

**GOVERNMENT OF JAMMU AND KASHMIR**  
**JAMMU AND KASHMIR SERVICES SELECTION BOARD (JKSSB)**  
Muthi, Akhnoor Road, Jammu/Zam Zam Complex, Rambagh, Srinagar  
[www.jkssb.nic.in](http://www.jkssb.nic.in)

**Subject: Document Verification of additional candidates** falling under consideration zone for the posts of **Gardener**, Lieutenant Governors Secretariat, J&K, advertised vide Notification No. 04 of 2025, under Item Nos. 08 & 09 - regarding.

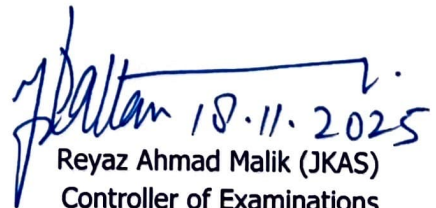
**NOTIFICATION**

In continuation to the Notification Nos. JKSSB-COE0EXAM(UT)/23/2025-03 (7699962) dated: 24-09-2025, JKSSB-COE0EXAM(UT)/23/2025-03 (7699962) dated: 26-09-2025 and JKSSB-COE0EXAM(UT)/23/2025-03 (7699962) dated: 07-10-2025, **additional candidates**, whose details are given in **Annexure "A"** are hereby called to appear in person for Document Verification before the Document Verification Committee of the Board for the verification/scrutiny of their documents/certificates **on 21-11-2025 (Friday)**, as per the schedule and venue indicated against each.

The candidates are required to produce following original documents/certificates in original, along-with one set of self-attested copies, before the designated Document Verification Committee:

1. Copy of Application Forms.
2. Two passport size recent colour photographs.
3. One original photo ID Proof i.e. Aadhar card/Voter Card/Pan Card/Passport etc.
4. D.O.B Certificate (10<sup>th</sup> Diploma/Marks card).
5. Valid Category Certificate, if belongs to reserved categories.
6. Domicile Certificate.
7. Prescribed Qualification/Certificates/Experience/Diploma as per Advertisement Notification.
8. Bonafide certificate on the format prescribed by the Board duly issued by the Controller/Registrar of the concerned University/Institute in respect of candidates, who have obtained the qualification/Diploma from outside the UT of J&K.
9. Checklist sheet/form to be submitted by candidates at the time of their D.V. (**as per Annexure "B"**).

The candidates who fail to appear before the respective Document Verification Committee(s) on the scheduled date shall forfeit their right to selection.

  
Reyaz Ahmad Malik (JKAS)  
Controller of Examinations  
J&K Services Selection Board

No.: JKSSB-Scry/33/2025-03 (7792513)

Dated: 18-11-2025

Copy to the:

1. Commissioner/Secretary to the Government, General Administration Department, Civil Secretariat, J&K for kind information.
2. Director, Information and Public Relations, J&K, Jammu with the request to publish this Notification in at-least two leading local newspapers of Jammu/Srinagar.
3. All Members, J&K Services Selection Board.

4. Secretary, J&K Services Selection Board.
5. P.A. to the Chairman, J&K Services Selection Board.
6. I/c Website, J&K Services Selection Board.

**ANNEXURE "A"**

**List of Additional Jammu Centre Based candidates falling under consideration zone for the post of Gardener, Lieutenant Governors Secretariat, J&K, advertised vide Notification No. 04 of 2025, under Item Nos. 08 & 09, for which the OMR based written examination was held on 29-06-2025.**

