

**GOVERNMENT OF JAMMU AND KASHMIR**  
**JAMMU & KASHMIR SERVICES SELECTION BOARD**  
Muthi, Akhnoor Road, Jammu/Zamzam Complex Rambagh Srinagar.  
[www.jkssb.nic.in](http://www.jkssb.nic.in)

**Notice**

**Subject: Provisional Answer Key** for the OMR Based Written Examination for the post of Prosthetic/Orthetic Technician, Health and Medical Education Department, held on **14.06.2026**.

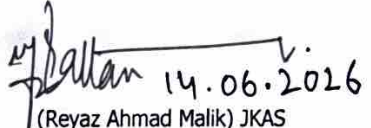
The Jammu and Kashmir Services Selection Board (JKSSB) conducted the OMR Based Written Examination for the post of **Prosthetic/Orthetic Technician**, Health and Medical Education Department, advertised vide Advertisement Notification No. **07 of 2025** under Item No. **131** on **14<sup>th</sup> June, 2026**.

The Provisional Answer Key of the question paper (Series A, B, C, D) for the above said examination is provided at **Annexure "A"** to this notice for the information of the candidates.

Any candidate having objection(s) to the answer key, may submit his/her objection(s)/representation(s) in respect of such question(s) on prescribed format/proforma annexed herewith as **Annexure "B"** along with the documentary proof/evidence substantiating the claim (**hard copies only**) and a fee of ₹200/- (in the form of demand draft) per question (refundable in case of genuine/correct representation/objection) in favour of the Accounts Officer, J&K Services Selection Board.

In case, the objection is found correct, the Answer Key will be revised accordingly in respect of all candidates. No candidate will be informed about the acceptance/non-acceptance of his/her objection individually.

The objections/representations can be submitted in offline mode only, in the office of **JKSSB, Muthi, Akhnoor Road Jammu/JKSSB, Zamzam Building, Rambagh, Srinagar on three working days starting from 15.06.2026, from 11:00 AM to 05:00 PM only**. The Board shall not entertain any such representations/objections after the expiry of the stipulated period or through any other mode.

  
(Reyaz Ahmad Malik) JKAS  
**Controller of Examinations**  
**J&K Services Selection Board**

No.: JKSSB-COE0EXAM(UT)/03/2026-0303 (7909564)  
Copy to the: -

Dated: 14.06.2026

1. Director, Information & Public Relations, J&K Jammu/Srinagar with the request to get the said notification published in at least two leading newspapers of Jammu/Kashmir.
2. Member \_\_\_\_\_(All), J&K Services Selection Board for information.
3. Secretary, J&K, Services Selection Board for information.
4. Accounts Officer, J&K Services Selection Board for information and necessary action.
5. P.A. to Chairman, JKSSB, for the information of the Chairman.
6. I/c Website, JKSSB.

## **ANNEXURE – "A"**

### **Provisional Answer Key of the Written Examination for the post of Prosthetic/Orthotic Technician conducted on 14.06.2026.**

<b>Text Booklet Question No.</b>	<b>Series A</b>	<b>Series B</b>	<b>Series C</b>	<b>Series D</b>
Q1	B	B	A	A
Q2	C	D	C	C
Q3	A	C	B	D
Q4	B	A	B	B
Q5	D	C	D	C
Q6	C	B	C	C
Q7	B	C	C	B
Q8	A	A	C	C
Q9	A	C	A	A
Q10	C	B	B	A
Q11	B	C	C	C
Q12	A	C	D	B
Q13	A	B	B	C
Q14	B	D	A	D
Q15	C	A	C	C
Q16	C	C	B	B
Q17	B	C	C	D
Q18	C	C	A	C
Q19	D	C	C	C
Q20	C	C	B	B
Q21	C	C	D	A
Q22	C	A	D	D
Q23	A	C	B	B
Q24	B	C	B	A
Q25	B	B	D	C
Q26	C	C	C	C
Q27	C	C	C	C
Q28	A	B	C	B
Q29	A	B	C	C
Q30	D	B	A	B
Q31	B	A	A	B
Q32	D	C	C	C
Q33	C	B	D	A
Q34	A	B	B	B
Q35	C	D	C	D
Q36	B	C	C	C
Q37	C	C	B	B
Q38	A	C	C	A
Q39	C	A	A	A
Q40	B	B	A	C
Q41	C	C	C	B
Q42	C	D	B	A

