## UNIVERSITY OF JAMMU

### CENTRE NOTICE

# B.Sc NURSING 4TH YEAR EXAMINATION (REGULAR/SUBSEQUENT SESSION) JULY, 2025

TIME:-10:00 A.M.

MORNING SESSION

| NAME OF THE CENTRE        | ROLL NO'S                      | SUBJECT NO.                           | OF CANDIDATE |
|---------------------------|--------------------------------|---------------------------------------|--------------|
| Examination HallA,        | GNCG                           |                                       | GNCG/GNCG    |
| Dhanvantri Library,       | 7/GNCG/19,35,41,,47,53         | Midwifery and Obstetrical Nursing     | 77/47        |
| University of Jammu,      | 55,60, 1/GNCG/20-2,            | Community Health Nursing-II           | 77/47        |
| Jammu                     | 4-16,18-34, 36-72,74           | Management of Nursing Services and E  | du. 77/47    |
|                           | GNCGN                          |                                       |              |
|                           | 43/GNCGN/19,63,1—6,8-12,       |                                       |              |
|                           | 14-26,28-32,34-38,40-41,43,45, | ,                                     |              |
|                           | 47-48,50-53,56                 |                                       |              |
| Examination HallB,        | BENR                           |                                       | BENR/RGNR    |
| Dhanvantri Library,       | 27/BENR/19-28,48,50,59,        | Midwifery and Obstetrical Nursing     | 55/35        |
| University of Jammu,      | 1/BENR/20-5,7-11,13-57         | Community Health Nursing-II           | 55/35        |
| Jammu                     |                                | Management of Nursing Services and E  | Edu. 55/35   |
|                           | RGNR                           |                                       |              |
|                           | 110/RGNR/17,122,149            |                                       |              |
|                           | 155/RGNR/18,157,               |                                       |              |
|                           | 13/RGNR/19,15,28,50,56,        |                                       |              |
|                           | 1/RGNR/20-2,4-5,7-27           |                                       |              |
| Examination Hall-A        | RGNR                           |                                       |              |
| University of Jammu       | 28-32,34-54                    |                                       |              |
| Jammu                     | SNC                            |                                       | RGNR/SNC     |
|                           | 243/SNC/18,7/SNC/19,12,21      | Midwifery and Obstetrical Nursing     | 61/26        |
|                           | 41,44,59,1/SNC/20-6,           | Community Health Nursing-II           | 61/26        |
|                           | 8-45,47-54                     | Management of Nursing Services and E  |              |
|                           | 0 10,17 01                     | Transport of Transmis Dol Floor and I | Jud. 01/20   |
| Govt degree college(boys) | DRD                            |                                       | DRD          |
| KATHUA                    | 2/DRCN/19-3,5,12,19,21-25,     | Midwifery and Obstetrical Nursing     | 25           |
|                           | 27,32,34-35,1/DRCN/20-2,       | Community Health Nursing-II           | 25           |
|                           | 4-11,13                        | Management of Nursing Services and I  | Edu. 25      |
|                           |                                |                                       |              |

#### NOTE: -

- 1. Separate answer sheets shall be provided to the students in the paper/s having Part I&II
- 2. All the candidates will take their practical Examination in the respective college.
- 3. The use of any kind of phone and electronic gadget is prohibited in the Examinations Centre(s).
- 4 The candidates are further advised to use only BLUE INK OR BALL PEN
- 5. The candidates are advised not to disclose their identity by writing their name, Roll No. or put any other identification mark in the Answer Boo as the same shall tantamount to the use of unfair means and shall be punishable as per the University Statutes
- 6. Carry bags containing personal belongings are not allowed in the Examination Centre premises. The University shall not be responsible for the loss of the same.

E & OE

No./Exam./Prof./2025/ 3/42-3156 Date: - 15/7/25

(Sunita Mattoo)

#### Copy to: -

- Spl. Secy to the Vice- Chancellor for the information of the Vice- Chancellor..
- Sr. P.A. to the Registrar/Controller of Examinations for information of the Registrar/C.E. please.
- Principal concerned colleges. 3.
- C.A. to the Controller of Examinations.
- Asst. /Dy. Registrar (Exams. /Sty/Conduct/Eval/Conf/Accts/PRI) University of Jammu, Jammu. 5.
- PRO (In charge media cell). University of Jammu for information and further necessary action .
- 7. I/C website to upload on the University websites
- 8. Superintendent, Centre concerned.
- Record file

Assistant Registrar (Exam/Prof-1)