

UNIVERSITY OF JAMMU

CENTRE-NOTICE

B.Sc PARAMEDICAL FIRST YEAR EXAMINATION (SUBSEQUENT SESSION) SEPTEMBER, 2025

TIME:-10:00 A.M.

MORNING SESSION

<u>NAME OF THE CENTRE</u>	<u>ROLL NO'S</u>	<u>SUBJECT</u>
Examination Hall A, Near J&K Bank University of Jammu, Jammu	<u>GMC, Jammu</u> 3/BPGMCJ/23,6,8-16,18-24, 27-28,30-32,34,36-39,41,43-46,50, 53,58-63,66,69,73,75-78=48	Anatomy Physiology Bio-Chemistry Pathology Microbiology
	<u>BENR</u> 1/BPBENR/23-2,5-6,8-11,13,16=10	
	<u>ASCOMS</u> 5/BPASCOMS/23,8-11=05	

<u>SUBJECT</u>	<u>COURSE CODE</u>				
	101	102	103	104	105
MEDICAL LAB TECHNOLOGY(BMLT)	05	06	10	02	02
ANESTHESIA TECHNOLOGY(BAT)	02	06	13	XX	05
RENAL DIALYSIS TECHNOLOGY(BRDT)	XX	04	09	XX	XX
NEUROSCIENCE TECHNOLOGY(BNT)	XX	04	06	04	04
CARDIAC CARE TECHNOLOGY(BCCT)	XX	02	08	XX	XX
RADIOGRAPHY TECHNOLOGY(BRT)	02	05	09	04	02
RESPIRATORY CARE TECHNOLOGY(BRCT)	04	05	05	04	04
OPERATION THEATRE TECHNOLOGY(BOTT)	08	15	23	XX	08
TOTAL	21	50	83	14	25

Govt. College for Women,
Kathua

GMC, Kathua

8/BPGMCK/22,41, 1/BPGMCK/23-12,14-17,
19-21,23-25,27-28,30-34,36-37,39-44,46=40

GMC,KATHUA	101	102	103	104	105
MEDICAL LAB TECHNOLOGY(BMLT)	02	15	04	02	XX
RENAL DIALYSIS TECHNOLOGY(BRDT)	09	15	15	05	XX
OPERATION THEATRE TECHNOLOGY(BOTT)	09	15	15	04	04
TOTAL	20	45	34	11	04

Govt. Degree College,
Rajouri

GMC, Rajouri

1/BPGMCR/23-8,11-12,14-24,26-28,31-34,
36-38,40-46=38

GMC,RAJOURI	101	102	103	104	105
MEDICAL LAB TECHNOLOGY(BMLT)	02	13	12	02	XX
RENAL DIALYSIS TECHNOLOGY(BRDT)	04	19	19	02	02
OPERATION THEATRE TECHNOLOGY(BOTT)	04	16	15	02	04
TOTAL	10	48	46	06	06

GMC, Doda

2/BPGMCD/23,6,10,12,14-25,27-33,35,37-38,40=27

Govt. Degree College,
Doda

GMC, DODA	101	102	103	104	105
MEDICAL LAB TECHNOLOGY(BMLT)	xx	05	04	xx	xx
RENAL DIALYSIS TECHNOLOGY(BRDT)	02	15	15	05	07
OPERATION THEATRE TECHNOLOGY(BOTT)	04	15	12	04	12
TOTAL	06	35	31	09	19

Note:- All the candidates are advised to verify their Roll No's in the Centre Notice. In case of any variation or not mentioned their Roll No in the Centre Notice, they should contact the concerned section within Two days before the commencement of Examination.

NOTE:-

1. Separate answer sheets shall be provided to the students in the paper/s having Part I&II
2. All the candidates will take their practical Examination in the respective college.
3. The use of any kind of phone and electronic gadget is prohibited in the Examinations Centre(s).
4. The candidates are further advised to use only BLUE INK OR BALL PEN
5. The candidates are advised not to disclose their identity by writing their name, Roll No. or put any other identification mark in the Answer Book as the same shall tantamount to the use of unfair means and shall be punishable as per the University Statutes

K.T.O

6. Carry bags containing personal belongings are not allowed in the Examination Centre premises. The University shall not be responsible for the loss of the same.

E & OE

No./Exam./Prof-I/Med/2025/199-215

Date: - 19-08-2025

(Sunita Mattoo)

Assistant Registrar (Exam/Prof-I)

Copy to: -

- 1 Spl. Secy to the Vice- Chancellor for the information of the Vice- Chancellor..
- 2 Sr. P.A. to the Registrar/Controller of Examinations for information of the Registrar/C.E. please.
- 3 Principal concerned colleges.
- 4 C.A. to the Controller of Examinations.
- 5 Asst. /Dy. Registrar (Exams. /Sty/Conduct/Eval/Conf/Accts/PRI) University of Jammu, Jammu.
- 6 PRO (In charge media cell). University of Jammu for information and further necessary action .
- 7 I/C website to upload on the University websites
- 8 Superintendent, Centre concerned.
- 9 Record file