

**UNION TERRITORY OF JAMMU & KASHMIR**  
**GOVT. MEDICAL COLLEGE AND ASSOCIATED HOSPITAL, UDHAMPUR**

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**Subject: - Advertisement for engagement of non-gazetted staff in Government Medical College Udhampur purely on Academic Arrangement Basis under SO-364 dated 27-11-2020**

**Advertisement Notice No. 11 of 2025-26**  
**Dated: -07.01.2026**

In pursuance of SO-364 dated 27-11-2020, applications on the prescribed format are invited from the eligible candidates who are domiciles of UT of J&K for engagement on academic arrangement basis against the below mentioned non-gazetted vacant posts in Government Medical College & Associated Hospital, Udhampur. The engagement shall be for an initial period of one year, extendable on yearly basis for a maximum period of six years (one year at a time) subject to good performance & conduct or till the posts are filled up on regular basis through the competent authority, whichever is earlier.

**Details of Posts are as under: -**

S.No	Name of Post	Pay-Level	No. of Posts	Minimum Qualification
1.	Lab. Technician	Level-6 (35400-112400)	03	10+2 with science or above qualification with two-year Diploma in Laboratory Assistant Course or having Degree in Medical Laboratory Technology Course from any recognised Institution/State Medical Faculty/J&K Paramedical Council.
2.	Technical Lab Assistant	Level-4 (25500-81100)	04	10+2 with science or above qualification with two-year Diploma in Laboratory Assistant Course or having Degree in Medical Laboratory Technology Course from any recognised Institution/State Medical Faculty/J&K Paramedical Council.

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3.	<b>Public Health Nurse</b>	<b>Level-4 (25500-81100)</b>	<b>03</b>	10+2 with science having two Diploma in General Nursing & Midwifery/B.Sc Nursing from any recognised Institution/State Medical Faculty/J&K Paramedical Council.
4.	<b>E.E.G. Technician</b>	<b>Level-6 (35400-112400)</b>	<b>01</b>	Graduation with two-year Diploma Course in electroencephalograph from any recognised Institute /J&K Para Medical Council.
5.	<b>Theatre Technical Assistant/Technical Theatre Assistant</b>	<b>Level-4 (25500-81100)</b>	<b>02</b>	10+2 with science or above qualification with two-year Diploma or Degree in Operation Theatre Technology Course from any recognised Institution/State Medical Faculty/J&K Paramedical Council.
6.	<b>Speech Therapist</b>	<b>Level-4 (25500-81100)</b>	<b>01</b>	10+2 with science or above qualification with two-year Diploma or Degree in Speech Therapy Course from any recognised Institution/State Medical Faculty/J&K Paramedical Council.
7.	<b>Technical Assistant (Anaesthesia)</b>	<b>Level-4 (25500-81100)</b>	<b>04</b>	10+2 with science or above qualification with two-year Diploma in Anaesthesia Assistant Course from any recognised Institution/State Medical Faculty/J&K Paramedical Council
8.	<b>Technical Assistant (ENT)</b>	<b>Level-4 (25500-81100)</b>	<b>01</b>	10+2 with science or above qualification with two-year Diploma in Laboratory Assistant Course or having Degree in Medical Laboratory Technology Course from any recognised Institution/State Medical Faculty/J&K Paramedical Council.
9.	<b>Refractionist</b>	<b>Level -6 (35400-112400)</b>	<b>01</b>	B.Sc or above having two-year Diploma or Degree in Refractionist course from any recognised institute.
10.	<b>Radiographic Technician</b>	<b>Level -6 (35400-112400)</b>	<b>06</b>	B.Sc or above having two-year Diploma in X-Ray Assistant Course or having Degree in X-Ray Technology/Radiography Course from any recognised

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				Institution/State Medical Faculty/J&K Paramedical Council.
11.	Physiotherapist	Level-6 (35400-112400)	02	Graduation with two-year Diploma or Degree in Physiotherapy from any recognised Institution.
12.	Dental Technician	Level-4 (25500-81100)	04	10+2 with science or above qualification with two-year Diploma in Dental Assistant Course from any recognised Institution/State Medical Faculty/J&K Paramedical Council.
13.	Junior Staff Nurse	Level-4 (25500-81100)	100	10+2 with science having Diploma in General Nursing & Midwifery/B.Sc Nursing from any recognised Institution/State Medical Faculty/J&K Paramedical Council.
14.	CSSD Technical Assistant	Level-4 (25500-81100)	10	10+2 with science or above qualification with two-year Diploma or Degree in Operation Theatre Technology Course from any recognised Institution/State Medical Faculty/J&K Paramedical Council.

