



**UNION TERRITORY OF JAMMU & KASHMIR**  
**GOVERNMENT MEDICAL COLLEGE & ASSOCIATED HOSPITAL RAJOURI**  
Contact No: - 01962 - 263209 (O) e-mail: - gmcahrajouri@gmail.com website: -www.gmcrajouri.in

**Advertisement Notice No: 25 of 2026**  
**Dated: 14/03/2026**

Applications on the prescribed format are invited from the eligible candidates/ doctors (PSC and Non-PSC) who are permanent residents/domicile of UT of J&K for engagement as Tutor/Demonstrator in various disciplines of Govt. Medical College, Rajouri purely on Academic Arrangement basis initially for a period of one (01) year extendable up to maximum of 03 years subject to satisfactory performance.

S.No	Name of the Discipline	No. of posts
1.	Microbiology	02
2.	Pathology	01
3.	Physiology	01

**Maximum age Limit: 50 years as on cut-off date. Selection shall be made as per latest criteria/method/guidelines issued by Administrative Department, Health & Medical Education, Jammu/Srinagar and as per latest Teachers Eligibility Qualifications in Medical Institutions issued by NMC.**

Interested candidates can fill the application form annexed with this notification and submit the same to the office of undersigned by or before 31.03.2026

The application form complete in all aspects should be accompanied with a non-refundable bank draft of Rs. 500/- (Rupees Five Hundred only) from J&K Bank in favour of Principal, Govt. Medical College, Rajouri into the account mentioned below:

**A/C No. 0804010200000006**  
**IFSC: JAKA0KHEORA**  
**Branch: J&K Bank, Kheora, Rajouri**

- The application form annexed with this notice along with requisite documents (self attested) should reach in the office of undersigned by registered post or by hand on or before 31.03.2026 up to **04:00 PM** at Mehra Campus, GMC Rajouri.



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- **For PSC (In-service) Candidates**
  - a. The in-service doctor shall be paid salary as per their LPC.
  - b. The in-service doctor shall be allowed to participate in the selection process only with the prior permission of the Administrative Department as per the Circular No: 05-JK (HME) of 2021 dated 21.12.2021 read with Circular No: 02-JK (HME) of 2020 dated 20.01.2020 and Government Order No: 03-HME of 2019 dated 27.05.2019. For the purpose they should route their application forms through the Administrative Department. One advance copy should be submitted in the office of the undersigned. However, no candidate shall be allowed to participate in the selection process without the prior approval of the Administrative Department.
  - c. In case of selection, they will be allowed to join only after being relieved from their Administrative Department.
- **For Candidates who are not in Government Service (Non-PSC Candidates).**
  - a. The Non-PSC doctors shall be engaged on consolidated pay equal to the revised basic pay which corresponds to the minimum of the pre-revised scale for post of Medical Officer in Health Department as per SRO-193 dated 24.04.2018+ dearness allowance. The appointee shall be entitled to house rent allowance as applicable to in-service candidate carrying the minimum of the pre-revised scale of the post subject to fulfilment of the conditions provided under the relevant rules in this regard. An appointee shall not be entitled to any other monetary benefits whatsoever.

**APPLICATIONS SHOULD BE ACCOMPANIED WITH SELF ATTESTED COPIES OF THE FOLLOWING DOCUMENTS:**

1. Date of Birth Certificate (10<sup>th</sup> Diploma/Mark sheet/any other)
2. MBBS all terms marks sheets and qualification of the respective specialty.
3. Diploma/MD/MS/DNB/Mch/DM all terms marks sheets and qualification of the respective specialty
4. Attempt certificate of 1st, 2nd, Pre-final and Final MBBS issued by concerned Universities.
5. MBBS degree and MCI/NMC or State Medical Council registration certificate
6. Internship completion certificate.
7. Distinction/National scholarship/ Honours/ Medals/ Academic Merit Certificate if any.
8. House-job (Jr.) certificate issued by concerned Principal or Equivalent authority.
9. FMGE certificate in case of MBBS degree from outside the country.
10. Professional publications in a standard medical Journal, if any.



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11.NOC from Administrative Department Health & Medical Education, in case of in-service (PSC) candidate.

