civil Secretariat, J&K.

No. JKSSB-SD0SECY(JMU)/18/2024-03(E-7499468)

Dated: 17.06.2025

**Subject:** Waiting List for the posts of Veterinary Pharmacist, Under Item No. 610 (Division Cadre, Jammu), Item No. 611 (District Cadre, Samba), Item No. 612 (District Cadre, Kathua), Item No. 614 (District Cadre, Udhampur), Item No. 616 (District Cadre, Doda), Item No. 618 (District Cadre, Ramban), Item No. 620 (District Cadre, Rajouri), Item No. 622 (District Cadre, Poonch), Item No. 624 (Division Cadre, Kashmir), Item No. 626 (District Cadre, Srinagar), Item No. 627 (District Cadre, Budgam), Item No. 628 (District Cadre, Ganderbal), Item No. 629 (District Cadre, Pulwama), Item No. 630 (District Cadre, Anantnag), Item No. 631 (District Cadre, Kulgam), Item No. 632 (District Cadre, Kupwara), Item No. 634 (District Cadre, Bandipora) and Item No. 635 (District Cadre, Baramulla), Animal/Sheep Husbandry & Fisheries Department, advertised vide Advertisement Notification No. 04 of 2021 dated 17-07-2021.- forwarding thereof.

Sir,

Consequent upon the receipt of Indent/Requisition from the Animal/Sheep Husbandry and Fisheries Department, vide Indent No. ASH/Coord/24/2014 dated 29.09.2020, wherein among other posts, the department forwarded the Requisition for making direct recruitment to 116 posts, which were advertised under various items as per the following break up:

| S.No. | Item No. | Cadre           | OM | SC | ST | ALC/IB | RBA | PSP | EWS | Total |
|-------|----------|-----------------|----|----|----|--------|-----|-----|-----|-------|
| 1.    | 610      | Division Jammu  | 06 | 02 | 01 | 01     | 01  | 01  | 01  | 13    |
| 2.    | 611      | District Samba  | 02 | 00 | 00 | 01     | 00  | 00  | 01  | 04    |
| 3.    | 612      | District Kathua | 04 | 00 | 01 | 01     | 01  | 01  | 01  | 09    |

  

|                    |     |                    |    |    |    |    |    |    |    |            |
|--------------------|-----|--------------------|----|----|----|----|----|----|----|------------|
| 4.                 | 614 | District Udhampur  | 03 | 00 | 01 | 01 | 00 | 00 | 01 | 06         |
| 5.                 | 615 | District Reasi     | 01 | 00 | 01 | 00 | 00 | 00 | 00 | 02         |
| 6.                 | 616 | District Doda      | 04 | 00 | 01 | 01 | 01 | 00 | 01 | 08         |
| 7.                 | 617 | District Kishtwar  | 01 | 00 | 00 | 00 | 00 | 00 | 00 | 01         |
| 8.                 | 618 | District Ramban    | 02 | 00 | 00 | 00 | 00 | 00 | 01 | 03         |
| 9.                 | 620 | District Rajouri   | 04 | 00 | 01 | 01 | 00 | 00 | 01 | 07         |
| 10.                | 622 | District Poonch    | 05 | 01 | 01 | 01 | 01 | 01 | 01 | 11         |
| 11.                | 624 | Division Kashmir   | 03 | 01 | 00 | 00 | 01 | 00 | 00 | 05         |
| 12.                | 626 | District Srinagar  | 03 | 00 | 01 | 00 | 00 | 00 | 00 | 04         |
| 13.                | 627 | District Budgam    | 02 | 00 | 00 | 01 | 00 | 00 | 01 | 04         |
| 14.                | 628 | District Ganderbal | 03 | 00 | 00 | 01 | 01 | 01 | 01 | 07         |
| 15.                | 629 | District Pulwama   | 01 | 00 | 00 | 01 | 01 | 00 | 01 | 04         |
| 16.                | 630 | District Anantnag  | 03 | 00 | 00 | 01 | 01 | 01 | 01 | 07         |
| 17.                | 631 | District Kulgam    | 02 | 00 | 00 | 00 | 00 | 00 | 01 | 03         |
| 18.                | 632 | District Kupwara   | 03 | 00 | 01 | 00 | 00 | 00 | 01 | 05         |
| 19.                | 633 | District Shopian   | 02 | 00 | 01 | 00 | 00 | 00 | 00 | 03         |
| 20.                | 634 | District Bandipora | 03 | 00 | 01 | 00 | 00 | 00 | 00 | 04         |
| 21.                | 635 | District Baramulla | 03 | 00 | 00 | 01 | 01 | 00 | 01 | 06         |
| <b>TOTAL POSTS</b> |     |                    |    |    |    |    |    |    |    | <b>116</b> |

As per the Indent/Advertisement Notification, the prescribed qualification for the post(s) is/was "**Matric with Science**".

The Jammu and Kashmir Services Selection Board (JKSSB) advertised the aforesaid posts among other posts of Animal/Sheep Husbandry and Fisheries Department vide Advertisement Notification No. 04 of 2021 dated 17.07.2021.

