



**Sher-e-Kashmir**  
**University of Agricultural Sciences & Technology of Kashmir**  
**OFFICE OF THE REGISTRAR**

(Academic Section)

Main Campus, Shalimar, Srinagar-190025

Phone/Fax: 0194-2461271/email: [registrar@skuastkashmir.ac.in](mailto:registrar@skuastkashmir.ac.in)

0194-2461544

[dracad@skuastkashmir.ac.in](mailto:dracad@skuastkashmir.ac.in)

Subject: 2nd Round of Document Verification/ Counselling of eligible candidates for provisional selection/ admission to One Year BHT-BAT Course for the Session 2024-25(for reserved category candidates only)

**NOTICE**

It is information for all concerned eligible candidates that the 2<sup>nd</sup> round of Document Verification/Counselling for filling up of leftover seats of One Year Basic Horticulture and Basic Agriculture Training programmes shall be held at Nund Reshi Convention Hall as per the following schedule.

Date	District	Candidates to appear for Document Verification /Counselling	Document Verification Time	Counselling Time
25-06-2025 (Wednesday)	Kulgam	Upto 100 District rank	10.00 A.M TO 1.00 PM	2.00 P.M Onwards
	Anantnag			
	Budgam			
	Shopian			
	Pulwama			
	Kupwara			
	Ganderbal			
	Baramulla			
	Bandipora			
	Srinagar			

The candidates attending Document Verification/Counselling on the stipulated date(s) given above shall have to pay Rs 1000/- as counselling/Document verification fee in addition to Normal prescribed tuition fee of Rs 10,000/-

All the seats are available under different reserved categories only and the seat matrix shall be available in the University website [www.skuastkashmir.ac.in](http://www.skuastkashmir.ac.in)

The candidates shall produce following documents in original with one set of xerox of the same at the time of document verification/counselling.

1. Matriculation certificate (DOB)
2. Copies of additional qualification if any please indicate
3. Domicile certificate
4. Category certificate duly issued by the competent authority
5. Four no of passport size photographs
6. Printout of online application form
7. Admit card issued by SKUAST-K
8. Any other document please specify\_\_\_\_\_

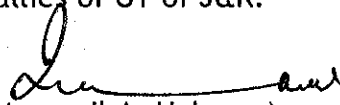

Sd/-  
(Parveez Ahmad Bhat)  
Joint Registrar

No: AU/Acad/BHT-BAT-2025/Counselling/ 3891-3940

Dated: 18-06-2025

**Copy to the:**

- All officers of the University
- All concerned Chairperson/ Members of the Counselling Board with a request to remain available for conduct of Counselling on the above date.
- All Heads of Divisions/Research Stations/Institutes/KVKs/Schools of the University.
- Estates officer with the request to make available the Nund Reshi Convention Hall on the above date for the purpose.
- I/C, ARIS, SKUAST, Shalimar for uploading on University official website and further requested to kindly pass necessary instructions to the designated Software Team of ARIS to remain available at the Document Verification/Counselling as per the Schedule.
- All Deputy/Assistant Registrars of the University
- All Deputy/Assistant Comptrollers of the University
- Branch Head J&K Bank, SKUAST-Kashmir Campus for making available the transaction counter at COAE&T, Shalimar to facilitate the candidates
- Secretary to Vice-Chancellor, SKUAST-K, Shalimar with the request to kindly arrange publication of this Notice in leading Dailies of UT of J&K.

  
(Muzamil A. Hakeem)  
Assistant Registrar (Acad.)  


## Seat Matrix for 2<sup>nd</sup> counselling of BHT- 2024

S.NO	DISTRICT	CATEGORIES						
		OM 50%	ST1 10%	ST2 10%	RBA 10%	OBC 8%	EWS 10%	TOTAL
1	KULGAM	0	1	1	0	1	1	04
2	ANANTNAG	0	1	1	0	1	1	04
3	BUDGAM	0	1	1	0	0	1	03
4	SHOPIAN	0	1	1	0	1	1	04
5	PULWAMA	0	1	1	01	0	0	03
6	KUPWARA	0	1	0	0	1	1	03
7	GANDERBAL	0	1	1	1	1	1	05
8	BARAMULLA	0	1	1	0	1	1	04
9	BANDIPORA	0	1	1	0	0	1	03
10	SRINAGAR	0	1	1	1	1	0	04
TOTAL		0	10	9	3	7	8	37