**TERMS AND CONDITIONS:**

- The decision of the Selection Committee constituted in pursuant to Government Order No. 382-JK (HME) of 2024 dated 20.06.2024 shall be final and binding.
- The maximum tenure of Tutor/Demonstrator shall be (03) three years and no further extension shall be granted under any circumstances vide Government Order No. 383-JK (HME) of 2024 dated 20.06.2024.
- Candidates may note that their candidature will remain provisional till the genuineness of their educational qualifications/documents is verified from the issuing authority.
- The candidates are advised to go through the requirements of educational qualification and certificates to satisfy themselves that they are eligible for the post. If the documents submitted by the candidates are found not substantiated or incorrect by the committee at any point of time, the candidature will be cancelled and appropriate proceedings under law shall be taken.
- The appointee shall be required to submit an affidavit duly attested by the Judicial Magistrate at the time of joining to the effect that he/she will not leave the residency mid-way and will serve for the tenure period.
- The appointment against the advertised postscandidates shall always be on tenure basis without conferment of any preferential right for regular appointment against the post, which shall be made strictly in accordance with relevant recruitment rules.
- The candidates who have already completed/doing/left the Demonstrator ship midway in any discipline need not apply.
- Any candidate (doctor) intending to leave the job shall have to provide one-month prior notice duly forwarded by the concerned HoD or else the doctor shall have to deposit one month salary in this institution.
- The vacancies are advertised as per the posts which are vacant or likely to fall vacant. However, the department may withdraw/alter number of vacancies or decides not to fill the vacancies at any point of time till the completion of selection process without any further notification.



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**This is without prejudice to any writ petition pending before any Hon'ble Court.**  
**Note:-Incomplete application forms shall be rejected without any further communication.**

  
**Prof. (Dr) A S Bhatia**  
Principal

Govt. Medical College  
Rajouri

**Dated: 14/03/2026**

**No: GMCR/2025-26/9636-40**

**Copy to the:**

1. Secretary to the Government, Health & Medical Education Department, Civil Secretariat, Jammu/Srinagar for information please.
2. Joint Director, Information Department, Jammu Division, Jammu with a request to publish the Advertisement Notice in at least two leading newspapers of Jammu and Kashmir (UT).
3. Administrative Officer, GMC Rajouri for information.
4. Chief Accounts Officer, GMC Rajouri for information.
5. I/c website, GMC, Rajouri for uploading the same on the college website.
6. Office copy.



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**Application form for the post of  
Tutor/DemonstratorDiscipline**

1. Name of the candidate \_\_\_\_\_
2. Parentage \_\_\_\_\_
3. Date of Birth \_\_\_\_\_
4. Permanent Address \_\_\_\_\_  
\_\_\_\_\_
5. Present Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. Contact No: \_\_\_\_\_
7. E-mail ID: \_\_\_\_\_
8. Whether (In-service or not) \_\_\_\_\_  
a. if yes, Designation and Place of Posting \_\_\_\_\_
9. Academic Qualification

Paste Self  
attested  
Photograph

Examination		University Name	Session	Marks Obtained	Max Marks	%age	Attempt Details
<b>MBBS</b>	1 <sup>st</sup> Prof						
	2 <sup>nd</sup> Prof						
	Pre-Final Prof						
	Final Prof						
	Total Marks						
<b>Higher Qualification</b>		<b>University Name</b>			<b>Session</b>	<b>Remarks</b>	
MD/MS/DNB/or higher qualification MCh/DM/DNB (Super Specialty)							



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**Declaration by the Candidate**

I \_\_\_\_\_ S/oD/oW/o \_\_\_\_\_  
R/o \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_

\_\_\_\_\_ do hereby affirms and declares that the information made above is true and correct to the best of my knowledge and belief and nothing has been concealed therein. I have never been debarred from appearing in any examination/interview. I have never been arrested/prosecuted or involved in any criminal case registered by the police or convicted by the criminal court. I also undertake that if any of the information noted above at any stage is found false/fake, I shall be liable for the action as warranted under rules including disqualification/termination and criminal procedures.

**Signature of the Candidate**

**Documents Enclosed**

S.No.	Document	Yes/No
1)		
2)		
3)		
4)		
5)		
6)		
7)		
8)		
9)		
10)		
Any other		

<b>FOR OFFICE USE: Mode of Application</b>	<b>Registered Post</b>	<b>By Hand</b>	<b>Date of Receiving</b>