The Select list was forwarded to the Animal/Sheep Husbandry and Fisheries vide Communication No. JKSSB-SD0SECY(JMU)/18/2024-03(E-7499468) dated 26.07.2024.

  

The Wait list in the Instant Selection was not forwarded along with the Select list, as Regulation 68 of the Jammu and Kashmir Service Selection Board (Business and Procedure) Regulations, 2022 provided that in respect of the Combined Selections, the Board has to maintain a category-wise Combined Waiting List with it and forward the same to the Indenting Department as and when requested by it. Also, the practice of drawing up and forwarding the Wait lists was discontinued owing to the issuance of S.O. 496 of 2023 dated 26.09.2023, which omitted Sub Rule (7) of Rule 14 of the Jammu and Kashmir Civil Services (Decentralisation and Recruitment) Rules, 2010, which provided for the drawing of Wait lists and the procedure thereof. However, vide S.O. 134 of 2024 dated 28.02.2024, the earlier omitted Sub Rule (7) of Rule 14 of the Jammu and Kashmir Civil Services (Decentralisation and Recruitment) Rules, 2010 was restored.

The Animal/Sheep Husbandry and Fisheries Department vide communication No. ASHF-AHONGAZ/38/2024(C.No.7540394) dated: 24.12.2024 followed by dated: 22.01.2025 and 15.03.2025 requested for Issuance of Waiting list for 28 posts under different items of both divisions.

A final Notice dated: 07.02.2025 was issued to three candidates wherein they have been/were directed to submit their pending/Requisite documents within a period of 07 days failing which their withheld recommendations shall be cancelled without any further notice. However, no response was received from them and their cancellation was Notified vide Notification dated 02.04.2025.

The Selection Committee was constituted vide Office Order No. 187- SSB of 2024 dated 14.05.2024 for the aforementioned purpose. The Committee, having regard to the candidature, merit/preference of the candidates, prepared Waiting List in respect of 31 eligible candidates in the respective category/cadre (shown in Annexure to this notification), which was subsequently placed and approved in the 303<sup>rd</sup> Board Meeting.

Consequent upon the receipt of the Requisition from the Indenting Department, the Wait list for the post **of Veterinary Pharmacist, Divisional/District Cadres, Jammu/Kashmir, under Item No.s 610, 611, 612, 614, 616, 618, 620, 622, 624, 626, 627, 628, 629, 630, 631, 632, 634, 635, advertised vide Advertisement Notification No. 04 of 2021 dated 17.07.2021 of Animal/Sheep Husbandry and Fisheries Department,** is hereby notified as **Annexure – "A"** to this Notification.

Three handwritten marks in purple ink are visible at the bottom of the page. From left to right: a signature that appears to be 'D.P. Singh', a circular stamp or mark, and a vertical line or signature.

The above Waiting List shall be subject to the outcome of writ petition(s)/OA(s), if any, pending disposal before any competent Court of jurisdiction. The Waiting List shall also be subject to the outcome of any Inquiry, involving candidate(s) figuring in this Wait List.

The Document Verification/Scrutiny conducted by the Board is limited to the extent of establishing physical possession of Category/Degree certificates and ascertaining genuineness/validity or otherwise of the same and recognition status of the Institution, shall be the responsibility of the Indenting Department/Appointing authority.

The Selection of the candidates in the Wait list has been made on the basis of Self- declaration/Certificates submitted by them and if at any stage, it comes to the light that any candidate(s) has submitted false information or has secured selection on the basis of fake documents/certificates, the selection shall be liable to cancellation at any stage and appropriate criminal proceedings against such candidate/s may kindly be initiated.

The Wait List is also available on the website of J&K Services Selection Board [www.jkssb.nic.in](http://www.jkssb.nic.in) and may be cross verified from it, if required.

Yours faithfully,



(Atul Kumar), JKAS

**Secretary**

**J&K Services Selection Board.**



Encls: **As above**

Copy to:

1. Commissioner/Secretary to the Government, General Administration Department.
2. PA to the Chairperson, JKSSB.
3. Statistical Division, JKSSB, Jammu for compilation of record.
4. I/c Website, JKSSB.

**"Annexure-A"**

Waiting List of Candidates for the post of Veterinary Pharmacist, Division Cadre Jammu, Department of Animal/Sheep Husbandry and Fisheries (Item No. 610), advertised vide Advertisement No. 04 of 2021, dated 17.07.2021

| S.No. | D.V. S.No. | Application id | Roll No. | Candidate Name | Father Name | DOB | Total Marks | Selection Category | Address | Name of Institute | Qualification | Year of Passing | Remarks |
|-------|------------|----------------|----------|----------------|-------------|-----|-------------|--------------------|---------|-------------------|---------------|-----------------|---------|
|-------|------------|----------------|----------|----------------|-------------|-----|-------------|--------------------|---------|-------------------|---------------|-----------------|---------|

