



**Division of Food Science & Technology,  
Faculty of Horticulture, Sher-e-Kashmir University of Agricultural Sciences &  
Technology of Kashmir, Shalimar, Srinagar-190025**

**WALK-IN-INTERVIEW**

Eligible candidates are invited for walk-in-interview on 26-12-2025 at 10:00 a.m. in the office chamber of Head, Division of Food Science and Technology, SKUAST-Kashmir for the temporary position of **Project Research Scientist-I** under the ICMR sponsored project titled “**Production of bio-colors and bio-flavors from food waste, their encapsulation and utilization for the development of functional basil seed beverage.**” The position is purely on contractual basis and co-terminus with the project (Upto February 2026). The candidates who fulfil the requisite qualification as indicated below should bring their brief biodata along with original documents of all qualifications, on the day of the interview.

<b>Position:</b> Project Research Scientist-I (01 No.)  <b>Emoluments:</b> Rs. 56,000/- + 20% HRA per month	<b>Essential Eligibility:</b> <ul style="list-style-type: none"><li>• First Class Post Graduate Degree in Food Technology or</li><li>• Second Class Post Graduate Degree in Food Technology, with PhD</li></ul> <b>Desirable Eligibility:</b> <ul style="list-style-type: none"><li>• B.Sc. in Agriculture and allied subjects or B.Tech. in Food Technology.</li><li>• NET Qualified</li><li>• Relevant desired qualification: Handling of Microbial Cultures</li><li>• Relevant higher qualification: PhD in Food Technology/ PHM</li></ul>
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**No TA/DA shall be paid for attending the interview.**

**Sd/- Dr. Sajad Mohd Wani**  
Principal Investigator /  
Prof. & Head, Division of FST



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Application Form**

1. Name of the Candidate \_\_\_\_\_
2. Father's / Husband's Name \_\_\_\_\_
3. Date of Birth \_\_\_\_\_
4. Address for Correspondence \_\_\_\_\_
5. Telephone/ Mobile No. \_\_\_\_\_
6. Email id: \_\_\_\_\_
7. Educational Qualification  
(matriculation / 10<sup>th</sup> onwards;  
attach the copy of proof) \_\_\_\_\_

Degree	Board/ University	Subjects	Year Of Passing	Percent Marks / CGPA

8. NET Details (Year) \_\_\_\_\_
9. Details of Relevant Experience \_\_\_\_\_
10. Publications  
(enclose first page of publications) \_\_\_\_\_
11. Any Other \_\_\_\_\_

I \_\_\_\_\_, hereby declare that all the statements made in the application are true, complete and correct to the best of my knowledge and belief. In the event of the information being found false or incorrect or any ineligibility being detected before or after the selection, my candidature is liable to be cancelled.

Date:  
Place:

**Signature of the candidate**