| Addl. D.V. S.No. | Advertisement No. | Application Id | Roll No. | Candidate Name   | Father Name      | TOTAL | Category | Post Name | Items  | Shortlisting Category | Date of Document Verification     | Venue   | Committee |
|------------------|-------------------|----------------|----------|------------------|------------------|-------|----------|-----------|--------|-----------------------|-----------------------------------|---|-----------|
| 1-JMU            | 04 of 2025        | 2524460000929  | 1070050  | VIMARSH MALHOTRA | TILAK RAJ        | 38.25 | OM       | Gardener  | 08, 09 | OM                    | 21-11-2025<br>(11 AM to 04:30 PM) | JKSSB, Central Office, Muthi, Akhnoor Road, Jammu | J         |
| 2-JMU            | 04 of 2025        | 2524460000156  | 1070009  | LOVEKIRAN SINGH  | MEHAIR SINGH     | 37.25 | OBC      | Gardener  | 8      | OBC/OM                | 21-11-2025<br>(11 AM to 04:30 PM) | JKSSB, Central Office, Muthi, Akhnoor Road, Jammu | J         |
| 3-JMU            | 04 of 2025        | 2524460000876  | 1090006  | YASIN HUSSAIN    | GHULAM HUSSAIN   | 35.25 | RBA      | Gardener  | 08, 09 | RBA/OM                | 21-11-2025<br>(11 AM to 04:30 PM) | JKSSB, Central Office, Muthi, Akhnoor Road, Jammu | J         |
| 4-JMU            | 04 of 2025        | 2524460004935  | 1090057  | SANJEET KUMAR    | BEJ NATH         | 33.00 | RBA      | Gardener  | 08, 09 | RBA/OM                | 21-11-2025<br>(11 AM to 04:30 PM) | JKSSB, Central Office, Muthi, Akhnoor Road, Jammu | J         |
| 5-JMU            | 04 of 2025        | 2524460001731  | 1090075  | RAVI KUMAR       | BISHAMBER DASS   | 32.00 | SC       | Gardener  | 9      | SC/OM                 | 21-11-2025<br>(11 AM to 04:30 PM) | JKSSB, Central Office, Muthi, Akhnoor Road, Jammu | J         |
| 6-JMU            | 04 of 2025        | 2524460000684  | 1080201  | MUZAFFAR HUSSAIN | ABDUL SAMAD BATT | 29.75 | OM       | Gardener  | 08, 09 | OM                    | 21-11-2025<br>(11 AM to 04:30 PM) | JKSSB, Central Office, Muthi, Akhnoor Road, Jammu | J         |
| 7-JMU            | 04 of 2025        | 2524460003501  | 1070180  | VIJAY KUMAR      | PURAN CHAND      | 28.75 | SC       | Gardener  | 9      | SC/OM                 | 21-11-2025<br>(11 AM to 04:30 PM) | JKSSB, Central Office, Muthi, Akhnoor Road, Jammu | J         |
| 8-JMU            | 04 of 2025        | 2524460004004  | 1070215  | ASHWANI KUMAR    | CHAMAN LAL       | 27.50 | OM       | Gardener  | 08, 09 | OM                    | 21-11-2025<br>(11 AM to 04:30 PM) | JKSSB, Central Office, Muthi, Akhnoor Road, Jammu | J         |
| 9-JMU            | 04 of 2025        | 2524460003311  | 1080132  | USMAN ALI        | ANAYAT ALI       | 24.00 | ST1      | Gardener  | 08, 09 | ST1/OM                | 21-11-2025<br>(11 AM to 04:30 PM) | JKSSB, Central Office, Muthi, Akhnoor Road, Jammu | J         |

**List of Additional Kashmir Centre Based candidates falling under consideration zone for the post of Gardener, Lieutenant Governors Secretariat, J&K, advertised vide Notification No. 04 of 2025, under Item Nos. 08 & 09, for which the OMR based written examination was held on 29-06-2025.**

