



No. GMCA/CES/04

**Dated: 17.08.2026**

**Subject: Written Test for the recruitment of Medical Officer (ATF) on contractual basis under NDDTC, AIIMS, New Delhi advertised vide Advertisement Notice No. 09 GMCA of 2026, dated 21.05.2026 held on 17.08.2026.**

The provisional key of Question Paper pertaining to the written test for the contractual post of Medical Officer (ATF) held on 17.08.2026 is hereby notified for seeking objection(s) from candidates.

| Q. No | Answer | Q. No. | Answer | Q. No | Answer | Q. No | Answer | Q. No | Answer |
|-------|--------|--------|--------|-------|--------|-------|--------|-------|--------|
| 1.    | A      | 11.    | D      | 21.   | D      | 31.   | D      | 41.   | B      |
| 2.    | A      | 12.    | C      | 22.   | D      | 32.   | B      | 42.   | B      |
| 3.    | A      | 13.    | A      | 23.   | A      | 33.   | B      | 43.   | B      |
| 4.    | B      | 14.    | B      | 24.   | B      | 34.   | A      | 44.   | A      |
| 5.    | D      | 15.    | C      | 25.   | A      | 35.   | C      | 45.   | B      |
| 6.    | A      | 16.    | A      | 26.   | D      | 36.   | C      | 46.   | B      |
| 7.    | B      | 17.    | B      | 27.   | C      | 37.   | C      | 47.   | C      |
| 8.    | B      | 18.    | C      | 28.   | B      | 38.   | B      | 48.   | A      |
| 9.    | B      | 19.    | D      | 29.   | B      | 39.   | D      | 49.   | B      |
| 10.   | A      | 20.    | B      | 30.   | D      | 40.   | A      | 50.   | C      |

If any candidate(s) feels that the key to any of the question(s) is wrong, he/she may give a representation on a prescribed format annexed as Annexure "A" along with documentary proof/evidence from a standard test book/reference and a fee of Rs. 300/- (in form of demand draft) per question (refundable in case of genuine/correct representation) to the Principal, Government Medical College, Anantnag within a period of three (03) days from the issuance of this notification. Representations sent through e-mail will strictly not be entertained.

Sd/-

**Controller Examination**  
Government Medical College  
Anantnag



**Annexure “A”**

**Representation regarding objection(s) to any question/answer pertaining to recruitment of  
Medical Officer (ATF) on contractual basis for the Written Test held on 17.08.2026**

**Name of Applicant:** \_\_\_\_\_

**Roll No.** \_\_\_\_\_

**Phone No.** \_\_\_\_\_

**Correspondence Address:** \_\_\_\_\_

\_\_\_\_\_

**Demand Draft No. & Date** \_\_\_\_\_

**Candidate's Account No. (16 digit) & IFSC Code** \_\_\_\_\_

| Question No. | Details of Objection | Detailed References |
|--------------|----------------------|---------------------|
|              |                      |                     |

**Signature of the Candidate**

**Note:** Application for each question/answer shall be made on separate page in the given format.