*De*

### Seat Matrix for 2<sup>nd</sup> counselling of BAT- 2024

S.NO	DISTRICT	CATEGORIES						
		OM 50%	ST1 10%	ST2 10%	RBA 10%	OBC 8%	EWS 10%	TOTAL
1	KULGAM	0	1	1	0	0	1	03
2	ANANTNAG	0	1	1	0	1	1	04
3	BUDGAM	0	1	1	0	0	1	03
4	SHOPIAN	0	1	1	0	1	1	04
5	PULWAMA	0	1	1	1	1	0	04
6	KUPWARA	0	1	1	0	0	1	03
7	GANDERBAL	0	1	1	1	0	1	04
8	BARAMULLA	0	1	1	1	1	1	05
9	BANDIPORA	0	1	1	1	1	1	05
10	SRINAGAR	0	1	1	1	0	0	03
TOTAL		0	10	10	5	5	8	38

*Signature*



**DOCUMENT VERIFICATION FORM**  
**For Admission to One Year BHT/BAT Courses (Session 2024-25)**

Marks in written Test .....  
Rank .....  
District.....

1. Name of the Candidate: (in capital letters) \_\_\_\_\_
2. Father's Name: \_\_\_\_\_
3. Mothers Name: \_\_\_\_\_
4. Permanent address \_\_\_\_\_
5. Address for Correspondence: \_\_\_\_\_
6. Sex (Male / Female) \_\_\_\_\_
7. Date of Birth: \_\_\_\_\_
8. Qualification: \_\_\_\_\_
9. District : \_\_\_\_\_
10. Domicile of J&K: Yes \_\_\_\_\_ No \_\_\_\_\_
11. Nationality: \_\_\_\_\_
12. Immediate Contact No(s) \_\_\_\_\_
13. E-mail: \_\_\_\_\_
14. Details of Qualifying Examination:

Examination Passed	Year of Passing	Marks		% age of Marks	Board/University
		Max	Obtained		
Matriculation (10 <sup>th</sup> )					
Additional qualification if any please specify					

15. Whether the Institution/Universities/Board/etc where from Degree/Qualification obtained are recognized/accredited by respective Competent Authorities tick Yes / No ☐ ☐

**Tick marks the documents/certificates presented for verification.**

- ☐ Date of Birth (10<sup>th</sup> Matriculation Certificate)
- ☐ Domicile Certificate
- ☐ One copy each of additional qualification certificates. (If any)
- ☐ Print out of online application form
- ☐ Passport size photographs which was put while applying for online admission (Four Nos.)
- ☐ Admit Card
- ☐ Valid category certificate if any \_\_\_\_\_
- ☐ Any other document please specify \_\_\_\_\_

**Note:** Presentation of documents for verification does not confer upon the me any right for Admission until otherwise eligible.

Signature of candidate/representative  
With date \_\_\_\_\_

**FOR OFFICE USE ONLY**

Certified that the above candidate meets/fulfills the eligibility requirements to be called for Counseling as laid down in the Admission Notice .

Signature of Checking Official  
Team.....

Assistant Registrar (Acad)



**Sher-e-Kashmir**  
**University of Agricultural Science & Technology of Kashmir,**  
**Shalimar Srinagar**

**Form of Counselling**

For Admission to One Year BHT/BAT Courses (Session 2024-25)  
(Kashmir Division)

Marks in written Test .....

Rank.....

District.....

1. Name of the Candidate: (in capital letters)\_\_\_\_\_

2. Father's Name:\_\_\_\_\_

3. Mothers Name:\_\_\_\_\_

4. Permanent address\_\_\_\_\_

5. Address for Correspondence:\_\_\_\_\_

6. Sex (Male / Female)\_\_\_\_\_

7. Date of Birth:\_\_\_\_\_

8. Qualification:\_\_\_\_\_

9. District :\_\_\_\_\_

10. Domicile of J&K: Yes \_\_\_\_\_ No \_\_\_\_\_

11. Nationality:\_\_\_\_\_

12. Immediate Contact No(s)\_\_\_\_\_

13. E-mail:\_\_\_\_\_

14. Details of Qualifying Examination:

Examination Passed	Year of Passing	Marks		% age of Marks	Board/University
		Max	Obtained		
Matriculation (10 <sup>th</sup> )					
Additional qualification if any please specify					

Signature of Candidate/Representative

**FOR OFFICE USE ONLY**

Admission granted: YES/NO

Category\_\_\_\_\_

Training Centre:

ETC Malangpora / FoA Wadura

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

Signature of Chairman Counselling Board