| Addl. D.V. S.No. | Advertisement No. | Application No. | Roll No. | Candidate Name      | Father Name         | TOTAL | Category | Post Name | Items  | Shortlisting Category | Date of Document Verification     | Venue   | Committee |
|------------------|-------------------|-----------------|----------|---------------------|---------------------|-------|----------|-----------|--------|-----------------------|-----------------------------------|---|-----------|
| 1-KMR            | 04 of 2025        | 2524460004222   | 2060223  | AAQIF NAZIR         | NAZIR AHMAD LONE    | 34.25 | OM       | Gardener  | 08, 09 | OM                    | 21-11-2025<br>(11 AM to 04:30 PM) | JKSSB, Central Office, Zam Zam Complex, Rambagh, Srinagar | K         |
| 2-KMR            | 04 of 2025        | 2524460003230   | 2060262  | MEHRAJ UD DIN GANIE | GHULAM MOHMAD GANIE | 31.75 | OM       | Gardener  | 08, 09 | OM                    | 21-11-2025<br>(11 AM to 04:30 PM) | JKSSB, Central Office, Zam Zam Complex, Rambagh, Srinagar | K         |
| 3-KMR            | 04 of 2025        | 2524460003217   | 2070050  | ROUF AHMAD GANAIE   | ALI MOHAMMAD GANAIE | 29.00 | OM       | Gardener  | 08, 09 | OM                    | 21-11-2025<br>(11 AM to 04:30 PM) | JKSSB, Central Office, Zam Zam Complex, Rambagh, Srinagar | K         |
| 4-KMR            | 04 of 2025        | 2524460001606   | 2070335  | GAZALA AKHTER       | GH MOHAMMAD BHAT    | 27.25 | OM       | Gardener  | 08, 09 | OM                    | 21-11-2025<br>(11 AM to 04:30 PM) | JKSSB, Central Office, Zam Zam Complex, Rambagh, Srinagar | K         |
| 5-KMR            | 04 of 2025        | 2524460002764   | 2060257  | MUDASIR AHMAD KHAN  | ABDUL MAJID KHAN    | 26.00 | OM       | Gardener  | 9      | OM                    | 21-11-2025<br>(11 AM to 04:30 PM) | JKSSB, Central Office, Zam Zam Complex, Rambagh, Srinagar | K         |
| 6-KMR            | 04 of 2025        | 2524460005077   | 2070313  | TUFAIL AHMAD        | AJI MOHAMMAD        | 24.75 | ST1      | Gardener  | 08, 09 | ST1/OM                | 21-11-2025<br>(11 AM to 04:30 PM) | JKSSB, Central Office, Zam Zam Complex, Rambagh, Srinagar | K         |
| 7-KMR            | 04 of 2025        | 2524460004957   | 2070391  | MOHAMMAD SHAFI DAR  | ABDUL JABAR DAR     | 24.50 | RBA      | Gardener  | 08, 09 | RBA/OM                | 21-11-2025<br>(11 AM to 04:30 PM) | JKSSB, Central Office, Zam Zam Complex, Rambagh, Srinagar | K         |

**Annexure "B"**  
**Checklist Sheet for Document Verification (DVC)**

Post: \_\_\_\_\_

Advertisement Notification No. : \_\_\_\_\_

Item No. : \_\_\_\_\_



Date: \_\_\_\_\_ D.V. S. No. : \_\_\_\_\_ Venue: \_\_\_\_\_

**1. Details of the Candidate (To be filled by candidate):**

| S.No. | Candidate Particular   | Details |
|-------|--|---------|
| 1.    | Name *   |         |
| 2.    | Father's Name *  |         |
| 3.    | Date of Birth (DD/MM/YYYY) *   |         |
| 4.    | Roll No. *   |         |
| 5.    | Application Form No. (s)   |         |
| 6.    | Reserved Category *  |         |
| 7.    | Sub Category (if any) (a) a person With disability (PWD), (b) Ex-Serviceman (ESM) (Horizontal Reservation) |         |

**Candidate's Signature**

**2. Verification of Documents (To be filled / checked by JKSSB Officer / Official):**

| S.No. | Document/ Certificates   | Original Checked (Y/N) | Date of issue | Valid/ Within Cutoff Date (Y/N) | Name of Inst/College/University | Remarks/ Recommendation |
|-------|--|------------------------|---------------|---------------------------------|---------------------------------|-------------------------|
| 1.    | Domicile Certificate.  |                        |               |                                 |                                 |                         |
| 2.    | Qualification Certificate(s).  |                        |               |                                 |                                 |                         |
| a)    |  |                        |               |                                 |                                 |                         |
| b)    |  |                        |               |                                 |                                 |                         |
| c)    |  |                        |               |                                 |                                 |                         |
| d)    |  |                        |               |                                 |                                 |                         |
| e)    |  |                        |               |                                 |                                 |                         |
| 3.    | Reserved Category Certificate (a) SC (b) RBA (c) ST (d) EWS (e) ALC/IB (f) PSP (g) OSC                   |                        |               |                                 |                                 |                         |
| 4.    | Sub Category if any (a) a person With disability (PWD), (b) Ex-Serviceman (ESM) (Horizontal Reservation) |                        |               |                                 |                                 |                         |

**Note 1:-** The candidate have to bring/attach two passport size recent color photographs and one original photo ID i.e. Adhaar Card/ Voters ID card/ Pan Card/ Passport/ Driving License etc. on the scheduled date of Documents Verification.

**Checked By: (Name & Designation of Dealing Assistant):-**

**Signature of Dealing Assistant**

3. Candidature- Accepted or Rejected: \_\_\_\_\_

i) Reasons\_\_\_\_\_

ii) Special Remarks (if any)\_\_\_\_\_

Signature  
**(Name of the Officer)**

(Signature)  
**(Name of the Member/Officer)**