



DIRECTORATE OF EXTENSION
SKUAST-Kashmir, Shalimar Srinagar-190025

Email: deeskuastk@skuastkashmir.ac.in

ADVERTISEMENT NOTICE

Applications on prescribed format along with self-attested copies of relevant certificates/testimonials are invited from eligible and interested candidates for engagement of the following project staff positions under the project titled:

“Climate Smart Agriculture: A Community Based Solar Powered Micro Irrigation System for Sustainable Farming in Baramulla”

The positions are purely temporary/co-terminus with the project and initially for the project duration or till continuation of the project, whichever is earlier.

| S. No. | Position | No. of Posts | Essential Qualification |
|--------|-----------------------|--------------|-----------------------------------------------------------------------------------------|
| 1 | Young Professional-II | 01 | M.Tech. Agri. Engineering |
| 2 | Young Professional-II | 01 | B.Sc. with Basic Computer Knowledge Experience in Office Work and Project Management |

Terms & Conditions:

1. The engagement shall be purely temporary and co-terminus with the project.
2. No TA/DA shall be paid for appearing in the interview.
3. Only eligible candidates shall be called for interview.
4. The interview date and venue shall be communicated separately through email to eligible candidates.

How to Apply:

Interested candidates may submit their application form along with complete biodata and supporting documents to the office of Principal Investigator (Dr. Zahoor Ahmad Shah, FoA, Wadura) by or before **06th June 2026** during office hours or email to s.zahoor37@skuastkashmir.ac.in.

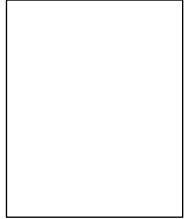
Sd/-

Prof. Raihana Habib Kanth
Director Extension
Project Chairperson
Climate Smart Agriculture



Climate Smart Agriculture
**Sher-e-Kashmir University of Agriculture Sciences &
Technology of Kashmir Wadura, Sopore - 193201 (J&K)**
E-mail: s.zahoor37@gmail.com

APPLICATION FORMAT FOR ENGAGEMENT OF PROJECT STAFF



1. Post Applied For: _____
2. Full Name (Block Letters): _____
3. Parentage: _____
4. Date of Birth (DD/MM/YYYY): _____
5. Age (as on last date of application) _____
6. Gender _____
7. Contact Details:
 - Address: _____
 - Mobile No.: _____
 - Email ID: _____

9. Educational Qualifications (Graduation onwards):

| S. No. | Examination Passed | Board/University | Year of Passing | Marks (%) / OGPA | Major Subject |
|--------|--------------------|------------------|-----------------|------------------|---------------|
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10. Professional/Research Experience (if any):

| S. No. | Position Held | Organization | Duration | Nature of Work |
|--------|---------------|--------------|----------|----------------|
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11. No. of Publications:

(List of publications with Impact Factor/ NAAS shall be submitted as separate file)

12. Awards/Conferences:

13. Any Other Relevant Information:

14. Declaration:

I hereby declare that all the statements made in this application are true and correct to the best of my knowledge and belief. In case any information is found false or incorrect, my candidature may be cancelled.

Place: _____

Date: _____

Signature of the Applicant