**Waiting List under Open Merit**

|   |        |         |         |             |                   |            |       |    |   |       |        |      |  |
|---|--------|---------|---------|-------------|-------------------|------------|-------|----|---|-------|--------|------|--|
| 1 | 18-JMU | 1177896 | 1020417 | SAHIL KUMAR | KALA RAM          | 17-10-1998 | 89.25 | OM | 68 Wand waziran Pouni chack Jammu West Jammu 180002 | jksbe | Matric | 2014 |  |
| 2 | 39-JMU | 1260286 | 1040318 | AJAY SHARMA | DHARAM PAL SHARMA | 15-05-2001 | 87    | OM | 12 Raipur Jaggir P/O Bhadore Marh Jammu 180002      | jksbe | Matric | 2016 |  |

**Waiting List under SC Category**

|   |         |         |         |              |             |            |       |    |                                      |       |        |      |  |
|---|---------|---------|---------|--------------|-------------|------------|-------|----|--------------------------------------|-------|--------|------|--|
| 1 | 117-JMU | 1230036 | 1580106 | MAHESH KUMAR | KRISHAN LAL | 21-04-2000 | 81.25 | SC | 29 W.NO. 6 KARAL Dansal Jammu 181224 | jksbe | Matric | 2015 |  |
|---|---------|---------|---------|--------------|-------------|------------|-------|----|--------------------------------------|-------|--------|------|--|

**Waiting List under ST Category**

|   |         |         |         |                 |          |            |       |    |                            |       |        |      |  |
|---|---------|---------|---------|-----------------|----------|------------|-------|----|----------------------------|-------|--------|------|--|
| 1 | 137-JMU | 1067288 | 1040323 | SADIA CHOUDHARY | NIAZ ALI | 21-04-1997 | 74.25 | ST | Bari Brahmana Samba 181133 | jksbe | Matric | 2013 |  |
|---|---------|---------|---------|-----------------|----------|------------|-------|----|----------------------------|-------|--------|------|--|

**Waiting List under ALC/IB Category**

|   |        |         |         |                 |           |            |      |        |  |       |        |      |  |
|---|--------|---------|---------|-----------------|-----------|------------|------|--------|--|-------|--------|------|--|
| 1 | 56-JMU | 1129820 | 1040070 | GURVINDER SINGH | JAGAR RAM | 30-03-2002 | 85.5 | ALC/IB | 365 5 Badyal Brahman Dehrian Ranbir Singh Pura Jammu<br>181102 | jksbe | Matric | 2017 |  |
|---|--------|---------|---------|-----------------|-----------|------------|------|--------|--|-------|--------|------|--|

Waiting List of Candidates for the post of Veterinary Pharmacist, District Cadre Samba, Department of Animal/Sheep Husbandry and Fisheries (Item No. 611), advertised vide Advertisement No. 04 of 2021, dated 17.07.2021

| S.No. | D.V. S.No. | Application id | Roll No. | Candidate Name | Father Name | DOB | Total Marks | Selection Category | Address | Name Of Institute | Qualification | Year Of Passing | Remarks |
|-------|------------|----------------|----------|----------------|-------------|-----|-------------|--------------------|---------|-------------------|---------------|-----------------|---------|
|-------|------------|----------------|----------|----------------|-------------|-----|-------------|--------------------|---------|-------------------|---------------|-----------------|---------|

**Waiting List under Open Merit**

|   |        |         |         |            |            |            |       |    |  |       |        |      |  |
|---|--------|---------|---------|------------|------------|------------|-------|----|--|-------|--------|------|--|
| 1 | 41-JMU | 1144795 | 1050200 | SOFIA BANO | RAZI AHMED | 19-03-1998 | 86.75 | OM | Village Chak drab khan Near govt.middle school Chak drab khan, Kathua 184104 | jksbe | Matric | 2013 |  |
|---|--------|---------|---------|------------|------------|------------|-------|----|--|-------|--------|------|--|

Waiting List of Candidates for the post of Veterinary Pharmacist, District Cadre Kathua, Department of Animal/Sheep Husbandry and Fisheries (Item No. 612), advertised vide Advertisement No. 04 of 2021, dated 17.07.2021

| S.No. | D.V. S.No. | Application id | Roll No. | Candidate Name | Father Name | DOB | Total Marks | Selection Category | Address | Name Of Institute | Qualification | Year Of Passing | Remarks |
|-------|------------|----------------|----------|----------------|-------------|-----|-------------|--------------------|---------|-------------------|---------------|-----------------|---------|
|-------|------------|----------------|----------|----------------|-------------|-----|-------------|--------------------|---------|-------------------|---------------|-----------------|---------|

### Waiting List under EWS Category

|   |         |         |         |              |                |            |      |     |   |       |        |      |  |
|---|---------|---------|---------|--------------|----------------|------------|------|-----|---|-------|--------|------|--|
| 1 | 254-JMU | 1168197 | 1310080 | ANKUSH RAINA | ROMESH PARKASH | 31-03-1993 | 76.5 | EWS | 80 6 BADYAL BRAHAMNA Ranbir Singh Pura Jammu 181102 | jksbe | Matric | 2008 |  |
|---|---------|---------|---------|--------------|----------------|------------|------|-----|---|-------|--------|------|--|

