

**GOVERNMENT OF JAMMU AND KASHMIR**  
**JAMMU & KASHMIR SERVICES SELECTION BOARD**  
Muthi, Akhnoor Road, Jammu/Zamzam Complex Rambagh Srinagar.  
[www.jkssb.nic.in](http://www.jkssb.nic.in)

**Notice**

**Subject: Provisional Answer Key** for the OMR Based Written Examination for the post of **Junior Assistant**, Various Departments, J&K held on **19.04.2026**.

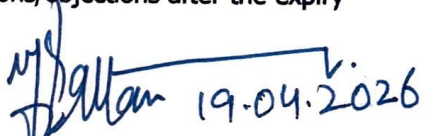
The Jammu and Kashmir Services Selection Board (JKSSB) conducted the OMR Based Written Examination for the post of **Junior Assistant**, Various Departments, J&K advertised vide Advertisement Notification No. **08 of 2025** under Item No's **163-179, 183-214, 218-232, 234, 237-240, 243-245, 247, 248, 250 & 251** on **19<sup>th</sup> April, 2026**.

The Provisional Answer Key of the question paper (Series A, B, C, D) for the above said examination is provided at **Annexure "A"** to this notice for the information of the candidates.

Any candidate having objection(s) to the answer key, may submit his/her objection(s)/representation(s) in respect of such question(s) on prescribed format/proforma annexed herewith as **Annexure "B"** along with the documentary proof/evidence substantiating the claim (**hard copies only**) and a fee of ₹200/- (in the form of demand draft) per question (refundable in case of genuine/correct representation/objection) in favour of the Accounts Officer, J&K Services Selection Board.

In case, the objection is found correct, the Answer Key will be revised accordingly in respect of all candidates. No candidate will be informed about the acceptance/non-acceptance of his/her objection individually.

The objections/representations can be submitted in offline mode only, in the office of **JKSSB, Muthi, Akhnoor Road Jammu/JKSSB, Zamzam Building, Rambagh, Srinagar on three working days starting from 20.04.2026, from 11:00 AM to 05:00 PM only**. The Board shall not entertain any such representations/objections after the expiry of the stipulated period or through any other mode.

  
(Reyaz Ahmad Malik) JKAS  
**Controller of Examinations**  
**J&K Services Selection Board**

No.: JKSSB-COE0EXAM(UT)/1/2026-03 (7827645)

Dated: 19.04.2026

Copy to the: -

1. Director, Information & Public Relations, J&K Jammu/Srinagar with the request to get the said notification published in at least two leading newspapers of Jammu/Kashmir.
2. Member \_\_\_\_\_(All), J&K Services Selection Board for information.
3. Secretary, J&K, Services Selection Board for information.
4. Accounts Officer, J&K Services Selection Board for information and necessary action.
5. P.A. to Chairman, JKSSB, for the information of the Chairman.
6. I/c Website, JKSSB.

## **ANNEXURE – "A"**

**Provisional Answer Key of the Written Examination for the post of Junior Assistant conducted on 19.04.2026.**

<b>Text Booklet Question No.</b>	<b>Series A</b>	<b>Series B</b>	<b>Series C</b>	<b>Series D</b>
Q1	C	D	A	B
Q2	C	A	D	C
Q3	B	C	A	C
Q4	C	D	C	C
Q5	A	C	A	B
Q6	A	B	D	C
Q7	D	B	D	A
Q8	A	A	A	D
Q9	B	B	A	D
Q10	D	C	B	B
Q11	C	B	B	D
Q12	D	A	B	A
Q13	B	B	D	A
Q14	C	A	D	D
Q15	C	B	C	A
Q16	B	C	A	C
Q17	A	D	A	B
Q18	B	B	D	A
Q19	A	A	A	C
Q20	A	A	B	A
Q21	D	A	B	C
Q22	A	D	C	C
Q23	C	A	C	B
Q24	D	C	C	C
Q25	C	A	B	A
Q26	B	D	C	A
Q27	B	D	A	D
Q28	A	A	D	A
Q29	B	A	D	B
Q30	C	B	B	D
Q31	B	B	D	C
Q32	A	B	A	D
Q33	B	D	A	B
Q34	A	D	D	C
Q35	B	C	A	C
Q36	C	A	C	B
Q37	D	A	B	A
Q38	B	D	A	B
Q39	A	A	C	A
Q40	A	B	A	A

Q41	A	B	C	D
Q42	D	C	C	A
Q43	A	C	B	C
Q44	C	C	C	D
Q45	A	B	A	C
Q46	D	C	A	B
Q47	D	A	D	B
Q48	A	D	A	A
Q49	A	D	B	B
Q50	B	B	D	C
Q51	B	D	C	B
Q52	B	A	D	A
Q53	D	A	B	B
Q54	D	D	C	A
Q55	C	A	C	B
Q56	A	C	B	C
Q57	A	B	A	D
Q58	D	A	B	B
Q59	A	C	A	A
Q60	B	A	A	A
Q61	B	C	D	A
Q62	C	C	A	D
Q63	C	B	C	A
Q64	C	C	D	C
Q65	B	A	C	A
Q66	C	A	B	D
Q67	A	D	B	D
Q68	D	A	A	A
Q69	D	B	B	A
Q70	B	D	C	B
Q71	D	C	B	B
Q72	A	D	A	B
Q73	A	B	B	D
Q74	D	C	A	D
Q75	A	C	B	C
Q76	C	B	C	A
Q77	B	A	D	A
Q78	A	B	B	D
Q79	C	A	A	A
Q80	A	A	A	B

Sd/-  
 (Reyaz Ahmad Malik) JKAS  
**Controller of Examinations**  
**J&K Services Selection Board**

## **ANNEXURE – “B”**

### **Representation regarding objection(s) to Answer key pertaining to Written Examination for the post of Junior Assistant held on 19.04.2026.**

(NOTE: USE SEPARATE FORMS FOR SEPARATE QUESTIONS)

**Name of the Applicant** : \_\_\_\_\_

**Exam Name** : \_\_\_\_\_

**Advertisement No(s).** : \_\_\_\_\_

**Application No(s).** : \_\_\_\_\_

**Roll No.** : \_\_\_\_\_

**Date of Exam** : \_\_\_\_\_

**Exam Centre Division  
(Jammu/Kashmir)** : \_\_\_\_\_

**Correspondence Address** : \_\_\_\_\_

**Contact / Mobile No.** : \_\_\_\_\_

**Demand Draft No. date** : \_\_\_\_\_

**Candidates Account No. (16 digit) & IFSC Code:** \_\_\_\_\_

<b>Question No. &amp; Series</b>	<b>Details of the Objection</b>	<b>Resource Material (copy to be enclosed)</b>	<b>Remarks</b>
<b>Correct Answer/Option as per candidate:</b>			

**Date of Application:** - 04-2026

**Signature of the Candidate**

**Note:** Application for each question/answer shall be made on separate page in the given format, otherwise the first question entered in the format shall only be considered.