#### **APPLICATION PROCEDURE:**

The application form shall be available separately on the official website <https://gmcudhampur.in>. along with the necessary detailed instructions. Interested candidates are advised to fill the application form through online mode only along with self-attested requisite supporting documents pertaining to the posts on or before 24.01.2026 The hardcopy of the application form shall also be submitted in the office of the Principal, GMC Udhampur in person on or before 28.01.2026 (up to 4:00 pm)

Applicants shall pay an amount of Rs 500/- (Non-Refundable) through online mode.

#### **DOCUMENTS REQUIRED (SELF ATTESTED COPIES):**

1. Date of Birth Certificate (10" Diploma)
2. Qualification Certificate 10<sup>th</sup>, 12<sup>th</sup> and above (Academic & Technical with marksheets of all years/Semesters)
3. Diploma/Degree Certificate of the concerned Technical Qualification.
4. Valid Category Certificate in the prescribed proforma issued from the competent authority.
5. Registration Certificate from J&K Para Medical Council.

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### **ELIGIBILITY CRITERIA:**

The eligibility criteria shall be considered in accordance with **Govt. Order No. 670 - JK(HME) of 2022 dated 19-09-2022**. Maximum age for eligibility to apply shall be **63 years** as on cut-off date (As per S.O 364 of 2020). The last date for the receipt of applications as per notification shall be the cut of date for determining the eligibility.

### **SELECTION CRITERIA:**

The selection shall be done on the basis of the marks secured in the written exam (MCQ type). The provision of J&K Reservation Act and rules made therein as amended from time to time shall govern the selections.

### **TERMS AND CONDITIONS:**


1. The candidates shall be paid salary as per as SO-364 dated: 27-11-2020.
2. The engagement shall not confer upon the appointee any preferential right or claim for regularization or for substantive appointment under the normal process of selection/appointment.
3. The services of an appointee under these terms shall be liable to termination at any time before expiry of the tenure of the appointment on one month's notice from either side or on filling of the posts up on substantive basis, whichever is earlier.
4. The number of posts may be increased/decreased at any stage as per the requirement of the Institution without any further notice.
5. The Selection Committee reserves the right to withhold or cancel the filling up of any post/posts in part or in full in view of any administrative exigencies without assigning any reason thereof.
6. No weightage shall be given to any qualification higher than the prescribed minimum qualification for the post.
7. The application forms found incomplete in any manner during the scrutiny of applications shall be rejected without any prior notice to the applicant.
8. Application form submitted without a valid Registration Certificate from the J&K Para Medical Council shall be rejected out rightly.
9. Candidates must not to furnish any information or document that is false, incorrect or misleading and must not suppress any material fact; if found guilty, the candidate shall be debarred from applying for a period of two years in addition to any other action as may be deemed appropriate under rules.

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10. No application shall be entertained after the last date of submission of the application forms.
11. Candidates intending to apply for the aforementioned posts are hereby advised to thoroughly adhere to the prescribed eligibility and selection criteria. Applications from candidates found ineligible as per these criteria shall be summarily rejected, and such candidates shall have no entitlement or claim to appointment.
12. The candidature of all applicants shall be considered provisional subject to verification of eligibility and the appointing authority reserves the right to cancel the candidature at any stage without assigning any reason/notice.

  
**Dr. Parmod Kalsotra**  
**Principal**  
**Government Medical College**  
**Udhampur**

**No. GMC/Estt./UDH/2025-26/2667-74**

**Dated: 07.01.2026**

**Copy to:**

1. Secretary to the Government, H&ME Deptt, Civil Sectt, UT of JK for the kind information.
2. Administrator GMC, Udhampur for information.
3. Director Coordination, New medical Colleges J&K for information.
4. Director Radio-Kashmir, Jammu/Door darshan Kendra, Jammu with the request to kindly broadcast/telecast the contents of the notice in the news bulletins repeatedly for two or three days.
5. Joint Director Information Department, Jammu for publication in two leading English Newspapers.
6. FA/CAO GMC & AH Udhampur for information.
7. Medical Superintendent AH & GMC Udhampur for information.
8. In charge Website GMC Udhampur for uploading on website.
9. Office copy.