Waiting List of Candidates for the post of Veterinary Pharmacist, District Cadre Udhampur, Department of Animal/Sheep Husbandry and Fisheries (Item No. 614), advertised vide Advertisement No. 04 of 2021, dated 17.07.2021

| S.No. | D.V. S.No. | Application id | Roll No. | Candidate Name | Father Name | DOB | Total Marks | Selection Category | Address | Name Of Institute | Qualification | Year Of Passing | Remarks |
|-------|------------|----------------|----------|----------------|-------------|-----|-------------|--------------------|---------|-------------------|---------------|-----------------|---------|
|-------|------------|----------------|----------|----------------|-------------|-----|-------------|--------------------|---------|-------------------|---------------|-----------------|---------|

**Waiting List under Open Merit**

|   |        |         |         |              |            |            |       |    |                                     |       |        |      |  |
|---|--------|---------|---------|--------------|------------|------------|-------|----|-------------------------------------|-------|--------|------|--|
| 1 | 42-JMU | 1058527 | 1660107 | VARUN SHARMA | TARA CHAND | 03-09-1999 | 86.75 | OM | Nil 2 Madha Chenani Udhampur 182142 | jksbe | Matric | 2016 |  |
|---|--------|---------|---------|--------------|------------|------------|-------|----|-------------------------------------|-------|--------|------|--|

**Waiting List under ALC/IB Category**

|   |         |         |         |             |               |            |    |        |   |       |        |      |   |
|---|---------|---------|---------|-------------|---------------|------------|----|--------|---|-------|--------|------|---|
| 1 | 186-JMU | 1107656 | 1230236 | KARUNESHWAR | SATPAUL VERMA | 06-08-1993 | 77 | ALC/IB | CHAK MESHA, P.O SANJI MORE, TEHSIL MARHEEN,<br>HIRANAGAR,DISTRICT KATHUA 184148 | jksbe | Matric | 2008 | RWH subject to production of valid within date<br>ALC/IB certificate. |
|---|---------|---------|---------|-------------|---------------|------------|----|--------|---|-------|--------|------|---|

