



UNION TERRITORY OF JAMMU & KASHMIR

**GOVERNMENT MEDICAL COLLEGE & ASSOCIATED HOSPITAL RAJOURI**

Contact No :- 01962 – 263209 (O)

email : gmcahrajouri@gmail.com

Website : gmcajouri.in

**Notification No: 04 GMCR of 2026**

**Dated: 28-01-2026**

On 28th January, 2026, Government Medical College, Rajouri conducted a written examination for engagement as **Demonstrator** from 11.00 AM to 12.00 Noon.

The **Provisional Answer Key** of the question paper for the above said examinations framed by the paper-setter has been uploaded on the official website of GMC, Rajouri [www.gmcrajouri.in](http://www.gmcrajouri.in) for information of all concerned.

Candidates who wish to submit objections to any question(s) in the provisional key may do so by filling the prescribed format attached as **Annexure-A**, along with adequate supporting documentary with references from standard textbooks (proof/evidence) (hard copy only). A fee of **Rs. 300/- per question** is to be deposited in the official account of GMC Rajouri (A/c No. **0804010200000006**, Account Name: **Principal GMC Rajouri**) at **J&K Bank, Kheora (IFSC Code: JAKA0KHEORA)**. (refundable in case of genuine/correct representation). Proof of payment must be attached with the objection.

The duly completed representation, together with supporting documents with references from standard textbooks supporting your claim and payment proof, must be submitted in the **Academic Section (Student Section)**, GMC Rajouri on or before **29.01.2026 (04:00 PM)**.

All objections received will be examined by the subject experts. If any challenge is found correct, the Answer Key will be revised accordingly, and the updated key will be treated as final. The result of the examination will be compiled strictly on the basis of the **finalized Answer Key**.

No objection/representation shall be entertained beyond the stipulated date and time, i.e., after **29th January, 2026 (04:00 PM)**.

Sd/-

**Prof. (Dr) A S Bhatia**

Principal

Govt. Medical College


Rajouri

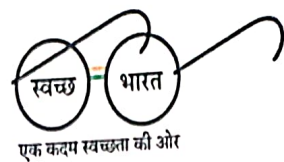
**Dated: 28 -01-2026**

**No: GMCR/2025-26/ 5738-5742**

Copy to the:

1. Secretary to the Government, Health and Medical Education Department, Civil Secretariat, J&K, Jammu/Srinagar for information please.
2. Joint Director, Information Department Jammu division, Jammu with the request to publish the notice in two leading newspapers of Jammu/Kashmir Division.
3. Chief Account Officer GMC Rajouri for information.
4. Administrative Officer GMC Rajouri for information
5. In-charge website, GMC Rajouri with the direction to upload the notification on the official
6. Office copy.

  
**Prof. (Dr) Chander Sheikher**  
Registrar Academics  
GMC Rajouri



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**ANSWER KEY**

Q.NO	Answer	Q.NO	Answer	Q.NO	Answer
1	B	21	B	41	C
2	B	22	C	42	C
3	C	23	C	43	B
4	C	24	C	44	B
5	B	25	B	45	B
6	B	26	C	46	B
7	B	27	B	47	A
8	B	28	B	48	B
9	B	29	C	49	C
10	B	30	C	50	C
11	C	31	B	51	B
12	A	32	B	52	B
13	B	33	C	53	B
14	B	34	B	54	B
15	C	35	B	55	C
16	C	36	C	56	B
17	C	37	B	57	C
18	B	38	C	58	B
19	B	39	B	59	B
20	B	40	B	60	B

*Handwritten signature*

**(Annexure -A)**

**Representation regarding objection(s) to Answer pertaining to Written test held on  
28.01.2026 for selection of Demonstrator**

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**Name of the Candidate:** \_\_\_\_\_

**Roll No:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Payment Detail:** \_\_\_\_\_

**Candidate's 16 Digit A/C No:** \_\_\_\_\_

**Bank/IFSC CODE:** \_\_\_\_\_

<b>Paper Series and Question No</b>	<b>Detail of Objection</b>	<b>Resource material (Copy to be enclosed)</b>
<b>Correct Answer/Option as per candidate:</b>		

**Signature of the candidate**