



Department of Physics
School of Physical and Chemical Sciences
CENTRAL UNIVERSITY OF KASHMIR
Tulmulla Campus, Nunar, Ganderbal, Jammu and Kashmir-India

File No.: CUKmr/PHY/ANRF-ARG26/Manju/001_Adv1

Dated: 04-05-2026

**Advertisement for the Post of ‘Project Associate-1 (JRF)’ for ANRF
Sponsored Project**

Applications are hereby invited from eligible and interested candidates for one position of **Project Associate-1 (JRF)** in the research project entitled “Developing alkali litho-silicate based narrow-band cyan-emitting phosphors for full spectrum lighting” sponsored by ANRF under Advanced Research Grant (ARG) Scheme. The engagement will be purely contractual for a total duration of **three years** (initially 1 year, extendable based on performance), with continuation subject to satisfactory performance and annual renewal.

Position	Essential Qualifications	Desirable
Project Associate-I (ONE) * Stipend: Rs. 37,000/- per month + HRA (10%) for NET/GATE qualified candidates (for first 2 years) Rs. 30,000/- per month + HRA (10%) for non-NET/GATE candidates (for first two years)	M.Sc. Physics with at least 55% marks or equivalent CGP grade.	<ul style="list-style-type: none">• NET/GATE qualified candidates.• Experience of material synthesis.• Knowledge of spectroscopy techniques.• Basic idea of structure analysis through X-ray techniques.

*Details could be checked from the ANRF order No. ANRF/OM/N-01/2024, Dated: 14-10-2024

Candidates, fulfilling the above qualifications, may submit by hand or post their applications in the prescribed format available on the University website (<https://www.cukashmir.ac.in>). The completed application form, accompanied by self-attested supporting documents, must reach the office of the undersigned on or before **May 25, 2026**. Further queries, if any, may be addressed to manju@cukashmir.ac.in email or +91-8566878324 (strictly during official hours of working days only).

The selected candidate may be considered for registration for Ph.D. program of Central University of Kashmir, subjected to fulfilling the selection criterion as per University norms.

Terms and Conditions:

1. Applicants should note that the appointment is to be made purely on temporary basis. The candidate will have no right or claim for any regular appointment in the University.
2. The engagement may be terminated at any time by the University without any reason by giving a notice of one week.

3. Any corrigendum in connection with this advertisement shall be uploaded on the University website: www.cukashmir.ac.in only.
4. No TA/DA will be paid for attending an interview or at the time of joining the post.
5. Date of Interview of the shortlisted candidates will be notified separately.
6. Please note that canvassing in any form will not be entertained.

Sd/-
Dr. Manju
(Principal Investigator)
Assistant Professor
Department of Physics
Central University of Kashmir



DEPARTMENT OF PHYSICS
CENTRAL UNIVERSITY OF KASHMIR
TULMULLA CAMPUS, GANDERBAL-191201

Application form for the post of ' Project Associate-1 (JRF) ' in the ANRF (ARG) sponsored project titled " <i>Developing alkali litho-silicate based narrow-band cyan emitting phosphors for full spectrum lighting</i> ". Advt. No. _____ (2026) Reg. No. _____ (to be filled by the Office)	Paste your recent passport size photograph here
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Personal details								
1.	Name <i>(in Capital Letters)</i>	<i>First Name</i>			<i>Middle Name</i>		<i>Last name</i>	
2.	Date of birth	<i>Day</i>	<i>Month</i>	<i>Year</i>	<i>Age as on date of advertisement</i>		<i>Years</i>	<i>Months</i>
3.	Place of birth	<i>City/ Village</i>			<i>State</i>		<i>Country</i>	
4.	Father's name							
5.	Mother's name							
6.	Nationality					7. Gender:		
7.	Marital status							
8.	Category							

9. Educational qualifications (Attach additional pages, if required)							
	Name of the course	Name of the Board / University	Year passed	Division	% age of Marks	CGPA (if grading is applicable)	Subjects studied
	10 th Class / equivalent						
	10+2 / equivalent						
	Bachelor's degree						
	Master's degree						
	M.Phil. / Ph.D equivalent						
	NET or its equivalent	Subject		Roll No		Year	Position/Rank
	Any other exam passed						

10. Experience, if any						
S. No.	Name of the organization	Designation	From	To	Nature of Job	Salary

11. Publications, if any (Mention here only numbers. The details and copies of the reprints be appended)						
S. No.	Authors	Title of the Paper	Journal Name	Publisher	Vol./ Page No/ Year	Impact Factor

12. Seminars/ Conferences/ Workshops/ Training programmes, attended, if any.	National (No.)	International (No.)	Total (No.)	Nature (Oral/p oster)

13. Candidate's Name & Address for correspondence:			
	Mailing address		Permanent address
Name:-			
Complete Address with pin code			
Email:	WhatsApp Number	Alternate Mobile No., if any	Guardians Mobile Number

14. List of self-attested testimonials attached (original to be produced at the time of interview). Please tick the ones applicable

- i. Matriculation marksheet / certificate
- ii. Intermediate marksheet / certificate
- iii. Graduation (Final) marksheet/ degree
- iv. Post Graduation (Final) marksheet/ degree
- v. M.Phil/Ph.D. degree
- vi. NET etc. certificate
- vii. Caste Certificate issued by the Competent Authority (if any)
- viii. Experience certificates duly signed by competent authority
- ix. Award (s) /Fellowship (s)
- x. Publication (s)
- xi. Other (s)

Total Number of above self-attested testimonials attached _____ (in words _____)

** Applications without the above self-attested testimonials will not be entertained.

15. Declaration

I, _____ son/daughter of _____ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection Committee, my candidature / appointment may be cancelled by the University.

Signature of the applicant

*Name as signed (in BLOCK LETTERS)

*Application not signed by the candidate is liable to be rejected.

Date : _____