| Sl. No.                                | Name of the Candidate | Roll No. | Category | Rank |
|--|-----------------------|----------|----------|------|
| <b>Waiting List under EWS Category</b> |                       |          |          |      |
| 1                                      | ...                   | ...      | ...      | ...  |
| 2                                      | ...                   | ...      | ...      | ...  |
| 3                                      | ...                   | ...      | ...      | ...  |
| 4                                      | ...                   | ...      | ...      | ...  |
| 5                                      | ...                   | ...      | ...      | ...  |
| 6                                      | ...                   | ...      | ...      | ...  |
| 7                                      | ...                   | ...      | ...      | ...  |
| 8                                      | ...                   | ...      | ...      | ...  |
| 9                                      | ...                   | ...      | ...      | ...  |
| 10                                     | ...                   | ...      | ...      | ...  |
| 11                                     | ...                   | ...      | ...      | ...  |
| 12                                     | ...                   | ...      | ...      | ...  |
| 13                                     | ...                   | ...      | ...      | ...  |
| 14                                     | ...                   | ...      | ...      | ...  |
| 15                                     | ...                   | ...      | ...      | ...  |
| 16                                     | ...                   | ...      | ...      | ...  |
| 17                                     | ...                   | ...      | ...      | ...  |
| 18                                     | ...                   | ...      | ...      | ...  |
| 19                                     | ...                   | ...      | ...      | ...  |
| 20                                     | ...                   | ...      | ...      | ...  |
| 21                                     | ...                   | ...      | ...      | ...  |
| 22                                     | ...                   | ...      | ...      | ...  |
| 23                                     | ...                   | ...      | ...      | ...  |
| 24                                     | ...                   | ...      | ...      | ...  |
| 25                                     | ...                   | ...      | ...      | ...  |
| 26                                     | ...                   | ...      | ...      | ...  |
| 27                                     | ...                   | ...      | ...      | ...  |
| 28                                     | ...                   | ...      | ...      | ...  |
| 29                                     | ...                   | ...      | ...      | ...  |
| 30                                     | ...                   | ...      | ...      | ...  |
| 31                                     | ...                   | ...      | ...      | ...  |
| 32                                     | ...                   | ...      | ...      | ...  |
| 33                                     | ...                   | ...      | ...      | ...  |
| 34                                     | ...                   | ...      | ...      | ...  |
| 35                                     | ...                   | ...      | ...      | ...  |
| 36                                     | ...                   | ...      | ...      | ...  |
| 37                                     | ...                   | ...      | ...      | ...  |
| 38                                     | ...                   | ...      | ...      | ...  |
| 39                                     | ...                   | ...      | ...      | ...  |
| 40                                     | ...                   | ...      | ...      | ...  |
| 41                                     | ...                   | ...      | ...      | ...  |
| 42                                     | ...                   | ...      | ...      | ...  |
| 43                                     | ...                   | ...      | ...      | ...  |
| 44                                     | ...                   | ...      | ...      | ...  |
| 45                                     | ...                   | ...      | ...      | ...  |
| 46                                     | ...                   | ...      | ...      | ...  |
| 47                                     | ...                   | ...      | ...      | ...  |
| 48                                     | ...                   | ...      | ...      | ...  |
| 49                                     | ...                   | ...      | ...      | ...  |
| 50                                     | ...                   | ...      | ...      | ...  |
| 51                                     | ...                   | ...      | ...      | ...  |
| 52                                     | ...                   | ...      | ...      | ...  |
| 53                                     | ...                   | ...      | ...      | ...  |
| 54                                     | ...                   | ...      | ...      | ...  |
| 55                                     | ...                   | ...      | ...      | ...  |
| 56                                     | ...                   | ...      | ...      | ...  |
| 57                                     | ...                   | ...      | ...      | ...  |
| 58                                     | ...                   | ...      | ...      | ...  |
| 59                                     | ...                   | ...      | ...      | ...  |
| 60                                     | ...                   | ...      | ...      | ...  |
| 61                                     | ...                   | ...      | ...      | ...  |
| 62                                     | ...                   | ...      | ...      | ...  |
| 63                                     | ...                   | ...      | ...      | ...  |
| 64                                     | ...                   | ...      | ...      | ...  |
| 65                                     | ...                   | ...      | ...      | ...  |
| 66                                     | ...                   | ...      | ...      | ...  |
| 67                                     | ...                   | ...      | ...      | ...  |
| 68                                     | ...                   | ...      | ...      | ...  |
| 69                                     | ...                   | ...      | ...      | ...  |
| 70                                     | ...                   | ...      | ...      | ...  |
| 71                                     | ...                   | ...      | ...      | ...  |
| 72                                     | ...                   | ...      | ...      | ...  |
| 73                                     | ...                   | ...      | ...      | ...  |
| 74                                     | ...                   | ...      | ...      | ...  |
| 75                                     | ...                   | ...      | ...      | ...  |
| 76                                     | ...                   | ...      | ...      | ...  |
| 77                                     | ...                   | ...      | ...      | ...  |
| 78                                     | ...                   | ...      | ...      | ...  |
| 79                                     | ...                   | ...      | ...      | ...  |
| 80                                     | ...                   | ...      | ...      | ...  |
| 81                                     | ...                   | ...      | ...      | ...  |
| 82                                     | ...                   | ...      | ...      | ...  |
| 83                                     | ...                   | ...      | ...      | ...  |
| 84                                     | ...                   | ...      | ...      | ...  |
| 85                                     | ...                   | ...      | ...      | ...  |
| 86                                     | ...                   | ...      | ...      | ...  |
| 87                                     | ...                   | ...      | ...      | ...  |
| 88                                     | ...                   | ...      | ...      | ...  |
| 89                                     | ...                   | ...      | ...      | ...  |
| 90                                     | ...                   | ...      | ...      | ...  |
| 91                                     | ...                   | ...      | ...      | ...  |
| 92                                     | ...                   | ...      | ...      | ...  |
| 93                                     | ...                   | ...      | ...      | ...  |
| 94                                     | ...                   | ...      | ...      | ...  |
| 95                                     | ...                   | ...      | ...      | ...  |
| 96                                     | ...                   | ...      | ...      | ...  |
| 97                                     | ...                   | ...      | ...      | ...  |
| 98                                     | ...                   | ...      | ...      | ...  |
| 99                                     | ...                   | ...      | ...      | ...  |
| 100                                    | ...                   | ...      | ...      | ...  |

