

GOVERNMENT OF JAMMU AND KASHMIR
JAMMU & KASHMIR SERVICES SELECTION BOARD
Muthi, Akhnoor Road, Jammu/Zamzam Complex Rambagh Srinagar.
www.jkssb.nic.in

Notice

Subject: Provisional Answer Key for the OMR Based Written Examination for the post of **Laboratory Attendant**, Home Department, J&K held on **10.05.2026**.

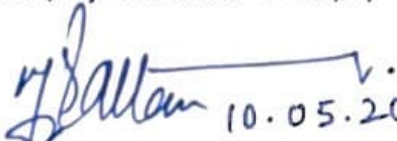
The Jammu and Kashmir Services Selection Board (JKSSB) conducted the OMR Based Written Examination for the post of **Laboratory Attendant**, Home Department, J&K advertised vide Advertisement Notification No. **06 of 2025**, under Item No. **24** on **10th May, 2026**.

The Provisional Answer Key of the question paper (Series A, B, C, D) for the above said examination is provided at **Annexure "A"** to this notice for the information of the candidates.

Any candidate having objection(s) to the answer key, may submit his/her objection(s)/representation(s) in respect of such question(s) on prescribed format/proforma annexed herewith as **Annexure "B"** along with the documentary proof/evidence substantiating the claim (**hard copies only**) and a fee of ₹200/- (in the form of demand draft) per question (refundable in case of genuine/correct representation/objection) in favour of the Accounts Officer, J&K Services Selection Board.

In case, the objection is found correct, the Answer Key will be revised accordingly in respect of all candidates. No candidate will be informed about the acceptance/non-acceptance of his/her objection individually.

The objections/representations can be submitted in offline mode only, in the office of **JKSSB, Muthi, Akhnoor Road Jammu/ JKSSB, Zamzam Building, Rambagh, Srinagar on three working days starting from 11.05.2026, from 11:00 AM to 05:00 PM only**. The Board shall not entertain any such representations/objections after the expiry of the stipulated period or through any other mode.


(Reyaz Ahmad Malik) JKAS
Controller of Examinations
J&K Services Selection Board

No.: JKSSB-COE0EXAM(UT)/8/2026-03 (7839130)

Dated: 10.05.2026

Copy to the: -

1. Director, Information & Public Relations, J&K Jammu/Srinagar with the request to get the said notification published in at least two leading newspapers of Jammu/Kashmir.
2. Member _____ (All), J&K Services Selection Board for information.
3. Secretary, J&K, Services Selection Board for information.
4. Accounts Officer, J&K Services Selection Board for information and necessary action.
5. P.A. to Chairman, JKSSB, for the information of the Chairman.
6. I/c Website, JKSSB.

ANNEXURE – "A"

Provisional Answer Key of the Written Examination for the post of Laboratory Attendant conducted on 10.05.2026.

| Text Booklet Question No. | Series A | Series B | Series C | Series D |
|--------------------------------------|-----------------|-----------------|-----------------|-----------------|
| Q1 | B | B | A | D |
| Q2 | C | A | B | A |
| Q3 | C | D | C | B |
| Q4 | A | C | A | C |
| Q5 | A | A | D | A |
| Q6 | C | B | B | C |
| Q7 | D | C | A | D |
| Q8 | B | B | D | B |
| Q9 | D | A | D | A |
| Q10 | C | D | C | D |
| Q11 | B | B | A | B |
| Q12 | C | A | C | A |
| Q13 | B | C | A | C |
| Q14 | D | B | C | B |
| Q15 | B | A | D | C |
| Q16 | C | B | C | B |
| Q17 | A | A | D | B |
| Q18 | D | A | C | D |
| Q19 | B | A | B | A |
| Q20 | A | A | C | D |
| Q21 | D | B | D | A |
| Q22 | A | C | D | D |
| Q23 | B | C | D | C |
| Q24 | C | A | A | A |
| Q25 | D | A | B | B |
| Q26 | A | C | A | C |
| Q27 | C | B | A | D |
| Q28 | B | A | D | C |
| Q29 | B | B | B | B |
| Q30 | D | B | C | B |
| Q31 | B | A | D | B |
| Q32 | A | B | A | C |
| Q33 | D | C | B | C |
| Q34 | C | A | C | A |
| Q35 | A | D | A | A |
| Q36 | B | B | C | C |
| Q37 | C | A | D | D |
| Q38 | B | D | B | B |
| Q39 | A | D | A | D |
| Q40 | D | C | D | C |
| Q41 | B | A | B | B |

