



**JAMMU & KASHMIR NURSING COUNCIL**  
**J & K ERSTWHILE PARA-MEDICAL COUNCIL**  
**GOVERNMENT MEDICAL COLLEGE SGR**  
**(DIVISION KASHMIR)**

**Sub:- Result Declaration for General Nursing and Midwifery 3<sup>rd</sup> Year , General Nursing and Midwifery 3<sup>rd</sup> Year (Lateral Entry) , Female / Male Multipurpose Health Worker 2<sup>nd</sup> Year- for the Session: March- April - 2024 & October\_November" 2024 thereof.**

**RESULT NOTIFICATION-(I)**

**No: - 68 - SPMC of 2025**

**Dated: - 01 - 08 - 2025**

This is for the information of all the Principal / Director / Chairman(s), of Government / Private AMT/ANMT / GNM Schools / Private Para-Medical Institute(s) of Kashmir Division including Leh and Kargil that the result of General Nursing and Midwifery 3<sup>rd</sup> Year , General Nursing and Midwifery 3<sup>rd</sup> Year (Lateral Entry) , Female / Male Multipurpose Health Worker 2<sup>nd</sup> Year- for the examination **Session "March- April\_2024" and "October- November' 2024"** , (Theory) & Practical which was held in the month of **March , April & May - 2025**, is hereby declared through the medium of this notification. The Controller of Examination(s) of Kashmir Division will issue Marks Certificates to the Candidates who have passed their Final Part of Examination shown in this notification and Principals of all the Government/Private AMT/ANMT/GNM Schools/ Private Paramedical Institutes Concerned will issue Provisional Certificates to the trainees who have passed the final Part of their examination.

Before doing so they should verify the Particulars of each examinee shown in this notification with their office records and result gazette and variation, if any, detected be reported to this office for further necessary action within a period of 10(Ten) Days from the date of issuance of this notification. In the event of non-receipt of such report, Particulars of the candidate as shown in this notification shall be taken as correct and no request for correction or modification in this regard shall be entertained whatsoever the reason.

The Controller of Examination(s) Jammu and Kashmir Nursing Council of Kashmir Division and the Concerned Principals of Government/Private



AMT/ANMT/GNM Schools /Institutes concerned will please take necessary action accordingly.

**NOTE:-**

- i. **NO RE-EVALUATION OF THEORY ANSWER SCRIPTS IS PERMISSIBLE.**

S.NO	STREAM	ABBREVIATION	MAX-MARKS IN THEORY	MAX-MARKS IN PRACTICAL	PASS PERCENTAGE
1.	GENERAL NURSING PART - III NEW COURSE	GNM-III	600	200	50%
2.	GENERAL NURSING PART - III NEW COURSE (LATERAL ENTRY)	GNM-III-LE	600	200	50%
3.	F.M.P.H.W-PART IIND	FW-II	200	150	50%
4.	M.M.P.H.W-PART IIND	MM-II	200	150	50%

**ERRORS AND OMISSIONS IF ANY ACCEPTED**

Sd/-  
Vice-President  
(Principal/Dean)  
J&K Erstwhile Para-Medical /  
Nursing Council  
Government Medical College Srinagar

No :-SPMC/Result/2024-25/1413-1430

Dated:- 01 - 08 - 2025

**Copy to:-**

1. Secretary to Government Health and Medical Education Dept. for kind inf.
2. President, J&K State Erstwhile Para-Medical / Jammu and Kashmir Nursing Council (Principal/Dean) Government Medical College Jammu for kind information.
3. Principal /Director / Chairman(s)\_\_\_\_\_for information and necessary action. They are asked to verify the particulars of the examinees with the school records and report any discrepancy to the office of the undersigned; The Heads are also requested to take a print-out of the Gazette for records and references in future.
4. Dedicated website ([www.gmcs.edu.in](http://www.gmcs.edu.in)) for uploading.
5. Office / Gazette for records and reference.

01/08/2025  
Controller of Examinations (K)  
J&K Erstwhile Para-Medical / Nursing Council  
Government Medical College Srinagar