Q43	B	B	C	A
Q44	D	A	D	B
Q45	A	C	C	C
Q46	C	B	B	C
Q47	C	C	D	B
Q48	C	A	C	C
Q49	C	C	C	D
Q50	C	B	B	C
Q51	C	D	A	C
Q52	A	D	D	C
Q53	C	B	B	A
Q54	C	B	A	B
Q55	B	D	C	B
Q56	C	C	C	C
Q57	C	C	C	C
Q58	B	C	B	A
Q59	B	C	C	A
Q60	B	A	B	D
Q61	A	A	B	B
Q62	C	C	C	D
Q63	B	D	A	C
Q64	B	B	B	A
Q65	D	C	D	C
Q66	C	C	C	B
Q67	C	B	B	C
Q68	C	C	A	A
Q69	A	A	A	C
Q70	B	A	C	B
Q71	C	C	B	C
Q72	D	B	A	C
Q73	B	C	A	B
Q74	A	D	B	D
Q75	C	C	C	A
Q76	B	B	C	C
Q77	C	D	B	C
Q78	A	C	C	C
Q79	C	C	D	C
Q80	B	B	C	C
Q81	D	A	C	C
Q82	D	D	C	A
Q83	B	B	A	C
Q84	B	A	B	C
Q85	D	C	B	B
Q86	C	C	C	C
Q87	C	C	C	C
Q88	C	B	A	B
Q89	C	C	A	B
Q90	A	B	D	B

Q91	A	B	B	A
Q92	C	C	D	C
Q93	D	A	C	B
Q94	B	B	A	B
Q95	C	D	C	D
Q96	C	C	B	C
Q97	B	B	C	C
Q98	C	A	A	C
Q99	A	A	C	A
Q100	A	C	B	B
Q101	C	B	C	C
Q102	B	A	C	D
Q103	C	A	B	B
Q104	D	B	D	A
Q105	C	C	A	C
Q106	B	C	C	B
Q107	D	B	C	C
Q108	C	C	C	A
Q109	C	D	C	C
Q110	B	C	C	B
Q111	A	C	C	D
Q112	D	C	A	D
Q113	B	A	C	B
Q114	A	B	C	B
Q115	C	B	B	D
Q116	C	C	C	C
Q117	C	C	C	C
Q118	B	A	B	C
Q119	C	A	B	C
Q120	B	D	B	A

Sd/-  
 (Reyaz Ahmad Malik) JKAS  
**Controller of Examinations**  
**J&K Services Selection Board**

## **ANNEXURE – “B”**

**Representation regarding objection(s) to Answer key pertaining to Written Examination  
for the post of Prosthetic/Orthetic Technician held on 14.06.2026.**

**(NOTE: USE SEPARATE FORMS FOR SEPARATE QUESTIONS)**

**Name of the Applicant** : \_\_\_\_\_

**Exam Name** : \_\_\_\_\_

**Advertisement No(s).** : \_\_\_\_\_

**Application No(s).** : \_\_\_\_\_

**Roll No.** : \_\_\_\_\_

**Date of Exam** : \_\_\_\_\_

**Exam Centre Division  
(Jammu/Kashmir)** : \_\_\_\_\_

**Correspondence Address** : \_\_\_\_\_

**Contact /Mobile No.** : \_\_\_\_\_

**Demand Draft No. date** : \_\_\_\_\_

**Candidates Account No. (16 digit) & IFSC Code:** \_\_\_\_\_

<b>Question No. &amp; Series</b>	<b>Details of the Objection</b>	<b>Resource Material (copy to be enclosed)</b>	<b>Remarks</b>
<b>Correct Answer/Option as per candidate:</b>			

**Date of Application:** - 06-2026

**Signature of the Candidate**

**Note:** Application for each question/answer shall be made on separate page in the given format, otherwise the first question entered in the format shall only be considered.