| 1   | 255-JMU    | 1059450        | 1180087  | SKINDER PAUL       | SATPAUL SHARMA          | 02-01-1992 | 75.75       | EWS                | Kalaspur Kathua 184102  | jksbe             | Matric        | 2007            |         |
|---|------------|----------------|----------|--------------------|-------------------------|------------|-------------|--------------------|---|-------------------|---------------|-----------------|---------|
| Waiting List of Candidates for the post of Veterinary Pharmacist,District Cadre Doda,Department of Animal/Sheep Husbandry and Fisheries(Item No. 616),advertised vide Advertisement No. 04 of 2021,dated 17.07.2021     |            |                |          |                    |                         |            |             |                    |   |                   |               |                 |         |
| S.No.   | D.V. S.No. | Application id | Roll No. | Candidate Name     | Father Name             | DOB        | Total Marks | Selection Category | Address   | Name Of Institute | Qualification | Year Of Passing | Remarks |
| Waiting List under Open Merit   |            |                |          |                    |                         |            |             |                    |   |                   |               |                 |         |
| 1   | 46-JMU     | 1066449        | 1090227  | PRANAV JAMWAL      | PARDEEP SINGH           | 16-03-1999 | 86.25       | OM                 | 5 TIKRI Udhampur 182121   | jksbe             | Matric        | 2014            |         |
| Waiting List of Candidates for the post of Veterinary Pharmacist,District Cadre Ramban,Department of Animal/Sheep Husbandry and Fisheries(Item No. 618),advertised vide Advertisement No. 04 of 2021,dated 17.07.2021   |            |                |          |                    |                         |            |             |                    |   |                   |               |                 |         |
| S.No.   | D.V. S.No. | Application id | Roll No. | Candidate Name     | Father Name             | DOB        | Total Marks | Selection Category | Address   | Name Of Institute | Qualification | Year Of Passing | Remarks |
| Waiting List under Open Merit   |            |                |          |                    |                         |            |             |                    |   |                   |               |                 |         |
| 1   | 44-JMU     | 1140207        | 1260018  | AMIT GUPTA         | KRISHAN CHANDER GUPTA   | 16-01-1998 | 86.25       | OM                 | VILLAGE JUTHANA BERADHANI KATHUA 184143                         | jksbe             | Matric        | 2013            |         |
| Waiting List of Candidates for the post of Veterinary Pharmacist,District Cadre Rajouri,Department of Animal/Sheep Husbandry and Fisheries(Item No. 620),advertised vide Advertisement No. 04 of 2021,dated 17.07.2021  |            |                |          |                    |                         |            |             |                    |   |                   |               |                 |         |
| S.No.   | D.V. S.No. | Application id | Roll No. | Candidate Name     | Father Name             | DOB        | Total Marks | Selection Category | Address   | Name Of Institute | Qualification | Year Of Passing | Remarks |
| Waiting List under ALC/IB Category  |            |                |          |                    |                         |            |             |                    |   |                   |               |                 |         |
| 1   | 187-JMU    | 1071864        | 1200312  | NEHA CHOUDHARY     | ASHOK KUMAR             | 20-06-1997 | 77          | ALC/IB             | Ward no.-4 V/PO Chowki,Tehsil-Nowshera,District- Rajouri 185151 | jksbe             | Matric        | 2013            |         |
| Waiting List of Candidates for the post of Veterinary Pharmacist,District Cadre Poonch,Department of Animal/Sheep Husbandry and Fisheries(Item No. 622),advertised vide Advertisement No. 04 of 2021,dated 17.07.2021   |            |                |          |                    |                         |            |             |                    |   |                   |               |                 |         |
| S.No.   | D.V. S.No. | Application id | Roll No. | Candidate Name     | Father Name             | DOB        | Total Marks | Selection Category | Address   | Name Of Institute | Qualification | Year Of Passing | Remarks |
| Waiting List under Open Merit   |            |                |          |                    |                         |            |             |                    |   |                   |               |                 |         |
| 1   | 49-JMU     | 1205633        | 1410118  | MOHSIN ALI BUKHARI | GHULAM ALI SHAH BUKHARI | 02-08-1994 | 86          | OM                 | 10 PRORI GUJJARAN Koteranka Rajouri 185132                      | jksbe             | Matric        | 2009            |         |
| 2   | 42-KMR     | 1150555        | 2070291  | SHAHNAWAZ AKRAM    | MOHAMMAD AKRAM SHEIKH   | 10-04-1999 | 86          | OM                 | 110 KANDOORA Beerwah Budgam 193411                              | jksbe             | Matric        | 2013            |         |
| Waiting List under ALC/IB Category  |            |                |          |                    |                         |            |             |                    |   |                   |               |                 |         |
| 1   | 183-JMU    | 1142080        | 1270176  | RAZA AHMED         | LATE MOHD RAZAQ         | 07-01-1996 | 78          | ALC/IB             | 92 9 Ari Mendhar Poonch 185111                                  | jksbe             | Matric        | 2010            |         |
| Waiting List of Candidates for the post of Veterinary Pharmacist,Division Cadre Kashmir,Department of Animal/Sheep Husbandry and Fisheries(Item No. 624),advertised vide Advertisement No. 04 of 2021,dated 17.07.2021  |            |                |          |                    |                         |            |             |                    |   |                   |               |                 |         |
| S.No.   | D.V. S.No. | Application id | Roll No. | Candidate Name     | Father Name             | DOB        | Total Marks | Selection Category | Address   | Name Of Institute | Qualification | Year Of Passing | Remarks |
| Waiting List under SC Category  |            |                |          |                    |                         |            |             |                    |   |                   |               |                 |         |
| 1   | 118-JMU    | 1171640        | 1320156  | RAHUL KUMAR        | ROMESH KUMAR            | 21-05-1998 | 80.75       | SC                 | VPO DHAKAR Kharah Balli Jammu 181204                            | jksbe             | Matric        | 2013            |         |
| Waiting List of Candidates for the post of Veterinary Pharmacist,District Cadre Srinagar,Department of Animal/Sheep Husbandry and Fisheries(Item No. 626),advertised vide Advertisement No. 04 of 2021,dated 17.07.2021 |            |                |          |                    |                         |            |             |                    |   |                   |               |                 |         |
| S.No.   | D.V. S.No. | Application id | Roll No. | Candidate Name     | Father Name             | DOB        | Total Marks | Selection Category | Address   | Name Of Institute | Qualification | Year Of Passing | Remarks |
| Waiting List under Open Merit   |            |                |          |                    |                         |            |             |                    |   |                   |               |                 |         |

