



**Sher-e-Kashmir University of Agricultural
Sciences and Technology of Jammu
Division of Veterinary Public Health & Epidemiology**

ADVERTISEMENT NOTICE

The applications are invited in the prescribed format available on the University website (www.skuastjammu.ac.in), for the temporary position on academic arrangements basis in the Faculty of Veterinary Sciences and Animal Husbandry, for the Academic session 2026-27:

S.No	Temporary Position	Subject/ Division	Age Limit	Consolidated wages	Essential Qualification	Desirable Qualification
1	Contractual Assistant Professor (01 – No.)	Veterinary Public Health and Epidemiology	Candidate age should not be less than 20 years and not more than 55 years as on date of advertisement	Rs. 35000/- per month for masters and Rs 45000/- for Ph.D	Post graduation in the concerned subject with high second class (55% marks) from a recognised university	Doctoral Degree/NET

Note: The date of interview: **2nd fortnight of November' 26**

The mode of interview shall be offline

Venue of interview: **Office of the Director Education, Main Campus, SKUAST-J, Chatha**

Terms and Conditions for academic arrangement are as under:

1. The engagement shall be purely on contract basis.
2. No legal right to claim his/her regularization/appointment by absorption or otherwise against any regular post in the University would be entertained. In event of the relinquishing of the engagement one month notice is essential.
3. The appointment is for the academic session 2026-27 only. The extension for one more year may be granted subject to satisfactory performance of the contractee and availability of the engagement one month notice is essential.
4. Eligible candidates shall be informed through e-mail only.
5. No TA/DA shall be paid for attending the interview.
6. For more details with respect to application form refer to the university website www.skuastjammu.ac.in
7. No application will be entertained after the last date quoted.

SKUAST
Jammu

Hm





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The application forms completed in all respect along with attested copies of the certificates and accompanied with **Demand Draft of Rs 300/- drawn in favour of Dean, F.V. Sc & AH payable at R.S. Pura** should reach in the office of **Division of Veterinary Public Health and Epidemiology, F.V. Sc & A.H., SKUAST-J, R.S. Pura, Jammu-181102 (J&K)** by or before **5.00 P.M on 11.11.2026 (by post only)**.

H. Kumbhar
27.10.2026
HOD (VPHE)
F.V.Sc & A.H.

No: AUJ/FVSc/VPHE/26-27/F-16/412-415

Dated: 27-10-2026

Copy to: -

1. Director Education, SKUAST-J, Main Campus, Chatha for kind information.
2. Nodal Officer, NKM Lab & Data Centre with the request to upload the advertisement and application form on the University website.
3. SVC to hon'ble Vice Chancellor with the request for publication of the advertisement in the local Daily newspaper, Department of Information, J&K.
4. Notice Board.

SKUAST
Jammu



**APPLICATION FORMAT FOR THE ENGAGEMENT OF CONTRACTUAL TEACHER/
FACULTY ON ACADEMIC ARRANGEMENT BASIS**

1. Name of the Applicant :
2. Fathers Name :
3. Mailing Address (Home) :
4. Advertise no./ Date/ Name of post Advertised :
5. Date of Birth:
(attach certificate issued by municipality or any other equivalent body(ies).
6. Age as on last date of submission of Application form:
(Months/Days/Years)
7. Email ID:
8. Mobile No:
9. Payment (Rs 300/-) attach proof*

affix latest
passport size
photograph

10. Academic Performance Indices: over all weightage:

A. Educational qualification: (attach self-attested marks sheets & certificates)

Weightage: 35 marks

S.no	Name of the Degree obtained	Name of Board /University	Year of Passing	Marks		% marks	Score Points		
				Obtained	Out of		Marks	Max. marks	to be calculated by the candidate **
1.	Ph.D.							10.0*	
2.	Post-Graduation						% X 0.10	10.0	
3.	Graduation						% X 0.15	15.0	
A	Total								

*10 marks for Ph.D

B. Other academic performance index: (attach Proof)

weightage: 15 marks

S.no	Academic Indicators	Score Points	
		Max. Marks	To be Calculated by the candidate**
1.	National Talent Search Scholarship/ASPIRE/or any other National Scholarship at UG level	03	
2.	Merit Scholarship at UG level/PG Level	01	
3.	JRF at Masters' level	02	
4.	SRF of ICAR/CSIR or JRF of UGC at the Ph.D level or any other National level Fellowship or GATE	02	
5.	Gold Medal at the Graduation Level	02	
6.	Gold Medal at the PG Level	02	
7.	Best Ph.D thesis award at National Level	03	
8.	NET/SET	03	
9.	Patent grant	02	
10.	Patent filed	01	
11.	Post Doctoral Fellowship/Associate ship award within Country ((0.25 marks of 03 months duration)	01	
B	Total		

C. Assessment of domain knowledge & teaching skills (attach proofs)

S.no	Domain	Score points		
		Marks	Max. marks	to be calculated by the candidate **
01	Teaching Experience in the relevant field over and * above the prescribed qualifications	1 marks for each year	5.00	
02	Publications / Awards/ trainings	weightage: 25.00 marks		
a.	Research Papers (Attach list along with the copy of the papers with NAAS rating or international impact factor;- 10.00 Marks			
	Published in Journals with NAAS rating > 6 or with international impact factor	No. x 2.0	10.00	
	Published in Journals with NAAS rating between 4-6	No. x 1.5		
	Published in Journals with NAAS rating < 4	No. x 1.0		
	Published in Journals where NAAS rating is not available	No. x 0.5		
	Total		10.00	
b.	Conference/ Seminar/Symposium papers presented/ published weightage: 5 marks			
i.	International	No. x 2.0	5.00	
ii.	National	No. x 1.0		
	Total		5.00	
c.	Awards weightage: 4marks			
i	Best Paper Presentation Oral/ Poster	No. x 1.0	2.00	
ii	National Awards of ICAR/CSIR/ UGC/DST/ young Scientist Award/ Medal of National Academics	1 mark each	2.00	
D.	Total		4.00	
d.	Trainings weightage: 6 marks			
i.	Training of 1 week duration	No. x 1.0	6.00	
ii.	Training of 2-week duration	No. x 2.0		
iii	Training of 3-week duration	No. x 3.0		
E.	Total		6.00	
F.	Grand Total (A+B+C+D+E)			
G.	Total API Score Obtained out of weightage of 70 marks (formula for calculation = 70/80 X total score at F)			

* Relevant teaching experience related to the contractual teacher shall be counted for awarding the experience marks wherein the candidate has served in government organizations / autonomous bodies like universities etc.

** The decision of selection committee for considering / awarding the academic score shall be final and binding. Certified that the information submitted herein by me is true/ correct. All the evidences/ proofs pertaining to information(s) submitted herein enclosed are genuine, in case any of the above information is found incorrect or false, I may be liable to any punishment as decided by the Competent Authority, and my contractual appointment may be terminated without any notice.

(Signature of the candidate)

The experience certificate for teaching attached shall be in the following format:

"Certificate that (by the employer) he / she has worked on the job (description of the job to be recorded) which was of teaching to students _____ to _____. Certified that his / her actual pay during the period served as per acquaintance roll of our organization.