

GOVERNMENT OF JAMMU AND KASHMIR
FINANCE DEPARTMENT (Codes Division)
Civil Secretariat, Srinagar/Jammu.

Notification,

Srinagar, the 30th of October, 2025.

S.O 246.- In exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Lieutenant Governor is pleased to direct that following shall be added as fifth proviso to rule 4(I) of the Jammu & Kashmir Civil Services (House Rent Allowance and City Compensatory Allowance) Rules, 1992, as contained in Schedule XXII of Jammu and Kashmir Civil Service Regulations, Vol. II; namely:-

"Provided also that w.e.f 01.01.2024, the House Rent Allowance to the Government employees of Union Territory of Jammu and Kashmir, shall be payable in the revised pay structure (as per classification notified by Central Government) at following rates:-

All Metropolitan Cities (X Class Cities)	Srinagar U. A./Jammu U.A (Y Class Cities)	Other places (Z Class Locations)
@ 30% of Basic Pay	@ 20% of Basic Pay	@ 10% of Basic Pay

By Order of the Government of Jammu & Kashmir.

Sd/-
(Santosh D. Vaidya), IAS,
Principal Secretary to Government
Finance Department

No. FD-Code/271/2021-02— 164

Dated:- 03.10.2025

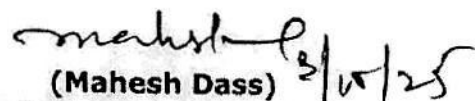
Copy to the:-

1. Advocate General, The High Court of Jammu & Kashmir and Ladakh.
2. All Financial Commissioners (Additional Chief Secretaries).
3. Additional Chief Secretary to the Hon'ble Chief Minister.
4. Director General of Police, J&K.
5. Principal Accountant General (A&E), J&K.
6. All Principal Secretaries to Government.

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7. Principal Secretary to the Hon'ble Lieutenant Governor.
8. Joint Secretary (J&K), Ministry of Home Affairs, Government of India.
9. Chief Electoral Officer, J&K.
10. All Commissioner/Secretaries to Government.
11. Principal Resident Commissioner, 5-Prithvi Raj Road, New Delhi.
12. Divisional Commissioner, Jammu/Kashmir.
13. Chairperson, J&K Special Tribunal.
14. Principal Secretary to Chief Justice, The High Court of Jammu & Kashmir and Ladakh.
15. Registrar General, The High Court of Jammu & Kashmir and Ladakh.
16. Director, Anti Corruption Bureau, J&K.
17. Director General, Accounts and Treasuries.
18. Director General, Funds Organization.
19. Director General, Audit and Inspections.
20. Director General, Local Fund Audit & Pensions, J&K.
21. Director General, Budget Division.
22. Director Information, J&K.
23. All District Development Commissioners.
24. All Heads of Departments/Managing Directors/Chief Executives of State PSUs/Autonomous Bodies/Societies.
25. Secretary, J&K Public Service Commission.
26. Secretary, J&K Legislative Assembly.
27. Director, Accounts & Treasuries, Jammu/Kashmir.
28. Principal/Director Finance, Accountancy Training Institute, Srinagar/Northern Zonal Accountancy training Institute, Jammu.
29. All Director(s) Finance/ Financial Advisors & CAOs.
30. OSD/Private Secretary to the Hon'ble Chief Minister, J&K.
31. All Treasury Officers.
32. General Manager, Government Press, Jammu/Srinagar for publication in Government Gazette.
33. Private Secretary to the Chief Secretary.
34. Private Secretary to all the Hon'ble Ministers.
35. Private Secretary to Advisor to the Hon'ble Chief Minister, J&K.
36. Private Secretary to the Hon'ble Deputy Chief Minister, J&K.
37. Private Secretary to the Principal Secretary to Government, Finance Department.
38. I/C website, Finance Department (www.jakfinance.jk.gov.in).
39. I/C website, GAD (www.jkgad.nic.in)
40. Government Order File (W2scs).


 (Mahesh Dass) 3/10/25
 Director General (Codes),
 Finance Department.

GOVERNMENT OF JAMMU AND KASHMIR

CONFIDENTIAL
IMMEDIATE

Subject: Amendment to Jammu and Kashmir Civil Services (House Rent Allowance and City Compensatory Allowance) Rules, 1992.

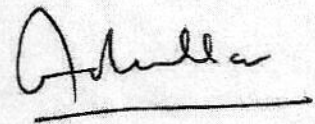
Council of Ministers Decision No. 087/16/2025

Dated: 23-09-2025

Memo,

I am to convey herewith the decision of the Council of Ministers on the above subject, as quoted below:

Proposal approved



(Atal Dulloo)
Secretary to the
Council of Ministers

Principal Secretary to the Government,
Finance Department

(Ashish Gupta)

**Special Secretary to Government,
Department of Law, Justice & P.A.**

**Principal Secretary to Government,
Finance Department.**

U.O No. LAW-SL/102/2021-10

Dated:- 30.09.2025

C.No. - 75078

Note # 418

In pursuance to Approval at NP 388 for revising HRA and the CEA from the date the DA crossed the 50% threshold, Draft Memo with regard to the revision of HRA was forwarded to the GAD for obtaining approval of the Council of Ministers .

Council of Ministers vide its Decision No. 087/16/2025 Dated 23.09.2025 has accorded approval to the revision of HRA w.e.f 01.01.2024.

Consequent upon the approval of Council of Ministers vide its Decision No. 087/16/2025 Dated 23.09.2025 regarding revision of HRA w.e.f 01.01.2024, the draft SO placed in the draft section may kindly approval, so that the same may be forwarded to **Law Department for vetting.**

Besides, Draft OM regarding revision of CEA & Hostel Subsidy is also placed in draft section for perusal and approval, please.

29/09/2025 01:53 pm

**SONIKA ARORA
JOINT DIRECTOR**

Note # 419

May kindly approve to get the draft SO vetted by the department of Law Justice and Parliamentary affairs before it is issued.

29/09/2025 05:17 pm

**MAHESH DASS
DIRECTOR GENERAL**

Note # 420

29/09/2025 06:02 pm

**Santosh D Vaidya
PRINCIPAL SECRETARY**

Note # 421

29/09/2025 06:27 pm

**ACHAL SETHI
SECRETARY**

Note # 422

30/09/2025 10:18 am

REYAZ ALI

DEPUTY LEGAL REMEMBRANCER

Note # 423

30/09/2025 10:20 am

**BASHIR AHMAD BHAT
LEGAL ASSISTANT**

Note # 424

Return U.O. of the department is placed on CF side at page No. 118.

30/09/2025 05:26 pm

**SURIYA BASHIR
JUNIOR ASSISTANT**

Note # 425

30/09/2025 05:27 pm

**SAJAD WANI
PRIVATE SECRETARY**

Note # 426

30/09/2025 05:34 pm

**MUNISH GUPTA
PRIVATE SECRETARY**

Note # 427

Ok, pl issue the duly vetted OM.

30/09/2025 05:57 pm

**Santosh D Vaidya
PRINCIPAL SECRETARY**

Note # 428

03/10/2025 10:14 am

**MAHESH DASS
DIRECTOR GENERAL**

Note # 429

03/10/2025 10:31 am

**SONIKA ARORA
JOINT DIRECTOR**

Note # 430

Fair copies of SO regarding revision of HRA and OM pertaining to clarification of CEA is submitted for signatures, please.

SO HRA.docx

CEA clarification.docx

03/10/2025 12:29 pm

**SAJAD HUSSAIN SHAH
ASSISTANT ACCOUNTS OFFICER**