| 1   | 35-KMR     | 1195248        | 2100246  | AADIL YASEEN       | MOHD YASEEN KHANDAY | 03-04-1997 | 86.75       | OM                 | UTHMULLA Rajpora Pulwama 192302   | jksbe             | Matric        | 2012            |         |
|---|------------|----------------|----------|--------------------|---------------------|------------|-------------|--------------------|---|-------------------|---------------|-----------------|---------|
| Waiting List of Candidates for the post of Veterinary Pharmacist, District Cadre Budgam, Department of Animal/Sheep Husbandry and Fisheries (Item No. 627), advertised vide Advertisement No. 04 of 2021, dated 17.07.2021    |            |                |          |                    |                     |            |             |                    |   |                   |               |                 |         |
| S.No.   | D.V. S.No. | Application id | Roll No. | Candidate Name     | Father Name         | DOB        | Total Marks | Selection Category | Address   | Name of Institute | Qualification | Year Of Passing | Remarks |
| Waiting List under EWS Category   |            |                |          |                    |                     |            |             |                    |   |                   |               |                 |         |
| 1   | 165-KMR    | 1300255        | 2260281  | UMER FAROOQ MIR    | FAROOQ AHMAD MIR    | 25-12-2000 | 74.75       | EWS                | 194 Mir mohalla Kujar Frisal Kulgam 192232                              | cbse              | Matric        | 2015            |         |
| Waiting List of Candidates for the post of Veterinary Pharmacist, District Cadre Ganderbal, Department of Animal/Sheep Husbandry and Fisheries (Item No. 628), advertised vide Advertisement No. 04 of 2021, dated 17.07.2021 |            |                |          |                    |                     |            |             |                    |   |                   |               |                 |         |
| S.No.   | D.V. S.No. | Application id | Roll No. | Candidate Name     | Father Name         | DOB        | Total Marks | Selection Category | Address   | Name of Institute | Qualification | Year Of Passing | Remarks |
| Waiting List under PSP Category   |            |                |          |                    |                     |            |             |                    |   |                   |               |                 |         |
| 1   | 234-JMU    | 1216769        | 1550221  | AYUSHI DUTTA       | ANIL KUMAR          | 16-03-1997 | 79.75       | PSP                | 6 6 Bagnoti Nowshera Rajouri 185152                                     | cbse              | Matric        | 2012            |         |
| Waiting List under EWS Category   |            |                |          |                    |                     |            |             |                    |   |                   |               |                 |         |
| 1   | 261-JMU    | 1112890        | 1240587  | SAHIL SHARMA       | RAJEEV KUMAR SHARMA | 24-09-1999 | 73.75       | EWS                | 525 Mohalla Darugiran Jammu 180001                                      | jksbe             | Matric        | 2016            |         |
| Waiting List of Candidates for the post of Veterinary Pharmacist, District Cadre Pulwama, Department of Animal/Sheep Husbandry and Fisheries (Item No. 629), advertised vide Advertisement No. 04 of 2021, dated 17.07.2021   |            |                |          |                    |                     |            |             |                    |   |                   |               |                 |         |
| S.No.   | D.V. S.No. | Application id | Roll No. | Candidate Name     | Father Name         | DOB        | Total Marks | Selection Category | Address   | Name Of Institute | Qualification | Year Of Passing | Remarks |
| Waiting List under Open Merit   |            |                |          |                    |                     |            |             |                    |   |                   |               |                 |         |
| 1   | 34-KMR     | 1296906        | 2260049  | AADIL HUSSAIN LONE | GH MOHI UD DIN LONE | 08-03-1994 | 86.75       | OM                 | 237 HARPORA DIRHAMA Anantnag 192401                                     | jksbe             | Matric        | 2009            |         |
| Waiting List under RBA Category   |            |                |          |                    |                     |            |             |                    |   |                   |               |                 |         |
| 1   | 60-KMR     | 1239830        | 2140156  | AAMIR HUSSAIN MIR  | GH NABI MIR         | 14-01-1994 | 84.75       | RBA                | 161 Manzpora Lammer Devsar Kulgam 192221                                | cbse              | Matric        | 2009            |         |
| Waiting List of Candidates for the post of Veterinary Pharmacist, District Cadre Anantnag, Department of Animal/Sheep Husbandry and Fisheries (Item No. 630), advertised vide Advertisement No. 04 of 2021, dated 17.07.2021  |            |                |          |                    |                     |            |             |                    |   |                   |               |                 |         |
| S.No.   | D.V. S.No. | Application id | Roll No. | Candidate Name     | Father Name         | DOB        | Total Marks | Selection Category | Address   | Name Of Institute | Qualification | Year Of Passing | Remarks |
| Waiting List under ALC/IB Category  |            |                |          |                    |                     |            |             |                    |   |                   |               |                 |         |
| 1   | 188-JMU    | 1171135        | 1320136  | MANPREET SINGH     | GURCHARAN SINGH     | 01-02-1991 | 76.75       | ALC/IB             | VILLAGE RATHANA CAMP PO RATHANA R S PURA Ranbir Singh Pura Jammu 181111 | jksbe             | Matric        | 2006            |         |
| Waiting List under PSP Category   |            |                |          |                    |                     |            |             |                    |   |                   |               |                 |         |
| 1   | 236-JMU    | 1097388        | 1220554  | SAJAD AHMED KHAN   | YAR MOHD KHAN       | 03-05-1994 | 79.25       | PSP                | 266 Plera Mandi Poonch 185102   | jksbe             | Matric        | 2010            |         |
| Waiting List under EWS Category   |            |                |          |                    |                     |            |             |                    |   |                   |               |                 |         |
| 1   | 256-JMU    | 1170471        | 1320255  | SAARTHAK ABROL     | PARDEEP ABROL       | 19-02-1997 | 75.75       | EWS                | WARD NO 16 SHIVA NAGAR KATHUA 184101                                    | jksbe             | Matric        | 2012            |         |
| Waiting List of Candidates for the post of Veterinary Pharmacist, District Cadre Kulgam, Department of Animal/Sheep Husbandry and Fisheries (Item No. 631), advertised vide Advertisement No. 04 of 2021, dated 17.07.2021    |            |                |          |                    |                     |            |             |                    |   |                   |               |                 |         |
| S.No.   | D.V. S.No. | Application id | Roll No. | Candidate Name     | Father Name         | DOB        | Total Marks | Selection Category | Address   | Name Of Institute | Qualification | Year Of Passing | Remarks |