| | | | | |
|-----|---|---|---|---|
| Q42 | A | C | A | C |
| Q43 | C | A | C | B |
| Q44 | B | C | B | D |
| Q45 | A | D | C | B |
| Q46 | B | C | B | C |
| Q47 | A | D | B | A |
| Q48 | A | C | D | D |
| Q49 | A | B | A | B |
| Q50 | A | C | D | A |
| Q51 | B | D | A | D |
| Q52 | C | D | D | A |
| Q53 | C | D | C | B |
| Q54 | A | A | A | C |
| Q55 | A | B | B | D |
| Q56 | C | A | C | A |
| Q57 | B | A | D | C |
| Q58 | A | D | C | B |
| Q59 | B | B | B | B |
| Q60 | B | C | B | D |
| Q61 | A | D | B | B |
| Q62 | B | A | C | A |
| Q63 | C | B | C | D |
| Q64 | A | C | A | C |
| Q65 | D | A | A | A |
| Q66 | B | C | C | B |
| Q67 | A | D | D | C |
| Q68 | D | B | B | B |
| Q69 | D | A | D | A |
| Q70 | C | D | C | D |
| Q71 | A | B | B | B |
| Q72 | C | A | C | A |
| Q73 | A | C | B | C |
| Q74 | C | B | D | B |
| Q75 | D | C | B | A |
| Q76 | C | B | C | B |
| Q77 | D | B | A | A |
| Q78 | C | D | D | A |
| Q79 | B | A | B | A |
| Q80 | C | D | A | A |
| Q81 | D | A | D | B |
| Q82 | D | D | A | C |
| Q83 | D | C | B | C |
| Q84 | A | A | C | A |
| Q85 | B | B | D | A |
| Q86 | A | C | A | C |
| Q87 | A | D | C | B |
| Q88 | D | C | B | A |
| Q89 | B | B | B | B |

| | | | | |
|------|---|---|---|---|
| Q90 | C | B | D | B |
| Q91 | D | B | B | A |
| Q92 | A | C | A | B |
| Q93 | B | C | D | C |
| Q94 | C | A | C | A |
| Q95 | A | A | A | D |
| Q96 | C | C | B | B |
| Q97 | D | D | C | A |
| Q98 | B | B | B | D |
| Q99 | A | D | A | D |
| Q100 | D | C | D | C |
| Q101 | B | B | B | A |
| Q102 | A | C | A | C |
| Q103 | C | B | C | A |
| Q104 | B | D | B | C |
| Q105 | C | B | A | D |
| Q106 | B | C | B | C |
| Q107 | B | A | A | D |
| Q108 | D | D | A | C |
| Q109 | A | B | A | B |
| Q110 | D | A | A | C |
| Q111 | A | D | B | D |
| Q112 | D | A | C | D |
| Q113 | C | B | C | D |
| Q114 | A | C | A | A |
| Q115 | B | D | A | B |
| Q116 | C | A | C | A |
| Q117 | D | C | B | A |
| Q118 | C | B | A | D |
| Q119 | B | B | B | B |
| Q120 | B | D | B | C |

Sd/-
(Reyaz Ahmad Malik) JKAS
Controller of Examinations
J&K Services Selection Board

ANNEXURE – “B”

Representation regarding objection(s) to Answer key pertaining to Written Examination for the post of Laboratory Attendant held on 10.05.2026.

(NOTE: USE SEPARATE FORMS FOR SEPARATE QUESTIONS)

Name of the Applicant : _____

Exam Name : _____

Advertisement No(s). : _____

Application No(s). : _____

Roll No. : _____

Date of Exam : _____

**Exam Centre Division
(Jammu/Kashmir)** : _____

Correspondence Address : _____

Contact /Mobile No. : _____

Demand Draft No. date : _____

Candidates Account No. (16 digit) & IFSC Code: _____

| Question No. & Series | Details of the Objection | Resource Material (copy to be enclosed) | Remarks |
|--|---------------------------------|--|----------------|
| | | | |
| Correct Answer/Option as per candidate: | | | |

Date of Application: - 05-2026

Signature of the Candidate

Note: Application for each question/answer shall be made on separate page in the given format, otherwise the first question entered in the format shall only be considered.