## UNIVERSITY OF JAMMU

## **DATE-SHEET CUM CENTRE NOTICE**

MBBS PRE-FINAL EXAMINATION (SUBSEQUENT SESSION) JULY-AUG, 2025

TIME:- 02:00 P.M.	S FRE-FINAL EXAMINATION (SOBSEQU	SELLI SESSION SOET NO	EVENING SESSION	
DAY & DATE	PAPER	SUBJECT Community Medicine		
Thursday 31-07-2025	. 1			
Saturday 02-08-2025	ll .	Community Medicine		
Tuesday 05-08-2025	1&11	Forensic Medicine		
Friday 08-08-2025	1&11	ENT		
Tuesday 12-08-2025	1&11	Ophthamology		
	CENTRE NOTI	CE	10 10 10 10 10 10 10 10 10 10 10 10 10 1	
NAME OF THE CENTRE Examination HallC, (Near J&K Bank), University of Jammu, Jammu	GMCJ 108/GMCJ/20,112/GMCJ/21,159=03 ASCOMS 211/ASCM/20,237,254,277=04 GMCR 463/GMCR/20,495=02 GMCK 376/GMCR/19, 218/GMCK/20, 386,399,307/GMCK/21-308, 312-313,315,318-320,322-327 329,332,334,360-362,365,368 378-379,381,384,386,388,392, 395-396,398,400=37 GMCD 672/GMCD/20,630, 612/GMCD/2 618,629,633,635-637,642,644,646-651,656,658,661,664,666-669,678-689-690,692,698-699=32	-648	NO. OF CANDIDAT GMCJ/ASCOMS/GMCK/GMCR/GI 02/04/06/02/06 02/04/35/XX/25 02/04/20/XX/25	
	PRACTICALS		1000 1000 1000 1000 1000 1000	
Monday 18-08-2025		Commun	ity Medicine	
Tuesday 19-08-2025		Forensic Medicine		
Wednesday 20-08-2025		ENT		
Thursday 21-08-2025		Ophthamology		
NOTE: - 1. Separate answer sheets shall be	e provided to the students in the paper/s having	g Part I&II		

- Separate answer sheets shall be provided to the students in the paper/s having Part |&||
- 2. All the candidates will take their practical Examination in the respective college.
- 3. The use of any kind of phone and electronic gadget is prohibited in the Examinations Centre(s).
- 4 The candidates are further advised to use only BLUE INK OR BALL PEN

5. The candidates are advised not to disclose their identity by writing their name, Roll No. or put any other identification mark in the Answer Bo the same shall tantamount to the use of unfair means and shall be punishable as per the University Statutes

6. Carry bags containing personal belongings are not allowed in the Examination Centre premises. The University shall not be responsible fer the loss of the same.

E & OE

No./Exam./Prof./2025/3335-50
Date: 18/07/2025

(Sunita Mattoo)
Assistant Registrar (Exam/Prof-I)

## Copy to: -

- 1 Spl. Secy to the Vice- Chancellor for the information of the Vice- Chancellor..
- 2 Sr. P.A. to the Registrar/Controller of Examinations for Information of the Registrar/C.E. please.
- 3. Principal concerned colleges.
- 4. C.A. to the Controller of Examinations.
- 5. Asst. /Dy. Registrar (Exams. /Sty/Conduct/Eval/Conf/Accts/PRI) University of Jammu, Jammu.
- 6. PRO (In charge media cell). University of Jammu for Information and further necessary action .
- 7. I/C website to upload on the University websites
- 8. Superintendent, Centre concerned.
- 9. Record file