



No. GMCA/PS/854

Dated: 01.06.2025

**Subject: Written Test for the recruitment of Junior Resident advertised vide Advertisement Notice No. 08 GMCA of 2026, dated 08.04.2026 on contractual basis under S.O.364 held on 01.06.2026.**

The provisional key of Question Paper pertaining to the written test for the contractual post of Junior Resident under S.O.364 held on 01.06.2026 is hereby notified for seeking objection(s) from candidates.

Q. No	Answer	Q. No.	Answer	Q. No	Answer	Q. No	Answer	Q. No	Answer
1.	C	11.	A	21.	C	31.	A	41.	B
2.	A	12.	A	22.	B	32.	B	42.	A
3.	A	13.	C	23.	A	33.	A	43.	C
4.	B	14.	A	24.	B	34.	D	44.	B
5.	A	15.	A	25.	B	35.	C	45.	B
6.	A	16.	A	26.	A	36.	D	46.	C
7.	C	17.	B	27.	B	37.	A	47.	C
8.	A	18.	C	28.	A	38.	B	48.	A
9.	A	19.	A	29.	D	39.	C	49.	A
10.	C	20.	A	30.	D	40.	B	50.	A

If any candidate(s) feels that the key to any of the question(s) is wrong, he/she may give a representation on a prescribed format annexed as Annexure "A" along with documentary proof/evidence from a standard test book/reference and a fee of Rs. 300/- (in form of demand draft) per question (refundable in case of genuine/correct representation) to the Principal, Government Medical College, Anantnag within a period of two (02) days from the issuance of this notification.

Sd/-

**Prof. (Dr.) Rukhsana Najeeb**  
Principal  
Government Medical College  
Anantnag



GOVERNMENT OF JAMMU AND KASHMIR  
HEALTH AND MEDICAL EDUCATION DEPARTMENT  
**GOVERNMENT MEDICAL COLLEGE ANANTNAG**

MAIN CAMPUS DIALGAM-192210 | ASSOCIATED HOSPITALS, JANGLAT MANDI & SHERBAGH-192101  
E- mail Id- [gmcnantnag2018@gmail.com](mailto:gmcnantnag2018@gmail.com)

Website: [www.gmcnantnag.net](http://www.gmcnantnag.net)



### Annexure "A"

#### Representation regarding objection(s) to any question/answer pertaining to Junior Resident under S.O.364 Written Test held on 01.06.2026

Name of Applicant: \_\_\_\_\_

Roll No. \_\_\_\_\_

Phone No. \_\_\_\_\_

Correspondence Address: \_\_\_\_\_

\_\_\_\_\_

Demand Draft No. & Date \_\_\_\_\_

Candidate's Account No. (16 digit) & IFSC Code \_\_\_\_\_

\_\_\_\_\_

Question No.	Details of Objection	Detailed References

**Signature of the Candidate**

**Note:** Application for each question/answer shall be made on separate page in the given format.  
Page 2 of 2