



**Government of Jammu and Kashmir  
General Administration Department  
Civil Secretariat, J&K.**

**Subject:** Constitution of Committee for Short Term Review of Srinagar Master Plan, 2035.

**Ref No.** U.O No. HUD-SDA/14/2023-01 of Housing & Urban Development Department.

**Government Order No.:723-JK(GAD) of 2025  
Dated: 17.06.2025**

Sanction is hereby accorded to the constitution of committee, comprising the following, to undertake Short Term Review of Srinagar Master Plan 2035:-

1.	Divisional Commissioner, Kashmir	Chairman
2.	Commissioner, Srinagar Municipal Corporation	Member
3.	Deputy Commissioner, Srinagar	Member
4.	Vice Chairman, Srinagar Development Authority	Member Secretary
5.	Vice Chairman, J&K Lake Conservation and Management Authority	Member
6.	Chief Town Planner, Town Planning Organization, Kashmir	Member
7.	Representative of Department of Law, Justice & Parliamentary Affairs (not below the rank of Additional Secretary)	Member

**Terms of Reference:**

- i. To examine the feasibility of TPS areas, and identify any TPS area(s), if necessary, for the removal of precondition with respect to issuing of building permissions in such area(s);
- ii. To examine the directions/orders issued by the Hon'ble High Court of Jammu & Kashmir and Ladakh from time to time, and on the basis of court orders, in case of buffer zones of Dal and Nigeen lakes, and to accordingly propose amendments to the Master Plan Srinagar - 2035 to incorporate the court directions.

**By Order of the Government of Jammu and Kashmir.**

**Sd/-  
(M Raju) IAS**


Commissioner/Secretary to the Government

No. GAD-ADM0IV/60/2025-09-GAD

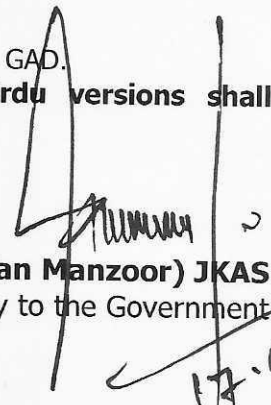
Dated:17.06.2025

Copy to the:

1. Principal Secretary to the Government, Housing & Urban Development Department.
2. Principal Secretary to the Hon'ble Lieutenant Governor, J&K.

  
17/6/25

3. Joint Secretary (J&K), Ministry of Home Affairs, Government of India.
4. Divisional Commissionier, Kashmir.
5. Commissioner, Srinagar Municipal Corporation.
6. Deputy Commissioner, Srinagar.
7. Vice Chairman, Srinagar Development Authority.
8. Vice Chiarmman, J&K Lake Conservation and Management Authority.
9. Chief Town Planner, Town Planning Organization, Kashmir.
10. Secretary, Department of Law, Justice & Parlimentary Affairs
11. Director Information.
12. Director, Archives, Archaeology & Museums.
13. OSD/Private Secretary to the Hon'ble Chief Minister.
14. Private Secretary to the Chief Secretary, J&K.
15. Private Secretary to Commissioner/Secretary to the Government, GAD.
16. Government Order/Stock file/Website, GAD. **"Hindi and Urdu versions shall follow".**

  
**(Irfan Manzoor) JKAS**  
Deputy Secretary to the Government

17.06.25