| Waiting List under EWS Category   |            |                |          |                     |                  |            |             |                    |  |                   |               |                 |   |  |
|---|------------|----------------|----------|---------------------|------------------|------------|-------------|--------------------|--|-------------------|---------------|-----------------|---|--|
| 1   | 163-KMR    | 1057307        | 2290051  | IQRA RASHID         | AB RASHID GANIE  | 01-03-1999 | 75.5        | EWS                | GUREE BIJBEHARA ANANTNAG 192124                | jksbe             | Matric        | 2015            |   |  |
| Waiting List of Candidates for the post of Veterinary Pharmacist, District Cadre Kupwara, Department of Animal/Sheep Husbandry and Fisheries (Item No. 632), advertised vide Advertisement No. 04 of 2021, dated 17.07.2021   |            |                |          |                     |                  |            |             |                    |  |                   |               |                 |   |  |
| S.No.   | D.V. S.No. | Application id | Roll No. | Candidate Name      | Father Name      | DOB        | Total Marks | Selection Category | Address  | Name Of Institute | Qualification | Year Of Passing | Remarks   |  |
| Waiting List under Open Merit   |            |                |          |                     |                  |            |             |                    |  |                   |               |                 |   |  |
| 1   | 38-KMR     | 1236864        | 2130337  | ZUBAIR AHMAD MALIK  | GH HASSAN MALIK  | 04-03-1998 | 86.25       | OM                 | Jablipora Bijbehara Anantnag 192124            | jksbe             | Matric        | 2013            |   |  |
| Waiting List under EWS Category   |            |                |          |                     |                  |            |             |                    |  |                   |               |                 |   |  |
| 1   | 164-KMR    | 1109816        | 2030146  | AAQIB NABI PEERZADA | GH NABI PEERZADA | 03-12-1995 | 74.75       | EWS                | 56 02 ANDERHAMA Drugmulla Kupwara 193222       | cbse              | Matric        | 2012            | RWH subject to production of valid within date EWS certificate. |  |
| Waiting List of Candidates for the post of Veterinary Pharmacist, District Cadre Bandipora, Department of Animal/Sheep Husbandry and Fisheries (Item No. 634), advertised vide Advertisement No. 04 of 2021, dated 17.07.2021 |            |                |          |                     |                  |            |             |                    |  |                   |               |                 |   |  |
| S.No.   | D.V. S.No. | Application id | Roll No. | Candidate Name      | Father Name      | DOB        | Total Marks | Selection Category | Address  | Name Of Institute | Qualification | Year Of Passing | Remarks   |  |
| Waiting List under Open Merit   |            |                |          |                     |                  |            |             |                    |  |                   |               |                 |   |  |
| 1   | 36-KMR     | 1110489        | 2040567  | IRSHAD AHMAD MIR    | MOHD YOUSUF MIR  | 15-03-1984 | 86.5        | OM                 | 94 LITTER SHISTER Shahoora Pulwama 192305      | jksbe             | Matric        | 1999            |   |  |
| Waiting List of Candidates for the post of Veterinary Pharmacist, District Cadre Baramulla, Department of Animal/Sheep Husbandry and Fisheries (Item No. 635), advertised vide Advertisement No. 04 of 2021, dated 17.07.2021 |            |                |          |                     |                  |            |             |                    |  |                   |               |                 |   |  |
| S.No.   | D.V. S.No. | Application id | Roll No. | Candidate Name      | Father Name      | DOB        | Total Marks | Selection Category | Address  | Name Of Institute | Qualification | Year Of Passing | Remarks   |  |
| Waiting List under EWS Category   |            |                |          |                     |                  |            |             |                    |  |                   |               |                 |   |  |
| 1   | 166-KMR    | 1259705        | 2170025  | ILYAS AHMAD NAIK    | NAZIR AHMAD NAIK | 15-03-1994 | 74.5        | EWS                | 8171 Bhat mohalla Rathsuna Tral Pulwama 192123 | jksbe             | Matric        | 2009            |   |  |

Sd/-  
(Atul Kumar), JKAS  
Secretary,  
J&K Services Selection Board